# SCHOOL DISTRICT OF COLBY EDUCATION CENTER

DR. STEVEN KOLDEN, SUPERINTENDENT

### FINANCIAL AFFAIRS COMMITTEE MEETING

### MONDAY, APRIL 22, 2019 5:30 PM COLBY HIGH SCHOOL

### **AGENDA**

1) REVIEW INVOICES AND RECIEPTS

Committee Members Include: Jennifer Lopez, Chair

Eric Elmhorst Teri Hanson

# SCHOOL DISTRICT OF COLBY EDUCATION CENTER

### DR. STEVEN KOLDEN, SUPERINTENDENT

#### REGULAR SCHOOL BOARD MEETING

Monday, April 22, 2019 – 6:30 PM

High School Distance Learning Lab – Door #2

#### **MEETING NORMS**

- The Board President will actively monitor our interactions.
- We will actively listen and not interrupt others.

### AGENDA:

- 1. CALL TO ORDER / ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. NOTICE OF POSTING
- 4. PUBLIC PARTICIPATION
- 5. BOARD COMMENDATIONS
  - 5.01 Michael Decker Selection to the 2019 Broadway Student Workshop in New York City
  - 5.02 Brezlyn Boyer Selection for the Wisconsin School Safety Patrol trip to Washington DC
- 6. INFORMATION ITEMS:
  - 6.01 Correspondence
    - 6.01-1 Thank You from the McClellan Family
    - 6.01-2 Thank You from the Hennes Family
    - 6.01-3 Thank You from the Rural Arts Museum
  - 6.02 Student Board Representative Report
  - 6.03 FEAHS (Falcon Alternative) Presentation
  - 6.04 Superintendent's Report Steve Kolden [2020-21 School Calendars, OSHA Visit Update]
  - 6.05 Strategic Planning Progress Monitoring Next Month
- 7. CONSENT AGENDA
  - 7.01 Minutes from the March 18, 2019 Regular Board Meeting
  - 7.02 Requests for Out-of-State Travel
    - 7.02-1 Show Choir to National Finals Fame Show Choir Festival, Gurnee, IL May 4 & 5
  - 7.03 Approve Board Member Attendance and Expenses for Travel Outside the District at Meetings Other Than Regular, Special or Committee Meetings (If Any)
  - 7.04 Staff Resignations/Retirements/Leave Requests (If Any)
  - 7.05 Personnel Transfers/New Hires
    - 7.05-1 Transfer of Ann Schmitt, Colby Elementary 5<sup>th</sup> Grade Teacher
    - 7.05-2 Transfer of Lisa Underwood, Colby Elementary 4<sup>th</sup> Grade Teacher
  - 7.06 Awards, Donations and Gifts to the School District of Colby
    - 7.06-1 Donation of Pallet of Mixed Species and Sizes from Menzner Lumber & Supply Co.
- 8. REGULAR BUSINESS CONSIDERATION OF:
  - 8.01 Agenda Items Moved From Consent Agenda
  - 8.02 Recommendation of Finance Committee
- 9. DISCUSSION INFORMATION
  - 9.01 Consideration of Reports of Board Members' Attendance at Seminars and Workshops
  - 9.02 2018-19 Budget Update
  - 9.03 School Perceptions Staff Survey Data
  - 9.04 Review / Discuss Internal Fraud Audit Invoice
  - 9.05 Johnson & Block Letter of Engagement for Audit

#### 10. ACTION INFORMATION

- 10.01 Agenda Items Moved from Consent Information
- 10.02 Discuss / Approve Updates to Summer 2019 Facilities Work (HS Kitchen)
- 10.03 Discuss / Approve Interview Commitments to Educators Rising Students
- 10.04 Discuss / Revise 2018-19 School Calendar Student and Staff Days
- 10.05 Discuss / Approve the Consolidation of Two Bus Routes East of Hwy 13 / Dorchester
- 10.06 Discuss / Approve 66.0301 Agreement with Spencer for a Shared LMC Director
- 10.07 Discuss / Approve Personnel Committee Recommendation for a 2.65% CPI Pool Increase for Handbook Part II (Teachers) for 2019-20
- 10.08 Discuss / Approve Personnel Committee Recommendation for a 2.44% CPI Pool Increase for Handbook Part III (Hourly Support Staff) for 2019-20
- 10.09 Discuss / Approve Personnel Committee Recommendation for a 2.44% CPI Pool Increase for Handbook Part IV (Executive Support Staff) for 2019-20
- 10.10 Discuss / Approve Personnel Committee Recommendation for a 2.44% CPI Pool Increase for Handbook Part IV (Administration) for 2019-20
- 10.11 Discuss / Approve Personnel Committee Recommendation for Revisions and Edits to the Support Staff Alternative Compensation Plan for 2019-20 and 2020-21
- 10.12 First Reading Employee Handbook Part II, Section 1.01 Standards for Nonrenewal of Teachers, as recommended by the Personnel Committee
- 10.13 First Reading Employee Handbook Part III, Section 1.02 Standard for Discipline and Termination
- 10.14 First Reading Employee Appendix Part I, Extra Duty Wage Schedule, as Recommended by the Personnel Committee
- 10.15 First Reading Employee Appendix Part III 7.01, Wage, as Recommended by the Personnel Committee
- 10.16 First Reading Employee Handbook Part III, Benefit Selection and Compensation Option, as Recommended by the Personnel Committee
- 10.17 Second Reading Deletion of Policy #532.4 -Employee Emergency Sick Leave Pool
- 10.18 Second Reading of: Policy #345.11 Selection of High School State Sponsored (HEAB) Scholarship and Honor Students; Policy #345.4 Promotion/Retention of Students (Grades PreK-8); Policy #345.6 High School Graduation; Policy #374 Fundraising Activities
- 10.19 Second Reading Employee Handbook Part I: Section 3.03 Attendance; Section 3.05 Child Abuse Reporting and Threats of School Violence; Section 3.25 Operators of District Vehicles, Mobile Equipment, and Persons Who Receive Travel Reimbursement; Section 9.09 Accessing Employee Emergency Sick Leave Pool; Section 13.01 Uniformed Services Leave; Section 13.03 Notice of Uniformed Services Leave; Section 13.05 Benefits During Uniformed Services Leave; Section 15.01 Cafeteria Plan/Flexible Spending Account;
- 10.20 Second Reading Employee Handbook Part II: Section 4.02 Evaluators; Section 4.03 Evaluation Process Conditions for All Employees; Section 6.03 Selection for Reduction Steps
- 11. CONVENE TO CLOSED SESSION PER WISCONSIN STATUTES 19.85 (1) FOR THE
  - <u>PURPOSES OF:</u> c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. The Board will consider:
  - 11.01 Agenda Items Moved from Consent Information
  - 11.02 Agenda Items Moved from Action Information
  - 11.03 Superintendent Evaluation

- 11.04 Transportation Contract with Burnett Transit
- 11.05 Reconvene in Open Session
- 12. THE BOARD WILL RECONVENE IN OPEN SESSION IMMEDIATELY UPON COMPLETING THE CLOSED SESSION TO TAKE ACTION, IF NECESSARY, ON SELECTED MATTERS DISCUSSED IN CLOSED SESSION.
- 13. <u>IDENTIFY ITEMS FOR NEXT AGENDA</u>
  - 13.01 Schedule Meetings:
    - 13.01-1 Financial Affairs Committee Meeting May 20, 2019 @ 6:00 PM
    - 13.01-2 Regular Board of Education Meeting May 20, 2019 @ 6:30 PM
    - 13.01-3 Facilities and Transportation Committee Meeting –
    - 13.01-4 Policy and Curriculum Committee Meeting May 13, 2019 @ 6:30 PM
    - 13.01-5 Personnel Committee Meeting –
- 14. ADJOURNMENT

Dear Colby School Districted Board of Education,

Thank you for the beautiful
"Mothers" wind chime in memory of
my morn. I love it and can't wait
to put it outside and listen to it.
to put it outside and listen to it.
Also, thank you for all the thoughts
and prayers during this difficult
time.

Love,

Tamara McClellan

With sincere gratitude and appreciation.

Thanks for the Wind chime

family of "Wille"
Hennes

DR. KOLDEN,

THANK YOU FOR ASSISTING IN

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# REGULAR MEETING MINUTES BOARD OF EDUCATION – SCHOOL DISTRICT OF COLBY MONDAY, MARCH 18, 2019 COLBY DISTRICT/EDUCATION CENTER

The Regular School Board Meeting on March 18, 2019 was called to order at 6:30 PM at the Colby High School Distance Learning Lab by Board President, William Tesmer. Members present were: William Tesmer, Eric Elmhorst, Todd Schmidt, Cheryl Ploeckelman, Jean Schmitt. Teri Hanson was absent. Also present were Superintendent Steven Kolden, Audra Brooks. Isabelle Feiten was absent. The meeting notice was posted according to the requirements of the open meeting law.

Mr. Dave Ruesch, Wrestling coach, presented River Halopka with the 2019 State High School Wrestling Qualifier. Mr. Rau and Mrs. Lopez presented the Girls Basketball Team the 2019 Regional and Sectional Champions award along with the 2019 State Participant certificate.

Mr. Kolden updated the Board regarding: Falcon Alternative School; Recognition of Community Donations for Girls Basketball State Trip; BOE Resolutions; Medford Legislative Meeting; Blue Ribbon Commission on School Funding; Chamber Career Showcase; Staff Survey.

Mr. Kolden presented a Board Handout for Strategic Planning Progress Monitoring.

Motion by Mr. Elmhorst, seconded by Mrs. Lopez to approve the consent agenda as presented:

Minutes from the February 18, 2019 Regular Board Meeting

Middle School Band to Gurnee IL, May 10 & 11, 2019

WASB Spring Workshop - May 9, 2019 @ CESA 10 - Mrs. Ploeckelman will be attending

Resignation of Lauren Chance, Middle School Teacher

Resignation of Jennifer Frankewicz, Lunchroom Computer

Hire of Alexis Kruger, District Wide Technology Support

Hire of Jordyn Anderson, Middle School 4th & 5th Grade Special Education Teacher

Voice vote – motion carried

Motion by Mrs. Lopez, seconded by Mr. Elmhorst to approve the receipts and invoices as presented. Voice vote – motion carried

**Financial Report** 

| TOTAL REVENUE – FEBRUARY                        |                     | \$<br>1,586,107.21 |
|---|---------------------|--------------------|
| NICOLET NATIONAL BANK-REFERENDUM APPROVED ACCT. | 1061                | \$<br>7,680.00     |
| NICOLET NATIONAL BANK-PENSION ACCT.             | 1051                | \$<br>2,939.80     |
| NICOLET NATIONAL BANK-MANUAL CHECKS             | 160-172             | \$<br>150,643.62   |
| FORWARD FINANCIAL BANK-MANUAL CHECKS            | 311-313             | \$<br>11,917.38    |
| REGULAR CHECKS                                  | 32192-32234         | \$<br>17,957.23    |
| DIRECT DEPOSITS                                 | 900073371-900073814 | \$<br>403,750.61   |
| WIRE TRANSFERS                                  | 201800025-201800028 | \$<br>82,360.54    |
| ADVANTAGE BANK-REGULAR CHECKS                   | 76855-77006         | \$<br>367,464.23   |
| TOTAL CHECKS TO BE APPROVED                     |                     | \$<br>1,044,713.41 |

Mrs. Ploeckelman updated the board on the Day at the Capital and a CESA 10 Meeting.

Mr. Kolden reviewed the 2018-19 budget update.

Mr. Kolden Reviewed the Administrative Procedure #830 – Use of the Pool.

Mr. Kolden Discussed the 2018-2019 Calendar.

Mr. Kolden and Mr. John Burnett Reviewed the possible Consolidation of School Bus Routes.

Motion by Mr. Schmidt, seconded by Mrs. Ploeckelman to approve the Additional Facilities Summer 2019 Projects – Flooring in the Tech Education Room \$8,630.00; IT Server Room Roof Top Unit \$11,927.00, Wood Shop Exhaust Fan \$2,600.00, HS High Pressure Boilers \$38,978.00, Glycol Pump \$1,400.00. Voice vote – motion carried.

Motion by Mr. Elmhorst, seconded by Mr. Schmidt to approve Weight Room Equipment Purchase Budget not to exceed \$20,700.00. Voice vote – motion carried.

Motion by Mr. Elmhorst, seconded by Mrs. Ploeckelman to approve the Gymnastics Coop. Voice vote – motion carried.

Motion by Mr. Elmhorst, seconded by Mrs. Schmidt to approve to first reading of the deletion of Policy #532.4 – Employee Emergency Sick Leave Pool. Roll Call vote – Motion carried 5-0-1; Yes – Mrs. Ploeckelman; Mrs. Schmidt; Mr. Elmhorst; Mrs. Lopez, Mr. Schmidt; No – None; Abstain – Mr. Tesmer.

Motion by Mrs. Ploeckelman, seconded by Mr. Elmhorst to approve the First Reading of Policy #345.11 – Selection of High School State Sponsored (HEAB) Scholarship and Honor Students; Policy #345.4 – Promotion/Retention of Students (Grades PreK-8); Policy #345.6 – High School Graduation; Policy #374 Fundraising Activities. Voice vote – motion carried.

Motion by Mrs. Ploeckelman, seconded by Mr. Elmhorst to approve the First Reading of Employee Handbook Part I; Section 3.03 – Attendance; Section 3.05 – Child Abuse Reporting and Threats of School Violence; Section 3.25 – Operators of District Vehicles, Mobile Equipment, and Persons Who Receive Travel Reimbursement; Section 9.09 – Accessing Employee Emergency Sick Leave Pool; Section 13.01 – Uniformed Services Leave; Section 13.03 – Notice of Uniformed Services Leave; Section 13.05 Benefits During Uniformed Services Leave; Section 15.01 – Cafeteria Plan/Flexible Spending Account. Roll Call vote – 5-0-1; Yes – Mrs. Schmidt, Mr. Elmhorst, Mrs. Lopez, Mr. Schmidt, Mrs. Ploeckelman; No – None; Abstain – Mr. Tesmer.

Motion by Mr. Elmhorst, seconded by Mrs. Ploeckelman to approve the First Reading Employee Handbook Park II: Section 4.02 – Evaluators; Section 4.03 – Evaluation Process – Conditions for All Employees; Section 6.03 Selection for Reduction – Steps; Voice vote – motion carried

Motion by Mr. Elmhorst, seconded by Mrs. Lopez, to adjourn the meeting. Voice vote - motion carried. Meeting adjourned at 7:45 p.m.

Respectfully Submitted:

Audra Brooks, Reporting Secretary

### **OUT-OF-STATE FIELD TRIP**

| Teacher/Advisor: Llvn J. Sandler   |
|--|
| Group: Coalition Show Choir, Show Band, Show Crew  |
|  |
| Destination: Genesee Theater, Wankegan III., Gurnee IL* National Finals  |
| Date of Trip: May 4 \$ 5, 2019  Fame Show  Classic Feshival.   |
| Date of Trip: May 4 & 5, 2019 Choir Festival.  |
| Purpose of Trip: FAME National Finals Show Chair Competition.  |
| This is the Top Competition of the U.S. you have to place Top 3 at   |
| a National Fame event to be invited/make FAME Findle. This is the Too Honor  |
| in the Show Mair Sport. We are asking to spend the night at the Holiday Inn and  |
| in the Show Chair Sport. We are asking to spend the night at the Holiday Inn and hope to go to Medieval Times to have fun for the hard nork and accomplishing of the year! |
| Number of Students Attending: Est. 65-70 students  |
| Number of Adults/Chaperones: 4-6 (More parents will be there)  |
|  |
| District Expenses: 1/3 district; 1/3 pavent organization: 1/3 student expense  |
| Non-District Expenses:   |
|  |
|  |
|  |
|  |
| Administrative Approval: Man Deeduch 4-17-19   |

# SCHOOL DISTRICT OF COLBY EDUCATION CENTER

Dr. Steven Kolden, Superintendent

|   | Expand Employment                                     |
|---|---|
| Purpose: To request approval for persons who have been transferred to a new posemployment. In order to insure compliance with federal and state laws, clearary prior to the person reporting to work. | sition, have current assignment expanded, or tendered |
| Schmitt, Ann5 <sup>th</sup> grade   | e classroom   |
| Employee's Name: Last, First Position and Bu  |   |
| FTE: Continuing Position? ☐ Yes ☐ No  |   |
| (IF no, Start and End Dates) through  |   |
| ☐ Administration ☐ Teacher ☐ Long Term Sub ☐ Instructional Aide ☐ Clerical ☐ Other:   | ☐ Maintenance ☐ Food Service ☐ Coach                  |
| Work schedule for hourly staff (to include scheduled lunch break) a.m.  | . To p.m.   |
| Desired start date: Acy 2009 Is this a support staff position? Yes  |   |
| Does this position require a substitute?   ✓ Yes  ✓ No   Work Permit  | Attached (If Needed) Yes No                           |
| Indicate all account number(s) and percent of time for each account number to charge wag  |   |
| Hire Requested by:  | ,   |
|   |   |
| Immediate or Program Supervisor's Signature   | Date  |
| S. files  | 3-22-19   |
| Superintendent's Signature  | Date  |
| Reason for position vacancy:  | Person vacating position:                             |
| Resignation L   | L. Chance   |
| <u>Date position was vacated</u> :  | Recruitment area:                                     |
| 6/2019 ii   | nternal only  |
| Number of candidate files:  | Person(s) doing screening:                            |
| Number of candidates after screening:   | Person(s) doing interviewing:                         |
| -   | Kolden, Hagen, Medenwaldt                             |
| Number of candidates interviewed:   |   |
|   |   |
| Candidate Biography / Resume & Application Attached   | OFFICE USE ONLY                                       |
| Employee needs the following:   | SALARY:   |
| _   | Extension CODE:                                       |
| ☐ Student Information System ☐ Lunch Account ☐ FOB/Ke   |   |
| 505 WEST SDENCE ST • D O BOY 130 • COLRV  |   |

505 WEST SPENCE ST. • P.O. BOX 139 • COLBY, WI 54421-0139 PHONE 715.223.2301 • FAX 715.223.4539 SKOLDEN@COLBY.K12.WI.US

# SCHOOL DISTRICT OF COLBY EDUCATION CENTER

Dr. Steven Kolden, Superintendent

| Request To: Hire  | loyment                |
|---|------------------------|
| <u>Purpose</u> : To request approval for persons who have been transferred to a new position, have current employment. In order to insure compliance with federal and state laws, clearance must be obtained prior to the person reporting to work. |                        |
| Underwood, Lisa4 <sup>th</sup> grade classroom - Elem   | /MS                    |
| Employee's Name: Last, First Position and Building Location   |                        |
| FTE: 1 Continuing Position? Yes No  |                        |
| (IF no, Start and End Dates) through  | ,                      |
| ☐ Administration ☐ Teacher ☐ Long Term Sub ☐ Instructional Aide ☐ Clerical ☐ Maintenance ☐ Other:   | Food Service           |
| Work schedule for hourly staff (to include scheduled lunch break) a.m. To   | _ p.m.                 |
| Desired start date: Is this a support staff position? Yes No If yes, place.   |                        |
| Does this position require a substitute? Yes No Work Permit Attached (If Needed)  |                        |
| Indicate all account number(s) and percent of time for each account number to charge wages to (including grant  |                        |
| Hire Requested by:  |                        |
| Immediate or Program Supervisor's Signature  Superintendent's Signature  Date   | 5-1-2019               |
| Reason for position vacancy:  Person vacating position  | ion:                   |
| Transfer A. Schmitt   |                        |
| <u>Date position was vacated</u> : <u>Recruitment area:</u>   |                        |
| June 2019 Internal  |                        |
| Number of candidate files:  Person(s) doing scree   | ening:                 |
| 2 Kolden, Hagen, Meder  | nwaldt                 |
| Number of candidates after screening:  Person(s) doing interv   | riewing:               |
| Number of candidates interviewed:   |                        |
| Candidate Biography / Resume & Application Attached   | OFFICE USE ONLY        |
| Employee needs the following:   | SALARY:                |
| ☐ Web Page Access ☐ Email ☐ Phone Extension   | CODE:                  |
| ☐ Student Information System ☐ Lunch Account ☐ FOB/Key  | □ PAYROLL □ BOOKKEEPER |
| 505 WEST SPENCE ST. • P.O. BOX 139 • COLBY, WI 54421-0139   | ☐ ACCT. PAYABLE        |

505 WEST SPENCE ST. • P.O. BOX 139 • COLBY, WI 54421-0139 PHONE 715.223.2301 • FAX 715.223.4539 SKOLDEN@COLBY.K12.WI.US



### MENZNER LUMBER & SUPPLY CO.

P.O. Box 217 • 105 Main St. • Marathon, WI 54448-0217 715/443-2354 • FAX: 715/443-3798 • In State 800/472-2910 • Out of State 800/451-3986

WEBSITE: www.menznerhardwoods.com

| Date:                 | 2-27-1               | 9              |         |      |  |
|-----------------------|----------------------|----------------|---------|------|--|
| Organization Name:    | Coury                | HIGH           | Se 1400 | les. |  |
| Please accept the fol | lowing material as a | donation:      |         | 1    |  |
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Please send acknowledgement of receipt of donation for tax purposes bearing your organization letterhead to Linda Braunel via e-mail at <a href="mailto:LindaB@Menznerhardwoods.com"><u>LindaB@Menznerhardwoods.com</u></a> or via mail to Menzner Lumber & Supply Co., PO Box 217, Marathon WI 54448







### FINANCIAL REPORT BOARD OF EDUCATION MEETING 22-Apr-19

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|---|----|-----|---|----|----|----|---|---|---|---|
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MARCH

\$ 2,505,595.79

| NICOLET NATIONAL BANK - REFERENDUM APPROVED ACCOUNT PENSION ACCOUNT               | 1062-1065<br>1052   | 8                    | \$106,250.31<br>\$4,644.59   |
|---|---|----------------------|--|
| NICOLET NATIONAL BANK - MANUAL CHECKS   | 173-190   |                      | \$210,953.88   |
| FORWARD FINANCIAL  MANUAL CHECKS  REGULAR CHECKS  DIRECT DEPOSITS  WIRE TRANSFERS | 314-317<br>32235-32269<br>90073815 - 900074117<br>201800029-201800032                             | \$<br>\$<br>\$2      | 17,655.93<br>14,599.30<br>292,871.04<br>63,543.10  |
| ADVANTAGE BANK- REGULAR CHECKS  | 77007-77014 77015 - 77035 77036 77037-77055 77056-77060 77061-77066 77067 77068-77111 77112-77130 | \$ \$ \$ \$ \$ \$ \$ | 6,690.32<br>29,700.89<br>166,892.87<br>110,383.36<br>4,984.18<br>1,699.71<br>635.50<br>68,618.49<br>3,799.87 |
|   | TOTAL   | \$                   | 393,405.19   |

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| 05-19-02-00-00-11-7 | -010057 |

SCHOOL DISTRICT OF COLBY

GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, FEBRUARY 2018-2019

10:00 AM 03/28/19 PAGE: 1

BATCH DESCRIPTION FISCAL YEAR POST DATE BATCH ORIGIN STATUS
ADM ADM CASH REPORT 2018-2019 02/28/2019 Batch Entry Batch

| BANK LI<br>B149 1 | INE | NAME/PROJ | DESCRIPTION/REFERENCE  ADM - INEREST RECEIVED AS  OF 02/28/2019 | #PE ACCOUNT/QUICK KEY 49 R 800 280 500000 606 | RECEIP 411766               | PT# ENTRY DT           | DEBIT AMOUNT _ | CREDIT AMOUNT 3,203.85 |
|-------------------|-----|-----------|---|---|-----------------------------|------------------------|----------------|------------------------|
|                   |     |           |   |   | OTHER TYPE G                | RAND TOTAL             | 0.00           | 3,203.85               |
|                   |     |           |   | 1 LINE ENTRY FOR                              | R 1 BATCH GF<br>GRAND TOTAL | RAND TOTALS DIFFERENCE | 0.00           | 3,203.85<br>-3,203.85  |

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* End of report \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

3amgip01.p 05.19.02.00.00-11.7-010057 SCHOOL DISTRICT OF COLBY

GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, MARCH 2018-2019

PAGE:

3:43 PM 04/04/19

DESCRIPTION BATCH FISCAL YEAR POST DATE BATCH ORIGIN STATUS CASH MARCH 2019 CASH REPORT 2018-2019 03/29/2019 Batch Entry Batch

| BANK    | LINE                 | NAME/PROJ | DESCRIPTION/REFERENCE        | ADDT'L DSC/PAY TYPE | ACCOUNT/QUICK KEY       | REC      | EIPT# ENT | RY DT    | DEBIT AMOUNT | CREDIT AMOUNT |
|---------|----------------------|-----------|------------------------------|---------------------|-------------------------|----------|-----------|----------|--------------|---------------|
| BNK2    | 1                    |           | STUDENT/WORK PERMITS         |                     | 10 R 800 292 500000 000 | 411      | 767 03/   | 04/19    | 0.00         | 20.00         |
|         |                      |           |                              | OTHER TYPE          |                         |          |           |          |              |               |
| BNK2    | 2                    |           | COLBY CHOIR                  |                     | 10 R 800 293 500000 000 | 411      | 768 03/   | 04/19    | 0.00         | 1,478.78      |
|         |                      |           | PARENTS/FACILITY FEE         | CHECK 1548          |                         |          |           |          |              |               |
| BNK2    | 3                    |           | COMMUNITY ED                 |                     | 80 R 800 271 232200 000 | 411      | 769 03/   | 04/19    | 0.00         | 20.00         |
|         |                      |           |                              | CASH                |                         |          |           |          |              |               |
| BNK2    | 4                    |           | STUDENTS/CHROMEBOOKS         |                     | 10 R 800 292 295000 000 | 411      | 770 03/   | 04/19    | 0.00         | 40.00         |
|         |                      |           |                              | CASH                |                         |          |           |          |              |               |
| BNK2    | 5                    |           | HOUGHLIN                     |                     | 27 E 800 411 215000 341 | 411      | 771 03/   | 04/19    | 0.00         | 172.70        |
|         |                      |           | MIFFLIN/DUPLICATE PAYMENT    | CHECK 500460590     |                         |          |           |          |              |               |
| BNK2    | 6                    |           | STUDENT/CHROMEBOOK           |                     | 10 R 800 292 295000 000 | 411      | 772 03/   | 04/19    | 0.00         | 20.00         |
|         |                      |           |                              | CASH                |                         |          |           |          |              |               |
| BNK2    | 7                    |           | STUDENT/AGENDA PURCHASE      |                     | 10 R 800 292 500000 000 | 411      | 772 03/   | 04/19    | 0.00         | 5.00          |
|         |                      |           |                              | CASH                |                         |          |           |          |              |               |
| BNK2    | 8                    |           | BOBS DAIRY - DONATION        |                     | 21 R 800 291 500000 941 | 411      | 773 03/   | 04/19    | 0.00         | 50.00         |
|         |                      |           |                              | CHECK 71267         |                         |          |           |          |              |               |
| BNK2    | 9                    |           | BURNETT TRANSIT              | DUPLICATE PAYMENT   | 10 L 000 000 811632 000 | 411      | 774 03/   | 04/19    | 0.00         | 9,896.48      |
| 5,,,,,0 | 1.0                  |           |                              | CHECK 65231         |                         |          |           |          |              |               |
| BNK2    | 10                   |           | COURSE FEES                  |                     | 10 R 800 292 136000 000 | 411      | 775 03/   | 04/19    | 0.00         | 120.00        |
| D.1110  | 11                   |           |                              | CHECK MULTIPLE      |                         |          |           |          |              |               |
| BNK2    | 11                   |           | COURSE FEE/LT SPORTS         |                     | 10 R 800 292 143000 000 | 411      | 775 03/   | 04/19    | 0.00         | 360.00        |
| DNICO   | 10                   |           | COVERED FEET (CONTACTOR      | CHECK MULTIPLE      |                         | 252 58   |           | as tan s |              |               |
| BNK2    | 12                   |           | COURSE FEE/CERAMICS          | OUDOV 1+1-1-        | 10 R 800 292 121000 000 | 411      | 775 03/   | 04/19    | 0.00         | 20.00         |
| BNK2    | 10                   |           | CHILDRAMS (CHARD DD MY CKOMO | CHECK multiple      | 10 0 000 001 100000 000 | ***      |           |          |              |               |
| DNNZ    | 13                   |           | STUDENTS/STATE BB TICKETS    | OMILES MILES        | 10 R 800 271 162000 000 | 411      | 776 03/   | 12/19    | 0.00         | 6,250.00      |
| BNK2    | 1.4                  |           | AND BUS FEES                 | OTHER TYPE          | EO D 000 051 057000 000 | 22.4     |           |          | 20 (202      | 19 800 F      |
| DINKZ   | 1-1                  |           | SAARKKINEN/LUNCH MONEY       | CHECK 257187        | 50 R 800 251 257220 000 | 411      | /// 03/   | 19/19    | 0.00         | 5.97          |
| BNK2    | 15                   |           | SAAKKKINEN/DAMAGED BOOKS     | CHECK 25/16/        | 10 B 200 207 E20000 200 | <u> </u> | 222 00    | 110110   |              |               |
| DIVINZ  | 13                   |           | SAARRINEN/ DAPAGED BOOKS     | CHECK 257187        | 10 R 800 297 500000 000 | 411      | 111 037   | 19/19    | 0.00         | 44.03         |
| BNK2    | 16                   |           | JW DRIVING                   | CHECK 25/16/        | 10 R 800 293 500000 000 | 42.2     | 770 00    | (10/10   | 2 22         |               |
| DIVINE  | 10                   |           | ACADEMY/FACILITY FEE         | CHECK 1090          | 10 K 600 293 300000 000 | 411      | 1/8 03/   | 19/19    | 0.00         | 420.00        |
| BNK2    | 17                   |           | ABBOTSFORD SCHOOL            | 5.1.251 1050        | 10 E 800 310 120000 388 | ипп      | 779 03,   | 19/19    | 0.00         | 500.00        |
|         | a <del>llet</del> i. |           | DISTRICT/REIMBURSEMENT       | CHECK 60169         | 10 5 000 510 120000 300 | 411      | 119 03/   | 13/13    | 0.00         | 500.00        |
|         |                      |           | FOR SHARED SPEAKER           | OHDON OUTUS         |                         |          |           |          |              |               |
|         |                      |           | 2011 CHANGE STEAMEN          |                     |                         |          |           |          |              |               |

SCHOOL DISTRICT OF COLBY

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BATCH DESCRIPTION FISCAL YEAR POST DATE BATCH ORIGIN STATUS CASH MARCH 2019 CASH REPORT 2018-2019 03/29/2019 Batch Entry Batch

| BANK   | LINE | NAME/PROJ   | DESCRIPTION/REFERENCE                    | ADDT'L DSC/PAY TYPE | ACCOUNT/QUICK KEY        | RECEIPT# | ENTRY DT | DEBIT AMOUNT | CREDIT AMOUNT |
|--------|------|-------------|--|---------------------|--------------------------|----------|----------|--------------|---------------|
|        |      | . CONTINUED |  |                     |                          |          |          |              |               |
| BNK2   | 18   |             | CITY OF COLBY/MOBILE HOME                |                     | 10 R 800 213 500000 000  | 411780   | 03/19/19 | 0.00         | 213.41        |
| BNK2   | 19   |             | TAX WDLB/BROADCASTING GBB                | CHECK 16338         | 10 R 800 271 162000 000  | 411781   | 02/10/10 | 0.00         | 50.00         |
| DIVINZ | 13   |             | "DED DROADCASTING GDD                    | CHECK               | 10 K 300 271 102000 000  | 411/01   | 03/19/19 | 0.00         | 50.00         |
| BNK2   | 20   |             | EMC/DIVIDEND                             |                     | 10 R 800 971 500000 000  | 411782   | 03/19/19 | 0.00         | 7,794.00      |
|        |      |             |  | CHECK               |                          |          |          |              |               |
| BNK2   | 21   |             | CESA 10/HANDICAPPED AID                  |                     | 27 R 800 516 436000 019  | 411783   | 03/19/19 | 0.00         | 2,800.00      |
| BNK2   | 22   |             | CMIDDNING /I M. ODODNO                   | CHECK 71236         | 10 7 000 000 147000 000  |          |          | 2 22         | terrore from  |
| BNKZ   | 22   |             | STUDENTS/LT SPORTS                       | OTHER TYPE          | 10 R 800 292 143000 000  | 411784   | 03/19/19 | 0.00         | 240.00        |
| BNK2   | 23   |             | CLASS FEES                               |                     | 10 R 800 292 136000 000  | 411784   | 03/19/19 | 0.00         | 170.00        |
|        |      |             |  | OTHER TYPE          |                          |          |          |              |               |
| BNK2   | 24   |             | STUDENT/DAMAGED BOOK                     |                     | 10 R 800 297 500000 000  | 411785   | 03/19/19 | 0.00         | 10.00         |
|        |      |             |  | CASH                |                          |          |          |              |               |
| BNK2   | 25   | 780         | COLBY FFA ALUMNI/FACILITY<br>FEE         | CHECK 1866          | 10 R 800 293 500000 000  | 411786   | 03/19/19 | 0.00         | 133.75        |
| BNK2   | 26   |             | COMMUNITY ED/OPEN SWIM                   | CRECK 1000          | 80 R 800 271 232200 000  | 411787   | 03/19/19 | 0.00         | 40.00         |
|        |      |             |  | OTHER TYPE          |                          | 111,0,   | 03/13/13 | 0.00         | 40.00         |
| BNK2   | 27   |             | GENERAL MILLS/REBATE                     |                     | 50 R 800 259 257220 000  | 411788   | 03/19/19 | 0.00         | 60.00         |
|        |      |             |  | CHECK 522252        |                          |          |          |              |               |
| BNK2   | 28   |             | J.H. LARSEN/REFUND                       | OUTOUR 00.051       | 21 E 800 440 255100 943  | 411789   | 03/19/19 | 0.00         | 1,253.93      |
| BNK2   | 29   |             | WI STATE GOLF ASSN/GRANT                 | CHECK 98051         | 21 R 800 291 500000 948  | 411790   | 03/19/19 | 0.00         | 1 000 00      |
|        |      |             | ni binib cobi nbonyonani                 | CHECK 1238          | 21 1. 000 251 500000 540 | 411790   | 03/19/19 | 0.00         | 1,000.00      |
| BNK2   | 30   |             | STUDENTS/SPORTS FEES                     |                     | 10 R 800 271 162000 000  | 411791   | 03/19/19 | 0.00         | 250.00        |
|        |      |             |  | OTHER TYPE          |                          |          |          |              |               |
| BNK2   | 31   |             | WRITZ                                    | DONATION            | 21 R 800 291 500000 941  | 411792   | 03/27/19 | 0.00         | 100.00        |
| BNK2   | 20   |             | NT COL DE ADOVA DE ON TRON               | CHECK 6516          | 24 2 222 224 224 224     |          |          | 57 575       |               |
| BNKZ   | 32   |             | NICOLET/DONATION FROM FFA - POPCORN SALE | CHECK 280983        | 21 R 800 291 500000 941  | 411793   | 03/27/19 | 0.00         | 114.00        |
| BNK2   | 33   |             | DEPT OF ADMIN - STATE                    | TEACH FUNDS         | 10 R 800 699 500000 000  | 411794   | 03/27/19 | 0.00         | 3,376.00      |
|        |      |             | CONTROLLER                               | CHECK 1001325212    |                          |          |          | 2.00         | 5,5.5.00      |
| BNK2   | 34   |             | ELIAZER MARES/REFUND OF                  |                     | 10 R 800 292 500000 000  | 411795   | 03/27/19 | 0.00         | 190.00        |
|        |      |             | CLASS DISTANCE LEARNING                  | CASH                |                          |          |          |              |               |

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BATCHDESCRIPTIONFISCAL YEARPOST DATEBATCH ORIGINSTATUSCASHMARCH 2019 CASH REPORT2018-201903/29/2019Batch EntryBatch

| BANK   | LINE  | NAME/PROJ   | DESCRIPTION/REFERENCE     | ADDT'L DSC/PAY TYPE | ACCOUNT/QUICK KEY                              | RECEIPT# | ENTRY DT | DEBIT AMOUNT | CREDIT AMOUNT |
|--------|-------|-------------|---------------------------|---------------------|--|----------|----------|--------------|---------------|
|        |       | . CONTINUED | -                         |                     |  |          |          |              |               |
| BNK2   | 35    |             | JODY BLASEL/TRACTOR       |                     | 10 R 800 292 131000 000                        | 411796   | 03/27/19 | 0.00         | 20.00         |
|        |       |             | SAFETY                    | CHECK 1373          | N .  |          |          |              |               |
| BNK2   | 36    |             | BREWSTER/BAY              | SACK LUNCHES        | 50 R 800 251 257220 000                        | 411797   | 03/27/19 | 0.00         | 68.40         |
|        |       |             |                           | CHECK MULTIPLE      |  |          |          |              |               |
| BNK2   | 37    |             | TAYA TIMM/HORNETTES FEE - |                     | 10 R 800 292 500000 000                        | 411798   | 03/27/19 | 0.00         | 62.00         |
|        |       |             | JE TO FUND 60             | CHECK               |  |          |          |              |               |
| BNK2   | 38    |             | TAYA TIMM/CLASS DUES      |                     | 10 R 800 292 500000 000                        | 411798   | 03/27/19 | 0.00         | 5.00          |
|        |       |             |                           | CHECK               |  |          |          |              |               |
| BNK2   | 39    |             | TAYA TIMM/FOOD SERVICE    |                     | 50 R 800 251 257220 000                        | 411798   | 03/27/19 | 0.00         | 33.00         |
|        |       |             | PAYMENT                   | CHECK               |  |          |          |              |               |
| BNK2   | 40    |             | SHOWCASE PLAYERS/FACILITY |                     | 10 R 800 293 500000 000                        | 411799   | 03/27/19 | 0.00         | 312.50        |
|        |       |             | FEE                       | CHECK 1180          |  |          |          |              |               |
| BNK2   | 41    |             | COMMUNITY UNITED PANTRY   |                     | 10 R 800 293 500000 000                        | 411800   | 03/27/19 | 0.00         | 75.00         |
|        |       |             |                           | CHECK 1114          |  |          |          |              |               |
| BNK2   | 42    |             | FACILITY FEE              |                     | 50 R 800 293 500000 000                        | 411800   | 03/27/19 | 0.00         | 118.75        |
|        | 03190 |             |                           | CHECK 1114          |  |          |          |              |               |
| BNK2   | 43    |             | COMMUNITY                 |                     | 80 R 800 271 232200 000                        | 411801   | 03/27/19 | 0.00         | 10.00         |
|        |       |             | MEMBERS/COMMUNITY ED      | CHECK               |  |          |          |              |               |
| BNK2   | 44    |             | STUDENTS/ATHLETIC FEES    |                     | 10 R 800 292 162000 000                        | 411802   | 03/27/19 | 0.00         | 850.00        |
| D      |       |             |                           | CHECK MULTIPLE      | SALLE DEF ASSESSED PROPERTY PROPERTY PROPERTY. |          |          |              |               |
| BNK2   | 45    |             | STUDENTS/ATHLETIC FEES    |                     | 10 R 800 292 162000 000                        | 411803   | 03/27/19 | 0.00         | 375.00        |
| 27110  | 4.0   |             | ma. 2000                  | CHECK               |  |          |          |              |               |
| BNK2   | 46    |             | TRACTOR                   |                     | 10 R 800 990 500000 000                        | 411804   | 03/27/19 | 0.00         | 699.42        |
|        |       |             | CENTRAL/REIMBURSEMENT OF  | CHECK 52008         |  |          |          |              |               |
| BNK2   | 17    |             | CREDIT                    |                     | 10 D 000 007 F00000 000                        |          |          |              | 1000 TON      |
| DNNZ   | 47    |             | STUDENT/HIDALGO           | CASH                | 10 R 800 297 500000 000                        | 411806   | 03/29/19 | 0.00         | 10.00         |
| BNK2   | 10    |             | STUDENTS/WORK PERMITS     |                     | 10 D 000 200 E00000 000                        | 411000   | 00/00/40 | 2 22         |               |
| DIVINZ | 40    |             | STODENTS/ WORK PERMITS    | CASH                | 10 R 800 292 500000 000                        | 411807   | 03/29/19 | 0.00         | 30.00         |
| BNK2   | 19    |             | YEARBOOK PURCHASES        |                     | 10 R 800 279 161000 000                        | 411000   | 02/00/10 |              |               |
| DIVILL | 45    |             | TEARDOOK FORCIMSES        | CHECK MULTIPLE      | 10 K 800 279 161000 000                        | 411808   | 03/29/19 | 0.00         | 564.00        |
| BNK2   | 50    |             | WI DPI/SPED AID           |                     | 27 R 800 611 150000 000                        | 411509   | 02/10/10 | 0.00         | 50.000.00     |
| 22     |       |             | "" PYTYOLDD MID           | EFT                 | 27 1 000 011 150000 000                        | 411309   | 03/18/19 | 0.00         | 50,098.00     |
| BNK2   | 51    |             | WI DPI/HIGH POVERTY AID   |                     | 10 R 800 628 500000 000                        | 411810   | 03/25/19 | 0.00         | 76 011 00     |
|        |       |             |                           | EFT                 | 10 1. 000 020 000000 000                       | 411010   | 03/23/19 | 0.00         | 76,911.00     |
|        |       |             |                           | <b>35.0</b>         |  |          |          |              |               |

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BATCHDESCRIPTIONFISCAL YEARPOST DATEBATCH ORIGINSTATUSCASHMARCH 2019 CASH REPORT2018-201903/29/2019Batch EntryBatch

| BANK                     | LINE     | NAME/PROJ   | DESCRIPTION/REFERENCE     | ADDT'L DSC/PAY TYPE  | ACCOUNT/QUICK KEY   | RECEIPT# | ENTRY DT | DEBIT AMOUNT | CREDIT AMOUNT |
|--------------------------|----------|-------------|---------------------------|--|---|----------|----------|--------------|---------------|
|                          | )•\•\    | . CONTINUED |                           |  |   |          |          |              | (t)           |
| BNK2                     | 52       |             | WI DPI/EQUALIZATION AID   |  | 10 R 800 621 500000 000   | 411805   | 03/25/19 | 0.00         | 1,660,218.00  |
|                          |          |             |                           | EFT  |   |          |          |              |               |
| BNK2                     | 53       |             | WI DPI/PER PUPIL AID      |  | 10 R 800 695 500000 000   | 411811   | 03/25/19 | 0.00         | 623,916.00    |
|                          |          |             |                           | EFT  |   |          |          |              |               |
| BNK2                     | 54       |             | WI DPI / COMMODITIES      |  | 50 E 800 387 257220 000   | 411812   | 03/18/19 | 1,807.80     | 0.00          |
|                          |          |             | CHARGE                    | EFT  |   |          |          |              |               |
| BNK2                     | 55       |             | WI DPI/BREAKFAST CLAIM    |  | 50 R 800 717 257225 000   | 411812   | 03/18/19 | 0.00         | 6,425.48      |
|                          |          |             |                           | EFT  |   |          |          |              |               |
| BNK2                     | 56       |             | WI DPI/LUNCH CLAIM        |  | 50 R 800 717 257220 000   | 411812   | 03/18/19 | 0.00         | 25,084.82     |
| II Daniel Warner Balling |          |             |                           | EFT  |   |          |          |              |               |
| BNK2                     | 57       |             | WI DPI/SNACK CLAIM        |  | 50 R 800 717 257250 000   | 411812   | 03/18/19 | 0.00         | 150.15        |
| (Selection and           | (M25/20) |             | 10 S                      | EFT  |   |          |          |              |               |
| BN49                     | 58       |             | NICOLET/INTEREST          | National Control of the Control of t | 49 R 800 280 500000 606   | 411813   | 03/29/19 | 0.00         | 20.84         |
| DVICE                    |          |             |                           | OTHER TYPE   | and the armed the part of the |          |          |              |               |
| BN46                     | 59       |             | NICOLET                   | INTEREST   | 46 R 800 280 500000 000   | 411814   | 03/29/19 | 0.00         | 0.03          |
| BN72                     | 60       |             | NICOLET BANK/INTEREST     | OTHER TYPE   | 70 7 000 000 0000 000   |          |          |              |               |
| DIN / Z                  | 00       |             | NICOLEI BANK/INIERESI     | OTHER TYPE   | 72 R 800 280 420000 000   | 411815   | 03/29/19 | 0.00         | 29.45         |
| BNK3                     | 61       |             | NICOLET/INTEREST          | OTHER TIPE   | 39 R 800 280 281000 000   | 411016   | 02/06/10 |              |               |
| Dimo                     | 0.1      |             | NICOBET, INTERNEDI        | OTHER TYPE   | 39 K 800 280 281000 000   | 411816   | 03/29/19 | 0.00         | 291.34        |
| BNK2                     | 62       |             | NICOLET/INTEREST          |  | 10 R 800 280 500000 000   | 411817   | 03/29/19 | 0.00         | 400 60        |
|                          |          |             |                           | OTHER TYPE   |   | 111017   | 03/23/13 | 0.00         | 490.60        |
| BNK2                     | 63       |             | STUDENTS/LUNCH MONEY      |  | 50 R 800 251 257220 000   | 411818   | 03/29/19 | 0.00         | 16,784.85     |
|                          |          |             |                           | EFT  |   |          | 00,23,13 | 0.00         | 10,704.05     |
| BNK2                     | 64       |             | VANCO/LUNCH MONEY         |  | 50 R 800 251 257220 000   | 411819   | 03/29/19 | 0.00         | 1,294.00      |
|                          |          |             |                           | EFT  |   |          |          | 33.33        | 1/2300        |
| BNK2                     | 65       |             | VANCO/FEES                |  | 50 R 800 990 257220 000   | 411819   | 03/29/19 | 0.00         | 4.27          |
|                          |          |             |                           | EFT  |   |          |          |              | ,             |
| BNK2                     | 66       |             | CESA 10/DUPLICATE PAYMENT |  | 10 E 100 386 221300 332   | 411820   | 03/29/19 | 0.00         | 100.00        |
|                          |          |             |                           | EFT  |   |          |          |              |               |
| BNK2                     | 67       |             | CESA 10/DUPLICATE PAYMENT |  | 10 E 800 386 221300 381   | 411820   | 03/29/19 | 0.00         | 50.00         |
|                          |          |             |                           | EFT  |   |          |          |              |               |
| BNK0                     | 68       |             | ADVANTAGE COMMUNITY BANK  | INTEREST   | 10 R 800 280 500000 000   | 411821   | 03/29/19 | 0.00         | 27.03         |
|                          |          |             |                           | OTHER TYPE   |   |          |          |              |               |
| BNK1                     | 69       |             | FORWRAD BANK/INTEREST     |  | 10 R 800 280 500000 000   | 411823   | 03/29/19 | 0.00         | 44.96         |
|                          |          |             |                           | OTHER TYPE   |   |          |          |              |               |
|                          |          |             |                           |  |   |          |          |              |               |

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SCHOOL DISTRICT OF COLBY

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BANK LINE NAME/PROJ DESCRIPTION ADDT'L DESCRIPTION ACCOUNT RECEIPT ENTRY DT DEBIT AMOUNT CREDIT AMOUNT CASH TOTAL 0.00 325.00 CHECK TOTAL 0.00 33,156.12 EFT TOTAL 1,807.80 2,461,036.57 OTHER TYPE TOTAL 0.00 7,874.25 69 LINE ENTRIES FOR BATCH NUMBER CASH TOTALS FOR BATCH 1,807.80 2,502,391.94 BATCH TOTAL DIFFERENCE 0.00 -2,500,584.14 CASH GRAND TOTAL 0.00 325.00 CHECK GRAND TOTAL 0.00 33,156.12 EFT GRAND TOTAL 1,807.80 2,461,036.57 OTHER TYPE GRAND TOTAL 0.00 7,874.25 69 LINE ENTRIES FOR 1 BATCH GRAND TOTALS 1,807.80 2,502,391.94 GRAND TOTAL DIFFERENCE 0.00 -2,500,584.14

\* End of report \*

### **APRIL 2019 BOARD UPDATE**

#### FORWARD FINANCIAL:

MANUAL CHECKS: 314-317 = \$17,655.93

WIRE TRANSFERS: 201800029-201800032 = \$63,543.10 DIRECT DEPOSITS: 900073815 - 900074117 = \$292,871.04

REGULAR CHECKS: 32235 - 32269 = \$14,599.30

#### **NICOLET NATIONAL BANK:**

MANUAL CHECKS: 173-190 = \$210,953.88 PENSION ACCOUNT: 1052 = \$4,644.59

CAPITAL PROJECT FUND: 1062-1065 = \$106,250.31

### FORWARD FINANCIAL:

MANUAL CHECKS: \$\$17,655.93

| 314 | GREAT WEST                     | M | 3/1/2019  | \$4,753.69 |
|-----|--------------------------------|---|-----------|------------|
| 315 | GREAT WEST                     | M | 3/15/2019 | \$4,977.30 |
| 316 | GREAT WEST                     | M | 3/29/2019 | \$4,837.44 |
| 317 | AMERICAN FUNDS SERVICE COMPANY | M | 4/10/2019 | \$3,087.50 |

WIRE TRANSFERS: \$63,543.10

| 201800029 | WISCONSIN RETIREMENT SYSTEM | W | 4/30/2019 | \$21,019.56 |
|-----------|-----------------------------|---|-----------|-------------|
| 201800030 | WISCONSIN RETIREMENT SYSTEM | w | 4/30/2019 | \$151.96    |
| 201800031 | WISCONSIN RETIREMENT SYSTEM | w | 3/15/2019 | \$20,933.30 |
| 201800032 | WISCONSIN RETIREMENT SYSTEM | w | 4/30/2019 | \$21,438.28 |

**DIRECT DEPOSITS: \$292,871.04** 

900073815 - 900073965 = \$151,138.93 900073966 - 900074117 = \$141,732.11

REGULAR CHECKS: \$14,599.30

| 32235 W   | I SUPPORT COLLECTIONS FUND  | R | 3/15/2019 | \$569.07 |
|-----------|-----------------------------|---|-----------|----------|
| 32236 PA  | YROLL CHECK                 | R | 3/29/2019 | \$396.77 |
| 32237 PA  | YROLL CHECK                 | R | 3/29/2019 | \$416.26 |
| 32238 PA  | YROLL CHECK                 | R | 3/29/2019 | \$48.25  |
| 32239 PA  | YROLL CHECK                 | R | 3/29/2019 | \$43.86  |
| 32240 PA  | YROLL CHECK                 | R | 3/29/2019 | \$17.54  |
| 32241 PA  | YROLL CHECK                 | R | 3/29/2019 | \$24.13  |
| 32242 PA  | YROLL CHECK                 | R | 3/29/2019 | \$17.54  |
| 32243 PA  | YROLL CHECK                 | R | 3/29/2019 | \$48.25  |
| 32244 PA  | YROLL CHECK                 | R | 3/29/2019 | \$61.42  |
| 32245 PA  | YROLL CHECK                 | R | 3/29/2019 | \$35.09  |
| 32246 PA  | YROLL CHECK                 | R | 3/29/2019 | \$78.96  |
| 32247 PA  | YROLL CHECK                 | R | 3/29/2019 | \$41.68  |
| 32248 PA  | YROLL CHECK                 | R | 3/29/2019 | \$659.38 |
| 32249 PA  | YROLL CHECK                 | R | 3/29/2019 | \$111.75 |
| 32250 PA  | YROLL CHECK                 | R | 3/29/2019 | \$219.33 |
| 32251 PA  | YROLL CHECK                 | R | 3/29/2019 | \$609.62 |
| 32252 IDE | EA FOUNDATION OF COLBY, INC | R | 3/29/2019 | \$105.00 |
| 32253 WI  | SUPPORT COLLECTIONS FUND    | R | 3/29/2019 | \$569.07 |
| 32254 PA  | YROLL CHECK                 | R | 4/12/2019 | \$504.40 |
| 32255 PA  | YROLL CHECK                 | R | 4/12/2019 | \$60.95  |
| 32256 PA  | YROLL CHECK                 | R | 4/12/2019 | \$26.32  |
| 32257 PA  | YROLL CHECK                 | R | 4/12/2019 | \$18.47  |
| 32258 PA  | YROLL CHECK                 | R | 4/12/2019 | \$17.54  |
|           |                             |   |           |          |

| 32259 | PAYROLL CHECK                 | R | 4/12/2019 | \$17.54    |
|-------|-------------------------------|---|-----------|------------|
| 32260 | PAYROLL CHECK                 | R | 4/12/2019 | \$8.77     |
| 32261 | PAYROLL CHECK                 | R | 4/12/2019 | \$30.71    |
| 32262 | PAYROLL CHECK                 | R | 4/12/2019 | \$8.77     |
| 32263 | PAYROLL CHECK                 | R | 4/12/2019 | \$39.48    |
| 32264 | PAYROLL CHECK                 | R | 4/12/2019 | \$15.36    |
| 32265 | PAYROLL CHECK                 | R | 4/12/2019 | \$658.95   |
| 32266 | AMERIPRISE FINANCIAL SERVICES | R | 4/10/2019 | \$600.00   |
| 32267 | THRIVENT FINANCIAL            | R | 4/10/2019 | \$2,887.50 |
| 32268 | WEA MEMBER BENEFITS           | R | 4/10/2019 | \$5,062.50 |
| 32269 | WI SUPPORT COLLECTIONS FUND   | R | 4/10/2019 | \$569.07   |
|       |                               |   |           |            |

NICOLET NATIONAL BANK: \$\$210,953.88

| 173 | EMPLOYEE BENEFITS CORPORATION | M | 3/1/2019  | \$1,748.77  |
|-----|-------------------------------|---|-----------|-------------|
| 174 | WEA TRUST ADVANTAGE           | M | 3/1/2019  | \$2,690.14  |
| 175 | NICOLET NATIONAL BANK         | M | 3/1/2019  | \$47,244.50 |
| 176 | NICOLET NATIONAL BANK         | M | 3/1/2019  | \$177.48    |
| 177 | WI DEPT OF REVENUE            | M | 3/1/2019  | \$8,775.12  |
| 178 | WEA TRUST ADVANTAGE           | M | 3/15/2019 | \$2,690.14  |
| 179 | EMPLOYEE BENEFITS CORPORATION | M | 3/15/2019 | \$1,748.77  |
| 180 | WI DEPT OF REVENUE            | M | 3/15/2019 | \$8,916.44  |
| 181 | NICOLET NATIONAL BANK         | M | 3/15/2019 | \$47,177.50 |
| 182 | EMPLOYEE BENEFITS CORPORATION | M | 3/29/2019 | \$101.25    |
| 183 | WEA TRUST ADVANTAGE           | M | 3/29/2019 | \$1,892.03  |
| 184 | EMPLOYEE BENEFITS CORPORATION | M | 3/29/2019 | \$1,419.63  |
| 185 | WI DEPT OF REVENUE            | M | 3/29/2019 | \$9,838.52  |
| 186 | NICOLET NATIONAL BANK         | М | 3/29/2019 | \$50,907.31 |
| 187 | EMPLOYEE BENEFITS CORPORATION | М | 3/7/2019  | \$6,057.65  |
| 188 | EMPLOYEE BENEFITS CORPORATION | M | 3/14/2019 | \$3,963.62  |
| 189 | EMPLOYEE BENEFITS CORPORATION | М | 3/21/2019 | \$8,074.53  |
| 190 | EMPLOYEE BENEFITS CORPORATION | M | 3/28/2019 | \$7,530.48  |
|     |                               |   |           |             |

PENSION ACCOUNT: \$4,644.59

1052 VOYA FINANCIAL | R | 3/29/2019 | \$4,644.59

CAPITAL PROJECT FUND: \$\$106,250.31

| 1062 | COMPLETE CONTROL, INC.  | С | 4/2/2019  | \$0.00      | 4/2/2019  |
|------|-------------------------|---|-----------|-------------|-----------|
| 1063 | COMPLETE CONTROL, INC.  | R | 4/2/2019  | \$84,268.33 | 4/2/2019  |
| 1064 | CHESTNUT CONSULTING LLC | R | 4/12/2019 | \$21,495.36 | 4/12/2019 |
| 1065 | STRO'S PLUMBING LLC     | R | 4/12/2019 | \$486.62    | 4/12/2019 |

SCHOOL DISTRICT OF COLBY

Check Summary

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| Check Nbr Vendor Name              | Check Date Invoice Number  | Invoice Desc  | PO Number  | Invoice Amount | Check Amount |
|------------------------------------|----------------------------|---|------------|----------------|--------------|
| 77007 NANCY BECKER                 | 03/15/2019 MILEAGE         | MILEAGE REIMBURSEMENT FOR NANCY BECKER TO LIBRARY JANUARY 2019                            | 1011819032 | 83.52          | 83.52        |
| 10 E 400 342 222000 000            | GENERAL FUND/EDUCATIONAL   | MEDIA/EMPLOYEE TRAV   | EL & EXP.  | 83.52          |              |
| 77008 CRC LUMBER LLC               | 03/15/2019 52176           | LOWER PCOL ROOM -<br>DENNIS WENZEL  | 1011819028 | 41.25          | 26.00        |
| 10 E 800 411 254300 000            | GENERAL FUND/BUILDING RE   | PAIRS/GENERAL SUPPLI  | ES         | 41.25          |              |
|                                    | RETURN                     | CREDIT FOR RETURN   | 0          | -15.25         |              |
| 10 E 800 411 254300 000            | GENERAL FUND/BUILDING RE   | PAIRS/GENERAL SUPPLI  | ES         | -15.25         |              |
| 77009 UNEMPLOYMENT INSURANCE       | 03/15/2019 000009433797    | Unemployment<br>02/01/2019<br>through<br>02/28/2019                                       | 1011819026 | 46.73          | 46.73        |
| 10 E 800 730 270000 000            | GENERAL FUND/INSURANCE/U   | NEMPLOYMENT COMPENSA  | rion       | 46.73          |              |
| 77010 KELSEY IMPLEMENT COMPANY INC | 03/15/2019 134211          | ELECTRIC MOTOR BEARING - DENNIS   | 1011819027 | 20.57          | 20.57        |
| 10 E 800 411 253300 000            | GENERAL FUND/OPERATION O   | WENZEL<br>F BUILDINGS/GENERAL:  | SUPPLIES   | 20.57          |              |
| 10 10 000 111 1000000 000          |                            |   |            |                |              |
| 77011 TP PRINTING CO INC           | 03/15/2019 67962           | Tribune April 2019 Election   | 1011819029 | 43.50          | 43.50        |
| 10 E 800 354 263300 000            | GENERAL FUND/PUBLIC INFO   | RMATION/PRINTING & B  | INDING     | 43,50          |              |
| 77012 WIAA                         | 03/15/2019 57418KM         | WIAA TICKETS FOR<br>STATE GIRLS<br>BASKETBALL   | 1011819023 | 6,370.00       | 6,370.00     |
| 10 E 400 940 162105 000            | GENERAL FUND/GIRLS BASKET  | FBALL/DUES & FEES   |            | 6,370.00       |              |
| 77013 WIL-KIL PEST CONTROL CORP    | 03/15/2019 3576633         | PEST CONTROL  | 1011819024 | 40.00          | 40.00        |
| 10 E 800 310 253300 000            | GENERAL FUND/OPERATION OF  | F BUILDINGS/PERSONAL  | SERVICES   | 40.00          |              |
| 77014 WI EDUCATION NETWORK LLC     | 03/15/2019 EDRISING1001021 | REGISTRATION FOR 2019 STATE EDUCATORS RISING COMPETITION AND SUMMIT 3/20/19 AT UW OSHKOSH | 1011819031 | 60.00          | 60.00        |
| 10 E 400 940 161301 000            | GENERAL FUND/EDUCATORS RI  | SING/DUES & FEES  |            | 60.00          |              |
|                                    |                            |   |            |                |              |

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|                                      |                               | Desire of the second         | C02101000  | 80.00          | 80.00        |
| 77015 TRISHA COLBY-SCHWANTES         | 03/19/2019 52832748           | Books from<br>Scholastic for | 6021819089 | 80.00          | 00.00        |
|                                      |                               | Child Development            |            |                |              |
|                                      |                               | days, I am not               |            |                |              |
|                                      |                               | sure this is the             |            |                |              |
|                                      |                               | right account                |            |                |              |
| 27 E 050 411 152000 347              | SPECIAL EDUC./EARLY CHILD     | HOOD/GENERAL SUPPLIE         | s          | 80.00          |              |
| 77016 COUNTY MARKET ACCOUNT #6017    | 03/19/2019 003001661757       | BLESSINGS AND A              | 0          | 57.29          | 99.71        |
|                                      |                               | BACKPACK                     |            |                |              |
| 21 E 800 415 110000 941              | SPECIAL PROJECTS/ELEMENTA     | RY CURRICULUM/FOOD           |            | 57.29          |              |
|                                      | 005000031034                  | Open PO to                   | 6021819045 | 42.42          |              |
|                                      |                               | purchase                     |            |                |              |
|                                      |                               | grocery/kitchen              |            |                |              |
|                                      |                               | items to use                 |            |                |              |
|                                      |                               | during Life                  |            |                |              |
|                                      |                               | Skills, Math, and            |            |                |              |
|                                      |                               | Reading class to             |            |                |              |
|                                      |                               | meet student IEP objectives  |            |                |              |
| 27 E 400 415 158100 341              | SPECIAL EDUC./MULTICATEGO     | (F)                          | OD         | 42.42          |              |
| 27 E 400 413 136100 341              | Steelah boc., AuditeAlbao     | NICKE MANDICKTED, 10         | 0.0        | *****          |              |
| 77017 DEMCO                          | 03/19/2019 6568543            | PO# 2001819023               | 0          | 152.03         | 152.03       |
| 10 E 200 411 222000 031              | GENERAL FUND/EDUCATIONAL      | MEDIA/GENERAL SUPPLI         | ES         | 152.03         |              |
|                                      |                               |                              |            |                |              |
| 77018 EMC INSURANCE COMPANIES        | 03/19/2019 D-95590045         | UPDATED WORKERS              | 0          | 1,630.00       | 1,630.00     |
|                                      | CONTRACT COME (VIOLENMEN INC. | COMPENSATION PLAN            |            | 1 630 00       |              |
| 10 E 800 713 270000 000              | GENERAL FUND/INSURANCE/WO     | RKERS COMPENSATION           |            | 1,630.00       |              |
| 77019 FASTENAL COMPANY               | 03/19/2019 WIABB27001         | MAINTENANCE                  | 1011819042 | 16.65          | 16.65        |
|                                      |                               | SUPPLIES                     |            |                |              |
| 10 E 800 411 253300 000              | GENERAL FUND/OPERATION OF     | BUILDINGS/GENERAL S          | UPPLIES    | 16.65          |              |
| 77020 FOLLETT SCHOOL SOLUTIONS, INC  | 03/19/2019 429718             | 2018-2019 - CE -             | 2001819019 | 131.24         | 131.24       |
|                                      |                               | 439 - Reference              |            |                |              |
|                                      |                               | Books                        |            |                |              |
| 10 E 100 439 222200 000              | GENERAL FUND/LMC - INST S     | ERVICE/OTHER MEDIA           |            | 131.24         |              |
| 77021 FOLLETT SCHOOL SOLUTIONS, INC. | 03/19/2019 429716             | 2018-2019 - CE -             | 2001819006 | 737.35         | 737.35       |
|                                      |                               | 432 - Follett                |            |                |              |
| 10 E 100 432 222000 031              | GENERAL FUND/EDUCATIONAL      | MEDIA/LIBRARY BOOKS          |            | 737.35         |              |
| 77022 GUMDROP BOOKS                  | 03/19/2019 PINV120470         | 2018-2019 - HS -             | 2001819044 | 706.35         | 706.35       |
| o 1,2000 3626 Win (5,000)            | 199. 10                       | 432 - Various                |            |                |              |
|                                      |                               | Vendors                      |            |                |              |
| 10 E 400 432 222000 031              | GENERAL FUND/EDUCATIONAL      | MEDIA/LIBRARY BOOKS          |            | 706.35         |              |
| 77022 HADIAND CLARKS                 | 02/10/2010 70001576770        | BOX OF CHECKS FOR            | 1011819044 | 257.30         | 257.30       |
| 77023 HARLAND CLARKE                 | 03/19/2019 70001576770        | AUDRA                        | 1011013044 | 237.30         | 257.50       |
|                                      |                               |                              |            |                |              |

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| Check Nbr Vendor Name  | Check Date Invoice Number  | Invoice Desc  | PO Number                | Invoice Amount                    | Check Amount   |
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| 10 E 800 411 252000 000  | GENERAL FUND/FISCAL/GEN  | NERAL SUPPLIES  |                          | 257.30                            |                |
|  |  |   |                          |                                   |                |
| 77024 INDIANHEAD FOODSERVICE DISTRIB   | 03/19/2019 FEBRUARY 2019   | FOOD AND SUPPLIES   | 0                        | 10,266.20                         | 10,266.20      |
| 50 E 800 415 257220 000  | FOOD SERVICE FUND/FOOD   | SERVICE-LUNCH PROGRAM/  | FOOD                     | 7,681.90                          |                |
| 50 E 800 419 257220 000  | FOOD SERVICE FUND/FOOD   | SERVICE-LUNCH PROGRAM/  | OTHER SUPP               | 496.25                            |                |
| 50 E 800 415 257225 000  | FOOD SERVICE FUND/BREAK  | KFAST PROGRAM/FOOD  |                          | 1,971.55                          |                |
| 50 E 800 419 257225 000  | FOOD SERVICE FUND/BREAK  | KFAST PROGRAM/OTHER SUP   | PLIES                    | 53.89                             |                |
| 10 E 050 411 110000 000  | GENERAL FUND/ELEMENTARY  | CURRICULUM/GENERAL SU   | PPLIES                   | 62.61                             |                |
| 77025 J & D SNOW REMOVAL LLC   | 03/19/2019 1090  | SNOW REMOVAL FOR THE MONTH OF   | 1011819037               | 4,565.00                          | 4,565.00       |
|  |  | FEBRUARY 2019   |                          |                                   |                |
| 10 E 800 310 253200 000  | GENERAL FUND/OPERATION-  | -SITES/PERSONAL SERVICE   | S                        | 4,565.00                          |                |
| 77026 MARSHFIELD SENIOR HIGH SCHOOL  | 03/19/2019 031919  | BOYS VARSITY<br>TRACK<br>INVITATIONAL<br>03/19/2019   | 0                        | 125.00                            | 250.00         |
| 10 E 400 940 162319 000  | GENERAL FUND/TRACK-BOYS  |   |                          | 125.00                            |                |
| 10 1 .00 3.0 101013 000  |  | ,   |                          |                                   |                |
|  | 032119   | GIRLS VARSITY TRACK INVITATIONAL  | 0                        | 125.00                            |                |
|  |  | 03/21/2019  |                          | 105.00                            |                |
| 10 E 400 940 162319 000  | GENERAL FUND/TRACK-BOYS  | /GIRLS/DUES & FEES  |                          | 125.00                            |                |
| 77027 MCGRAW HILL HOLDINGS LLC   | 03/19/2019 107537571001  | PO# 2021819075  | 0                        | 2.30                              | 2.30           |
| 10 E 200 470 124000 000  | GENERAL FUND/MATHEMATIC  |   |                          | 2.30                              |                |
|  |  |   |                          |                                   |                |
|  |  |   |                          |                                   |                |
| 77028 MCGRAW HILL CO   | 03/19/2019 107650668001  | Additional teacher manuals  | 6021819091               | 521.85                            | 521.85         |
|  |  | Additional<br>teacher manuals<br>for K-3 sped   |                          |                                   | 521.85         |
| 77028 MCGRAW HILL CO<br>27 E 100 470 158100 341  | 03/19/2019 107650668001<br>SPECIAL EDUC./MULTICATE   | Additional<br>teacher manuals<br>for K-3 sped   |                          | 521.85<br>521.85                  | 521.85         |
|  |  | Additional teacher manuals for K-3 sped GORICAL HANDICAPPED/TE  peroxide, fluorescent tube, aluminum mesh and   |                          |                                   | 521.85         |
| 27 E 100 470 158100 341 77029 MENARDS  | SPECIAL EDUC./MULTICATE  | Additional teacher manuals for K-3 sped GORICAL HANDICAPPED/TE  peroxide, fluorescent tube, aluminum mesh and screen  | XTBKS/WORK               | 521.85<br>27.80                   |                |
| 27 E 100 470 158100 341  | SPECIAL EDUC./MULTICATE  | Additional teacher manuals for K-3 sped GORICAL HANDICAPPED/TE  peroxide, fluorescent tube, aluminum mesh and screen  | XTBKS/WORK               | 521.85                            |                |
| 27 E 100 470 158100 341 77029 MENARDS  | SPECIAL EDUC./MULTICATE  | Additional teacher manuals for K-3 sped GORICAL HANDICAPPED/TE  peroxide, fluorescent tube, aluminum mesh and screen NERAL SUPPLIES  ELEMENTARY SCHOOL  | XTBKS/WORK               | 521.85<br>27.80                   |                |
| 27 E 100 470 158100 341 77029 MENARDS 10 E 400 411 126000 000  | SPECIAL EDUC./MULTICATE 03/19/2019 70143  GENERAL FUND/SCIENCE/GE  | Additional teacher manuals for K-3 sped GORICAL HANDICAPPED/TE  peroxide, fluorescent tube, aluminum mesh and screen NERAL SUPPLIES  ELEMENTARY SCHOOL POSTAGE METER  | XTBKS/WORK<br>4011819184 | 521.85<br>27.80<br>27.80          | 27.80          |
| 27 E 100 470 158100 341 77029 MENARDS  10 E 400 411 126000 000 77030 PITNEY BOWES INC                            | SPECIAL EDUC./MULTICATE 03/19/2019 70143  GENERAL FUND/SCIENCE/GE 03/19/2019 1011583934                          | Additional teacher manuals for K-3 sped GORICAL HANDICAPPED/TE  peroxide, fluorescent tube, aluminum mesh and screen NERAL SUPPLIES  ELEMENTARY SCHOOL POSTAGE METER  | XTBKS/WORK<br>4011819184 | 521.85<br>27.80<br>27.80<br>90.00 | 27.80          |
| 27 E 100 470 158100 341  77029 MENARDS  10 E 400 411 126000 000  77030 PITNEY BOWES INC  10 E 800 571 263300 000 | SPECIAL EDUC./MULTICATE 03/19/2019 70143  GENERAL FUND/SCIENCE/GE 03/19/2019 1011583934  GENERAL FUND/PUBLIC INF | Additional teacher manuals for K-3 sped GORICAL HANDICAPPED/TE  peroxide, fluorescent tube, aluminum mesh and screen NERAL SUPPLIES  ELEMENTARY SCHOOL POSTAGE METER ORMATION/EQUIPMENT REN' SUPPLIES FROM WALMART FOR GREG SKUBAL FOR MIDDLE | XTBKS/WORK 4011819184 0  | 521.85<br>27.80<br>27.80<br>90.00 | 27.80<br>90.00 |

| S | CHOOL DISTRICT OF COLBY | 03/19/19 |
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| Check Nbr Vendor Name    | Check Date Invoice Number | Invoice Desc                                | PO Number  | Invoice Amount | Check Amount |
|--------------------------|---------------------------|---|------------|----------------|--------------|
| 77032 STERLING WATER INC | 03/19/2019 342X07288403   | COOLER MAINTENANCE/                         | 1011819043 | 28,25          | 124.59       |
| 10 E 800 411 253300 000  | GENERAL FUND/OPERATION OF | SOLAR SALT<br>BUILDINGS/GENERAL S           | UPPLIES    | 28.25          |              |
|                          | ,<br>342X07291001         | COOLER<br>MAINTENANCE/                      | 1011819043 | 96.34          |              |
| 10 E 800 411 253300 000  | GENERAL FUND/OPERATION OF | SOLAR SALT BUILDINGS/GENERAL S              | UPPLIES    | 96.34          |              |
| 77033 LAUREEN UNDERWOOD  | 03/19/2019 REIMBURSEMENT  | REIMBURSEMENT FOR                           | 1011819035 | 100.00         | 100.00       |
| 27 E 400 949 159100 341  | SPECIAL EDUC./EEN AIDES/O |   |            | 100.00         |              |
| 77034 UW STOUT           | 03/19/2019 032319         | GIRLS/BOYS VARSITY TRACK INVITATIONAL       | 0          | 250.00         | 250.00       |
| 10 E 400 940 162319 000  | GENERAL FUND/TRACK-BOYS/G |   |            | 250.00         |              |
| 77035 XCEL ENERGY        | 03/19/2019 629722727      | Adam Street                                 | 0          | 75.63          | 9,632.75     |
| 10 E 800 336 253300 000  | GENERAL FUND/OPERATION OF | 02/07/19-03/11/19<br>BUILDINGS/ELECTRICI    | TY OTHER T | 75.63          |              |
|                          | 629912908                 | ELEMENTARY SCHOOL 02/09/19-03/11/19         | 0          | 1,470.44       |              |
| 10 E 800 336 253300 000  | GENERAL FUND/OPERATION OF | BUILDINGS/ELECTRICI                         | TY OTHER T | 1,470.44       |              |
|                          | 629924343                 | BALL PARK<br>02/09/19-03/11/19              | 0          | 354.81         |              |
| 10 E 800 336 253300 000  | GENERAL FUND/OPERATION OF | BUILDINGS/ELECTRICIT                        | TY OTHER T | 354.81         |              |
|                          | 629930552                 | HIGH SCHOOL 02/09/19-03/11/19               | 0          | 7,688.42       |              |
| 10 E 800 336 253300 000  | GENERAL FUND/OPERATION OF | BUILDINGS/ELECTRICIT                        | Y OTHER T  | 7,688.42       |              |
|                          | 630251815                 | COLBY HIGH SCHOOL<br>02/15/19 -<br>03/14/19 | 0          | 43.45          |              |
| 10 E 800 336 253300 000  | GENERAL FUND/OPERATION OF |   | Y OTHER T  | 43.45          |              |

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SCHOOL DISTRICT OF COLBY Check Summary 1:36 PM 03/19/19

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| Check Nbr Vendor Name      | Check Date Invoice Number | Invoice Desc                           | PO Number Inv   | oice Amount | Check Amount |
|----------------------------|---------------------------|--|-----------------|-------------|--------------|
| 77036 SECURITY HEALTH PLAN | 03/19/2019 APRIL2019      | APRIL 2019 HEALTH<br>INSURANCE PREMIUM | 0               | 166,892.87  | 166,892.87   |
| 10 L 000 000 811631 000    | GENERAL FUND/HEALTH INSU  | RANCE                                  |                 | 121,383.56  |              |
| 10 E 800 310 252000 000    | GENERAL FUND/FISCAL/PERS  | ONAL SERVICES                          |                 | 425.00      |              |
| 27 L 000 000 811631 000    | SPECIAL EDUC./HEALTH INS  | URANCE                                 |                 | 35,013.26   |              |
| 50 L 000 000 811631 000    | FOOD SERVICE FUND/HEALTH  | INSURANCE                              |                 | 9,952.86    |              |
| 80 L 000 000 811631 000    | COMMUNITY SERVICE FUND/H  | EALTH INSURANCE                        |                 | 118.19      |              |
| v.                         |                           |  |                 |             |              |
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|-----------------------------|---------------------------|---|--------|---------------------|--------------|
| 77037 Vendor Continued Void | 03/26/2019                |   |        |                     | 0.00         |
| 77038 Vendor Continued Void | 03/26/2019                |   |        |                     | 0.00         |
| 77039 BURNETT TRANSIT, INC. | 03/26/2019 1.0            | JUNIORS ACT                             | 0      | 32.31               | 80,246.44    |
|                             |                           | TESTING TO LION                         |        |                     |              |
|                             |                           | SHELTER                                 |        |                     |              |
| 10 E 800 341 256742 000     | GENERAL FUND/CO-CURRICU   | LAR PUPIL TRANSPORTA/PUPIL T            | RAVE   | 32.31               |              |
|                             | 129.4                     | STEM TO UWSP                            | 0      | 390.58              |              |
| 10 E 800 341 256742 000     | GENERAL FUND/CO-CURRICU   | LAR PUPIL TRANSPORTA/PUPIL T            | RAVE   | 390.58              |              |
|                             |                           |   |        |                     |              |
|                             | 136.6                     | BBB TO ALTOONA                          | 0      | 348.55              |              |
| 10 E 800 341 256743 000     | GENERAL FUND/ATHLETIC P   | UPIL TRANSPORTATION/PUPIL TR            | AVEL   | 348.55              |              |
|                             | 138.7                     | GBB TO ALTOONA                          | 0      | 366.76              |              |
| 10 E 800 341 256743 000     |                           | UPIL TRANSPORTATION/PUPIL TRA           |        | 366.76              |              |
| 10 11 000 311 230713 000    | 22.0.2                    |   |        |                     |              |
|                             | 148.00                    | SPED TO CHILDRENS                       | 0      | 393,53              |              |
|                             |                           | MUSEUM                                  |        |                     |              |
| 27 E 800 341 256770 341     | SPECIAL EDUC./FIELD TRI   | P TRANSPORTATION/PUPIL TRAVE            | L      | 393.53              |              |
|                             |                           |   |        |                     |              |
|                             | 24.0                      | LTCA - KG TO                            | 0      | 81.98               |              |
|                             |                           | SPENCER                                 |        | 01 00               |              |
| 10 E 800 341 256770 000     | GENERAL FUND/FIELD TRIP   | TRANSPORTATION/PUPIL TRAVEL             |        | 81.98               |              |
|                             | 47.8                      | SOLO AND ENSEMBLE TO LOYAL (2           | 0      | 538.16              |              |
| 10 E 800 341 256742 000     | GENERAL FUND/CO-CURRICU   | BUSES)<br>LAR PUPIL TRANSPORTA/PUPIL TE | RAVE   | 538.16              |              |
| 10 1 000 341 230/42 000     | dendre Pondy co comizco.  | EM TOTTE TRANSFORM, COLLE TO            |        | 505.77              |              |
|                             | 48.7                      | BBB/GBB GREENWOOD                       | 0      | 191.21              |              |
|                             |                           | HS 02/01/2019                           |        |                     |              |
| 10 E 800 341 256743 000     | GENERAL FUND/ATHLETIC P   | UPIL TRANSPORTATION/PUPIL TRA           | AVEL   | 191.21              |              |
|                             |                           |   |        |                     |              |
|                             | 48.7.                     | MS GBB TO                               | 0      | 168.38              |              |
|                             |                           | GREENWOOD                               |        | 1.22. 2.2           |              |
| 10 E 800 341 256743 000     | GENERAL FUND/ATHLETIC PO  | JPIL TRANSPORTATION/PUPIL TRA           | AVEL   | 168.38              |              |
|                             | 57.0                      | MS GBB TO THORP                         | 0      | 159.83              |              |
| 10 E 800 341 256743 000     |                           | JPIL TRANSPORTATION/PUPIL TRA           |        | 159.83              |              |
| 10 11 000 011 1000 10 000   |                           |   |        |                     |              |
|                             | 67.3                      | BBB TO GRANTON                          | 0      | 191.85              |              |
| 10 E 800 341 256743 000     | GENERAL FUND/ATHLETIC PU  | JPIL TRANSPORTATION/PUPIL TRA           | AVEL   | 191.85              |              |
|                             |                           |   |        |                     |              |
|                             | 6821                      | 8TH OF 9 MONTHLY                        | 0      | 67,569.00           |              |
|                             |                           | INVOICES                                |        |                     |              |
| 10 E 800 341 256710 000     | GENERAL FUND/FLEET PUPII  | L TRANSPORTATION/PUPIL TRAVEI           | L      | 67,569.00           |              |
|                             | 6829                      | SOAR                                    | 0      | 571.27              |              |
|                             |                           | TRANSPORTATION (                        |        | 470120 CON TOWNS IN |              |
|                             |                           | FEBRUARY 7 DAYS)                        |        |                     |              |
|                             |                           |   |        |                     |              |

| 3apckp08.p                 | SCHOOL DISTRICT OF COLBY | 11:04 AM 03/26/19 |
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| 05.19.02.00.00-11.7-010033 | Check Summary            | PAGE: 2           |

| Check Nbr Vendor Name        | Check Date Invoice Number | Invoice Desc PO                                      | Number | Invoice Amount | Check Amount |
|------------------------------|---------------------------|--|--------|----------------|--------------|
| 27 E 800 341 256751 011      | SPECIAL EDUC./EEN PUPIL   | TRANSPORTATION/PUPIL TRA                             | VEL    | 571.27         |              |
|                              | 6832                      | SHORT BUS ROUTE<br>17 DAYS -<br>FEBRUARY             | 0      | 4,661.89       |              |
| 10 E 800 341 256710 000      | GENERAL FUND/FLEET PUPII  | L TRANSPORTATION/PUPIL TR                            | AVEL   | 4,661.89       |              |
|                              | 6832.                     | SHORT BUS ROUTE 17 DAYS - FEBRUARY 1523.8 MILES 0.65 | 0      | 990.47         |              |
| 10 E 800 341 256710 000      | GENERAL FUND/FLEET PUPIL  | L TRANSPORTATION/PUPIL TRA                           | AVEL   | 990.47         |              |
|                              | 6855                      | BAND TO DC EVEREST/GBB SECTIONALS                    | 0      | 230.17         |              |
| 10 E 800 341 256742 000      | GENERAL FUND/CO-CURRICUL  | LAR PUPIL TRANSPORTA/PUPII                           | TRAVE  | 230.17         |              |
|                              | 80.2                      | WAUSAU EAST /FORENSICS                               | 0      | 658.71         |              |
| 10 E 800 341 256743 000      | GENERAL FUND/ATHLETIC PU  | JPIL TRANSPORTATION/PUPIL                            | TRAVEL | 658.71         |              |
|                              | 81.0                      | BBB NEILLSVILLE                                      | 0      | 253.37         |              |
| 10 E 800 341 256743 000      | GENERAL FUND/ATHLETIC PU  | JPIL TRANSPORTATION/PUPIL                            | TRAVEL | 253.37         |              |
|                              | 82.0                      | BBB TO RIB LAKE                                      | 0      | 256.60         |              |
| 10 E 800 341 256743 000      | GENERAL FUND/ATHLETIC PU  | JPIL TRANSPORTATION/PUPIL                            | TRAVEL | 256.60         |              |
|                              | 83.0                      | GBB TO DC EVEREST                                    | 0      | 259.55         |              |
| 10 E 800 341 256743 000      | GENERAL FUND/ATHLETIC PU  | PIL TRANSPORTATION/PUPIL                             | TRAVEL | 259.55         |              |
|                              | 90                        | MSGBB TO GILMAN                                      | 0      | 252.09         |              |
| 10 E 800 341 256743 000      | GENERAL FUND/ATHLETIC PU  | PIL TRANSPORTATION/PUPIL                             | TRAVEL | 252.09         |              |
|                              | BOWLWINKLES               | LIFETIME SPORTS TO BOWLWINKLES 22 TRIPS              | 0      | 682.00         |              |
| 10 E 800 341 256720 000      | GENERAL FUND/SHUTTLE SER  | V. TRANSPORTATION/PUPIL T                            | RAVEL  | 682.00         |              |
|                              | SHOWCHOIR                 | EAU CLAIRE<br>MEMORIAL<br>02/02/2019                 | 0      | 998.18         |              |
| 10 E 800 341 256742 000      | GENERAL FUND/CO-CURRICUL  | AR PUPIL TRANSPORTA/PUPIL                            | TRAVE  | 998.18         |              |
| 77040 CHARTER COMMUNICATIONS | 03/26/2019 0022996031119  | MONTHLY PHONE 1011<br>BILL 03/01/19 -<br>03/31/19    | 819051 | 148.84         | 148.84       |
| 10 E 800 358 295000 000      | GENERAL FUND/ADMIN TECHN  | OLOGY SERVICES/ON-LINE CO                            | MMUNIC | 148.84         |              |
| 77041 CINTAS                 | 03/26/2019 4016394976     | SHOP COATS AND 1011                                  | 819039 | 58.62          | 175.86       |

| Check Nbr Vendor Name                                      | Check Date Invoice Number | Invoice Desc  | PO Number   | Invoice Amount | Check Amount |
|--|---------------------------|---|-------------|----------------|--------------|
| 10 E 800 329 253300 000                                    | GENERAL FUND/OPERATION OF | TOWELS F BUILDINGS/CLEANING                                     | SERVICES    | 58.62          |              |
|  | 4017163227                | SHOP COATS AND  | 1011819039  | 58.62          |              |
| 10 E 800 329 253300 000                                    | GENERAL FUND/OPERATION OF |   | SERVICES    | 58.62          |              |
|  | 4017957701                | SHOP COATS AND<br>TOWELS 3/11/2019                              | 1011819052  | 58.62          |              |
| 10 E 800 329 253300 000                                    | GENERAL FUND/OPERATION OF |   | SERVICES    | 58.62          |              |
| 77042 DELTA DENTAL OF WISCONSIN                            | 03/26/2019 1282565        | APRIL 2019 DENTAL PREMIUM                                       | 0           | 10,230.50      | 10,230.50    |
| 10 L 000 000 811632 000                                    | GENERAL FUND/DENTAL INS.  |   |             | 10,230.50      |              |
| 77043 E.O. JOHNSON CO. INC.                                | 03/26/2019 24394807       | MONTHLY CONTRACT<br>FOR   | 1011819049  | 2,035.13       | 2,035.13     |
| 10 E 800 322 295000 000                                    | GENERAL FUND/ADMIN TECHNO | PRINTERS/COPIERS  DLOGY SERVICES/RENT (                         | OF COMP & R | 2,035.13       |              |
| 77044 KALAHARI RESORT CONVENTION CTR                       | 03/26/2019 R32LQSG22-2    | KALAHARI HOTEL<br>WASBO ACCOUNTING<br>CONFERENCE MARCH<br>19-21 | 1011819020  | 238.00         | 238,00       |
|  |                           | CONFIRMATION # 32LQSG22   |             |                |              |
| 10 E 800 342 252000 000                                    | GENERAL FUND/FISCAL/EMPLO |   |             | 238.00         |              |
| 77045 LEICHTNAM, PATRICK                                   | 03/26/2019 REIMBURSEMENT  | CHAPERONE FOR<br>STATE GIRLS HIGH<br>SCHOOL BASKETBALL          | 1011819048  | 25.00          | 25.00        |
| 10 E 400 310 162105 000                                    | GENERAL FUND/GIRLS BASKET |   | CES         | 25.00          |              |
| 77046 MARSHFIELD SENIOR HIGH SCHOOL                        | 03/26/2019 040219         | VARSITY/JV GIRLS TRACK RELAYS                                   | 0           | 125.00         | 125.00       |
| 10 E 400 940 162319 000                                    | GENERAL FUND/TRACK-BOYS/G | 04/02/19<br>IRLS/DUES & FEES                                    |             | 125.00         |              |
| 77047 NASSCO INC   | 03/26/2019 S2447315.001   | SUPPLIES FOR MAINTENANCE PER DENNIS WENZEL                      | 1011819050  | 2,380.02       | 2,380.02     |
| 10 E 800 411 253300 000                                    | GENERAL FUND/OPERATION OF |   | UPPLIES     | 2,380.02       |              |
| 77048 Vendor Continued Void<br>77049 Vendor Continued Void | 03/26/2019<br>03/26/2019  |   |             |                | 0.00         |
| 77050 RCU CARDHOLDER SERVICES                              | 03/26/2019 AMAZON         | (S)   | 4011819176  | 21.95          | 2,590.90     |
| 10 E 400 411 120000 000                                    | GENERAL FUND/REGULAR CURR | Holder<br>ICULUM/GENERAL SUPPL                                  | IES         | 21.95          |              |
|  | AMAZON-1                  | BANDAIDS FROM   | 0           | 18.21          |              |

| 3apckp08.p                 | SCHOOL DISTRICT OF COLBY | 11:04 AM | 03/26/19 |
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| Check Nbr Vendor Name   | Check Date Invoice Number | Invoice Desc   | PO Number  | Invoice Amount | Check Amount |
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|                         |                           | AMAZON FOR FOOD<br>SERVICE                                 |            |                |              |
| 50 E 800 419 257220 000 | FOOD SERVICE FUND/FOOD    |  | OTHER SUPP | 18.21          |              |
|                         | AMAZON.                   | Sign Holders for<br>August Open House                      | 2021819074 | 32.40          |              |
| 10 E 200 411 120000 000 | GENERAL FUND/REGULAR CU   |  | IES        | 32.40          |              |
|                         | BOARD                     | 2019 LEGAL & HUMAN RESOURCES CONFERENCE & WORKSHOP -MEMBER | 0          | 255.00         |              |
| 10 E 800 940 231100 000 | GENERAL FUND/BOARD OF E   | FEE<br>EDUCATION/DUES & FEES                               |            | 255.00         |              |
|                         | CONFERENCE                | KALAHARA - AUDRA BROOKS - FEDERAL FUNDING CONFERENCE       | 0          | -82.00         |              |
| 10 E 800 342 252000 000 | GENERAL FUND/FISCAL/EMP   |  |            | -82.00         |              |
|                         | CONFERENCE-1              | KALAHARA - DORA WILCOX - FEDERAL FUNDING CONFERENCE        | 0          | -82.00         |              |
| 10 E 800 342 221300 141 | GENERAL FUND/INST. STAF   |  | LOYEE TRAV | -82.00         |              |
|                         | EBAY-1                    | SUPPLIES - T. BUCHANAN FOR SCIENCE                         | 0          | 52.50          |              |
| 10 E 400 411 126000 000 | GENERAL FUND/SCIENCE/GE   |  |            | 52.50          |              |
|                         | HOTEL - GUIDANCE          | HILTON HOTEL - D.  | 0          | 159.00         |              |
| 10 E 100 342 213000 000 | GENERAL FUND/PUPIL SERV   | TICES - GUIDANCE/EMPLOY                                    | EE TRAVEL  | 159.00         |              |
|                         | HOTEL-JK                  | HILTON FOR CONFERENCE / J. KRAUSS                          | 0          | 179.00         |              |
| 10 E 400 342 213000 000 | GENERAL FUND/PUPIL SERV   | TICES - GUIDANCE/EMPLOY                                    | EE TRAVEL  | 179.00         |              |
|                         | KS- ORDER                 | CARSON CHIME & GARDEN STAND (AMAZON) FUNERAL               | 0          | 78.74          |              |
| 10 E 800 411 231100 000 | GENERAL FUND/BOARD OF E   |  | IES        | 78.74          |              |
|                         | POSTAGE                   | CERTIFIED MAILING  | 0          | 6.85           |              |
| 10 E 800 353 263300 000 | GENERAL FUND/PUBLIC INF   |  |            | 6.85           |              |

| 3apckp08.p                 | SCHOOL DISTRICT OF COLBY | 11:04 AM | 03/26/19 |
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| Check Nbr Vendor Name   | Check Date Invoice Number             | Invoice Desc PO Number In   | nvoice Amount Check Amount |
|-------------------------|---------------------------------------|---|----------------------------|
|                         | RETURN                                | RETURN FOR CD 0 PLAYER  | -79.24                     |
| 27 E 800 411 156600 341 | SPECIAL EDUC./SPEECH/                 | LANGUAGE/GENERAL SUPPLIES   | -79.24                     |
|                         | SPED                                  | SMEAD CASCADING 6021819087 WALL ORGANIZER 6 POCKETS (AMAZON)              | 10.49                      |
| 27 E 800 411 156600 341 | SPECIAL EDUC./SPEECH/                 | LANGUAGE/GENERAL SUPPLIES   | 10.49                      |
|                         | SPED - SL                             | SWITCH ADAPTED 6021819087 TOY PORTABLE CD PLAYER (AMAZON)                 | 83.24                      |
| 27 E 800 411 156600 341 | SPECIAL EDUC./SPEECH/                 | LANGUAGE/GENERAL SUPPLIES   | 83.24                      |
|                         | SW - GUIDANCE                         | HILTON HOTEL - 0 WOZNIAK CONFERENCE                                       | 352.00                     |
| 10 E 200 342 213000 000 | GENERAL FUND/PUPIL SE                 | RVICES - GUIDANCE/EMPLOYEE TRAVEL   | 352.00                     |
|                         | TECHNOLOGY                            | COMPUTER FROM 0 AMAZON FOR ALEXIS   | 539.99                     |
| 10 E 800 482 295000 000 | GENERAL FUND/ADMIN TE                 | CHNOLOGY SERVICES/COMPUTERS   | 539.99                     |
|                         | VT119053248-1000                      | 6687 KALAHARI - HOTEL 0  FOR C.  PLOECKELMAN -  CREDIT FOR NOT  ATTENDING | -120.91                    |
| 10 E 800 342 231100 000 | GENERAL FUND/BOARD OF                 | EDUCATION/EMPLOYEE TRAVEL & EXP.  | -120.91                    |
|                         | VT190344098-1000                      | 0903 KALAHARI - HOTEL 0  FOR C.  PLOECKELMAN                              | 145.91                     |
| 10 E 800 342 231100 000 | GENERAL FUND/BOARD OF                 | EDUCATION/EMPLOYEE TRAVEL & EXP.  | 145.91                     |
| 10 E 200 411 136000 000 | VT190442480<br>GENERAL FUND/TECH ED/O | EGG DROP SUPPLIES 4011819148 GENERAL SUPPLIES                             | 44.77<br>44.77             |
|                         | WASB                                  | WASB - DAY AT THE 0 CAPITAL- MEMBER FEE                                   | 125.00                     |
| 10 E 800 940 231100 000 | GENERAL FUND/BOARD OF                 | EDUCATION/DUES & FEES   | 125.00                     |
|                         | WECAN                                 | WECAN SERVICES 0 FOR YEAR   | 850.00                     |
| 10 E 800 940 232100 000 | GENERAL FUND/OFFICE OF                | F SUPERINTENDENT/DUES & FEES  | 850.00                     |
| 77051 UW COLLEGES       | 03/26/2019 500435-030619              | TUITION AND FEES 1011819053 FOR MATTHEW STEWART ENGLISH                   | 297.00 297.00              |

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| Check Nbr Vendor Name         | Check Date Invoice Number  | Invoice Desc                        | PO Number Inv | oice Amount | Check Amount |
|-------------------------------|----------------------------|-------------------------------------|---------------|-------------|--------------|
| 10 E 800 387 431122 000       | GENERAL FUND/TUITION DL    | ENGLISH/PAYMENT TO STAT             | ΓE            | 297.00      |              |
| 77052 WAUSAU AWARDS           | 03/26/2019 ASHLEYDAKE      | NAME PLATE FOR 10                   | 011819041     | 16.35       | 16.35        |
| 10 E 800 411 232100 000       | GENERAL FUND/OFFICE OF S   |                                     | SUPPLIES      | 16.35       |              |
| 77053 WAUSAU WEST HIGH SCHOOL | 03/26/2019 040419          | VARSITY GIRLS TRACK INVITE          | 0             | 150.00      | 300.00       |
| 10 E 400 940 162319 000       | GENERAL FUND/TRACK-BOYS    |                                     |               | 150.00      |              |
|                               | 040519                     | VARSITY BOYS TRACK INVITE           | 0             | 150.00      |              |
| 10 E 400 940 162319 000       | GENERAL FUND/TRACK-BOYS    |                                     |               | 150.00      |              |
| 77054 Vendor Continued Void   | 03/26/2019                 |                                     |               |             | 0.00         |
| 77055 WE ENERGIES             |                            | GAS SERVICE BACK<br>LOT 2/15/19 TO  | 0             | 5,847.91    | 11,574.32    |
|                               |                            | 3/18/19                             |               |             |              |
| 10 E 800 331 253300 000       | GENERAL FUND/OPERATION C   | OF BUILDINGS/GAS FOR HEA            | ΔT            | 5,847.91    |              |
|                               | 1006-621-899               | GAS SERVICE FRONT                   | 0             | 3,127.03    |              |
|                               |                            | LOT 2/14/19 TO<br>3/18/19           |               |             |              |
| 10 E 800 331 253300 000       | GENERAL FUND/OPERATION C   |                                     | ΔT            | 3,127.03    |              |
|                               | 1085-638-312               | GAS SERVICE 202 W                   | 0             | 2,026.78    |              |
|                               |                            | DOLF ST 2/15/19                     |               |             |              |
|                               |                            | TO 3/18/19                          |               |             |              |
| 10 E 800 331 253300 000       | GENERAL FUND/OPERATION C   | F BUILDINGS/GAS FOR HEA             | ΛT            | 2,026.78    |              |
|                               | 2427-483-183               | GAS SERVICE 300 W                   | 0             | 112.90      |              |
|                               |                            | ADAMS ST 2/15/19                    |               |             |              |
| 10 E 800 331 253300 000       | GENERAL FUND/OPERATION C   | TO 3/18/19 OF BUILDINGS/GAS FOR HEA | т             | 112.90      |              |
| 10 E 000 331 233300 000       | GENERAL PONDY OF ERATION C | L BOIDDINGS/OND FOR HEAT            | •••           | 112130      |              |
|                               | 5277-255-905               | GAS SERVICE GHSE                    | 0             | 449.23      |              |
|                               |                            | BUILDING 2/15/19                    |               |             |              |
|                               |                            | TO 3/18/19                          | _             |             |              |
| 10 E 800 331 253300 000       | GENERAL FUND/OPERATION C   | F BUILDINGS/GAS FOR HEA             | T             | 449.23      |              |
|                               | 8885-692-819               | GAS SERVICE 703 N                   | 0             | 10.47       |              |
|                               |                            | 2ND ST 2/14/19 TO                   |               |             |              |
| 10 5 000 221 252200 000       | CEMEDAL FUND OPERATION O   | 3/18/19                             | Tr.           | 10.47       |              |
| 10 E 800 331 253300 000       | GENERAL FUND/OPERATION O   | E DOILDINGS/GAS FOR HEA             | .1            | 10.47       |              |

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Check(s) For a Total of

110,383.36

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| 05.19.02.00.00-11.7 | Check Summary            |          | 2:59 PM |  |

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4,984.18

| 77056 CESA #10             | 03/28/2019 10585                       | 3RD QUARTER TITLE   | 0      | 557.18 3,259.67  |  |
|----------------------------|--|---|--------|------------------|--|
| 10 E 100 386 223900 365    | GENERAL FUND/OTHER COOR                | GENERAL FUND/OTHER COORDINATION/PAYMENT TO CESA   |        |                  |  |
|                            | 10598                                  | 3RD QUARTER TITLE   | 0      | 2,702.49         |  |
| 10 E 800 386 239000 141    | GENERAL FUND/OTHER ADMI                | GENERAL FUND/OTHER ADMINISTRATION/PAYMENT TO CESA   |        |                  |  |
| 77057 DESIGNER ADVERTISING | 03/28/2019 52935                       | 5 jersey softball 80118<br>tops, 5 softball   | 319042 | 300.00 300.00    |  |
| 10 E 400 420 162117 000    | GENERAL FUND/GIRLS SOFT                | - <b>-</b> PRESENTATION (1)   |        | 300.00           |  |
| 77058 NCS PEARSON INC      | 03/28/2019 12033471                    | CELF-5 AND GFTA-3<br>FEBRUARY 2019  | 0      | 24.00 24.00      |  |
| 27 E 800 483 156600 341    | SPECIAL EDUC./SPEECH/LA                | NGUAGE/NONCAPITAL SOFTWARE  |        | 24.00            |  |
| 77059 TBD                  | 03/28/2019 5160                        | Dues/FAT Timing   | 319013 | 635.50 635.50    |  |
| 10 E 400 940 162319 000    | GENERAL FUND/TRACK-BOYS                | Company<br>/GIRLS/DUES & FEES   |        | 635.50           |  |
| 77060 VERIZON WIRELESS     | 03/28/2019 9826296046                  | 02/17/19 THROUGH<br>03/16/19 PHONE<br>CHARGES   | 0      | 27.08 765.01     |  |
| 10 E 800 355 263300 000    | GENERAL FUND/PUBLIC INFO               | GENERAL FUND/PUBLIC INFORMATION/TELEPHONE   |        | 27.08            |  |
| 27 E 800 482 223300 341    | 9826296047<br>SPECIAL EDUC./EEN DIREC  | Andrea and | 19092  | 209.99           |  |
| 10 E 100 482 241000 000    | 9826296047-1<br>GENERAL FUND/OFFICE OF | BRENDA M IPAD PRINCIPAL/COMPUTERS   | 0      | 209.99<br>209.99 |  |
|                            | 9826296047-2                           | DATA PLAN<br>02/17/19 THROUGH<br>03/16/19   | 0      | 317.95           |  |
| 10 E 800 355 263300 000    | GENERAL FUND/PUBLIC INFO               | ORMATION/TELEPHONE  |        | 317.95           |  |

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| 77061 CHRISTIAN BAKER                | 03/29/2019 REIMBURSEMENT  | 2/18-3/15 PAY                     | 0          | 20.50          | 20.50        |
| 27 E 800 185 158100 341              | SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/SALARY STUDE   |                                   |            | 20.50          |              |
|                                      |   |                                   |            |                |              |
| 77062 DELTA DENTAL OF WISCONSIN      | 03/29/2019 1285912  | VISION INSURANCE                  | 0          | 590.14         | 590.14       |
|                                      |   | - APRIL 2019                      |            |                |              |
| 10 L 000 000 811639 000              | GENERAL FUND/OTHER INSURANCE  |                                   |            | 413,12         |              |
| 27 L 000 000 811639 000              | SPECIAL EDUC./OTHER INSURANCE   |                                   |            | 128.52         |              |
| 50 L 000 000 811639 000              | FOOD SERVICE FUND/OTHER   | FOOD SERVICE FUND/OTHER INSURANCE |            | 48.50          |              |
|                                      |   |                                   |            |                |              |
| 77063 MADISON NATIONAL LIFE          | 03/29/2019 1335966  | SHORT TERM                        | 0          | 253.68         | 253.68       |
|                                      |   | DISABILITY                        |            |                |              |
|                                      |   | INSURANCE - APRIL                 |            |                |              |
|                                      |   | 2019                              |            |                |              |
| 10 L 000 000 811635 000              | GENERAL FUND/DISABILITY   |                                   |            | 181.44         |              |
| 27 L 000 000 811635 000              | SPECIAL EDUC./DISABILITY  | •                                 |            | 72.24          |              |
| 77064 SARAH OEHMICHEN                | 03/29/2019 REIMBURSEMENT  | Project supplies                  | 4011819205 | 31.72          | 31.72        |
| 77004 SARAH GERMICHEN                | 03/23/2019 KEIMBOKBENENI  | for Parents &                     | 1011017203 | 51.74          | 32.72        |
|                                      |   | Children class.                   |            |                |              |
|                                      |   | SHOPKO WOULD NOT                  |            |                |              |
|                                      |   | TAKE PO                           |            |                |              |
| 10 E 400 411 135000 000              | GENERAL FUND/FAMILY & CO  | NSUMER EC/GENERAL SUPE            | PLIES      | 31.72          |              |
|                                      |   |                                   |            |                |              |
| 77065 PROVISION PARTNERS COOPERATIVE | 03/29/2019 FEB2019  | GAS CHARGES FEB                   | 0          | 562.49         | 639.60       |
|                                      |   | 2019                              |            |                |              |
| 10 E 800 342 221300 401              | GENERAL FUND/INST. STAFF  | SERV TRAINING/EMPI                | OYEE TRAV  | 11.30          |              |
| 10 E 800 348 253300 000              | GENERAL FUND/OPERATION OF BUILDINGS/VEHICLE FUEL  |                                   | 541.94     |                |              |
| 10 E 400 348 161310 000              | 10 000 GENERAL FUND/FUTURE BUSINESS LEADERS OF AM./VE   |                                   | HICLE FUE  | 9.25           |              |
|                                      |   |                                   |            |                |              |
|                                      | GAS-FEB2019   | CUSTODIAL GAS                     | 0          | 77.11          |              |
|                                      | O V VO C STORES IN  | CHARGES                           |            | 1997 997       |              |
| 10 E 800 348 253300 000              | GENERAL FUND/OPERATION O  | F BUILDINGS/VEHICLE FU            | IEL        | 77.11          |              |
| 77066 00011                          | 03/29/2019 079387155903   | GAS CHARGES                       | 0          | 164.07         | 164.07       |
| 77066 SHELL                          | 03/29/2019 0/938/155903   | FEB/MAR                           | U          | 104.07         | 10, 401      |
| 10 E 800 348 221300 000              | GENERAL FUND/INST STAFF   |                                   | CLE FUEL   | 13.05          |              |
| 10 E 800 348 221300 000              | GENERAL FUND/INST. STAFF SERV TRAINING/VEHICLE FUEL GENERAL FUND/VOC.INDUSTRIAL CLUBS OF AM./VEHICLE FUEL |                                   |            | 29.02          |              |
| 27 E 400 348 158100 341              | SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/VEHICLE FUEL   |                                   |            | 84.45          |              |
| 10 E 400 348 162105 000              | GENERAL FUND/GIRLS BASKETBALL/VEHICLE FUEL  |                                   |            | 11.82          |              |
| 10 E 400 348 161311 000              | GENERAL FUND/FUTURE FARM  |                                   | FUEL       | 25.73          |              |
|                                      | 2/  |                                   |            |                |              |

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Check(s) For a Total of

1,699.71

| 3apckp08.p                 | SCHOOL DISTRICT OF COLBY | 11:24 AM 04/03/19 |
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| 05.19.02.00.00-11.7-010033 | Check Summary            | PAGE: 1           |

| Check Nbr Vendor Name                | Check Date Invoice Number | Invoice Desc                                 | PO Number Invoice    | Amount | Check Amount |  |
|--------------------------------------|---------------------------|--|----------------------|--------|--------------|--|
| 77067 PRIMETIME EVENT & RACE MANAGEM | 04/03/2019 5160           | Entry Fees and<br>Dues/FAT Timing<br>Company | 8011819013           | 635.50 | 635.50       |  |
| 10 E 400 940 162319 000              | GENERAL FUND/TRACK-BOYS/G | CONTRACTOR DESIGNA                           |                      | 635.50 |              |  |
|                                      | 1                         | Computer (                                   | Check(s) For a Total | of     | 635.50       |  |

| SCHOOL DISTRICT OF COLBY | 04/04/19 |
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| Check Nbr Vendor Name                | Check Date Invoice Number  | Invoice Desc PO Number   | Invoice Amount          | Check Amount |
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| Check NDI Vendor Name                | check page inverse names   |  |                         |              |
| 77068 AMERICAN WELDING & GAS INC     | 04/04/2019 06190856  | BULK CO2 HS POOL 1011819054  | 146.92                  | 322.33       |
| 10 E 800 411 253300 000              | GENERAL FUND/OPERATION OF  | BUILDINGS/GENERAL SUPPLIES   | 146.92                  |              |
|                                      |  |  |                         |              |
|                                      | 06214101   | BULK CO2 1011819081  | 175.41                  |              |
| 10 E 800 411 253300 000              | GENERAL FUND/OPERATION OF  | F BUILDINGS/GENERAL SUPPLIES   | 175.41                  |              |
|                                      |  | FUEL CARD WAS NOT 0  | 15.42                   | 15.42        |
| 77069 BARTELT, BENJAMIN              | 04/04/2019 REIMBURSEMENT   | FUEL CARD WAS NOT 0 WORKING. PAID FOR  | 15.42                   | 15.42        |
|                                      |  | IT HIMSELF   |                         |              |
| 10 E 400 342 221300 000              | GENERAL FUND/INST. STAFF   | SERV TRAINING/EMPLOYEE TRAV  | 15.42                   |              |
| 10 E 400 342 221300 000              | <u> </u>   |  |                         |              |
| 77070 BCN TELECOM, INC               | 04/04/2019 22710046  | MARCH 2019 0   | 48.17                   | 48.17        |
| 10 E 800 355 263300 000              | GENERAL FUND/PUBLIC INFOR  | RMATION/TELEPHONE  | 48.17                   |              |
|                                      |  |  |                         |              |
| 77071 BOWL WINKLES                   | 04/04/2019 BOWLING   | Bowling for 4011819085   | 2,575.00                | 2,575.00     |
|                                      |  | Lifetime Sports  |                         |              |
|                                      |  | Classes  | New Verteining New Year |              |
| 10 E 400 940 143000 000              | GENERAL FUND/PHYSICAL EDU  | JCATION/DUES & FEES  | 2,575.00                |              |
|                                      | 0.40440010 5040  | FAN BUS TO RESCH 0   | 595.00                  | 595.00       |
| 77072 BURNETT TRANSIT, INC.          | 04/04/2019 6849  | CENTER STATE GBB   | 333.00                  | 373.00       |
| 10 E 800 341 256742 000              | GENERAL FUND/CO-CURRICULA  | AR PUPIL TRANSPORTA/PUPIL TRAVE  | 595.00                  |              |
| 10 E 000 341 230742 000              | GENERAL TOND, CO COMMISCOLI  |  |                         |              |
| 77073 CENTRAL STATE SUPPLY CORPORATI | 04/04/2019 0321360-IN  | TOILET SENSOR AND 1011819085   | 483.77                  | 1,054.07     |
|                                      | minute production described to the control of the c | ASSEMBLY PER   |                         |              |
|                                      |  | DENNIS WENZEL  |                         |              |
| 10 E 800 411 253300 000              | GENERAL FUND/OPERATION OF  | BUILDINGS/GENERAL SUPPLIES   | 483.77                  |              |
|                                      |  |  |                         |              |
|                                      | 0323128-IN   | PLUMBING SUPPLIES 1011819086   | 570.30                  |              |
|                                      |  | PER DENNIS   |                         |              |
|                                      |  | WENZEL   | 570.30                  |              |
| 10 E 800 411 253300 000              | GENERAL FUND/OPERATION OF  | BUILDINGS/GENERAL SUPPLIES   | 570.30                  |              |
| 77074 0703 #10                       | 04/04/2019 10417   | 3RD QUARTER 0  | 29,834.50               | 29,834.50    |
| 77074 CESA #10                       | 04/04/2019 1041/   | BILLING  | 23,332.23               |              |
| 10 E 800 386 221200 000              | GENERAL FUND/CURRICULUM D  | DEVELOPMENT/PAYMENT TO CESA  | 5,770.25                |              |
| 10 E 800 386 253300 000              |  | BUILDINGS/PAYMENT TO CESA  | 787.50                  |              |
| 10 E 800 386 299000 000              | GENERAL FUND/OTHER SUPPOR  | RT SERVICES/PAYMENT TO CESA  | 547.00                  |              |
| 27 E 800 386 436610 019              | SPECIAL EDUC./CESA HEARIN  | G SERV./PAYMENT TO CESA  | 3,165.21                |              |
| 27 E 800 386 436670 019              | SPECIAL EDUC./CESA VISION  | SERV./PAYMENT TO CESA  | 2,725.00                |              |
| 27 E 800 386 218200 019              | SPECIAL EDUC./PHYSICAL TH  | HERAPY/PAYMENT TO CESA   | 9,000.00                |              |
| 10 E 800 386 219000 000              | GENERAL FUND/OTHER PUPIL   | SERVICES/PAYMENT TO CESA   | 300.00                  |              |
| 27 E 901 386 436610 341              | SPECIAL EDUC./CESA HEARIN  |  | 560.04                  |              |
| 10 E 800 386 295000 000              |  | DLOGY SERVICES/PAYMENT TO CESA   | 3,677.25                |              |
| 10 E 800 386 221500 000              | GENERAL FUND/INSTRUCTION   | RELATED TECHNOLOGY/PAYMENT TO  | 3,302.25                |              |
|                                      | 04/04/2010 0003255023233   | DISTRICT PHONE 0   | 633.02                  | 633.02       |
| 77075 CHARTER COMMUNICATIONS         | 04/04/2019 0003269032319   | MARCH 2019   | 033.02                  | 033.02       |
| 10 E 800 358 295000 000              | GENERAL FUND/ADMIN TECHNO  | DLOGY SERVICES/ON-LINE COMMUNIC  | 633.02                  |              |
| 10 12 000 330 253000 000             | Commission of the control of the con | vanterance - at an anticonstruction in the second ( ) ( an anni 1977 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( |                         |              |

| SCHOOL DISTRICT OF COLBY |  |
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| 77076 CINTAS   | 04/04/2019 4018749917                | SHOP COATS AND 1011819<br>TOWELS   | 058 58.62          | 58.62            |
| 10 E 800 329 253300 000                                  | GENERAL FUND/OPERATION OF            | BUILDINGS/CLEANING SERVICES  | 58.62              |                  |
| 77077 CITY OF COLBY                                      | 04/04/2019 000-1006-00               | ELEMENTARY SCHOOL<br>2/15/19-3/15/19   | 0 506.90           | 2,425.70         |
| 10 E 800 337 253300 000                                  | GENERAL FUND/OPERATION OF            | BUILDINGS/WATER SERVICE  | 506.90             |                  |
|  | 000-1007-00                          | HIGH SCHOOL<br>2/15/19-3/15/19   | 0 1,446.80         |                  |
| 10 E 800 337 253300 000                                  | GENERAL FUND/OPERATION OF            |  | 1,446.80           |                  |
|  | 000-1008-00                          | MIDDLE SCHOOL<br>2/15/19-3/15/19   | 0 397.00           |                  |
| 10 E 800 337 253300 000                                  | GENERAL FUND/OPERATION OF            |  | 397.00             |                  |
|  | 000-1009-00                          | CONCESSION STAND   | 0 57.00            |                  |
| 10 E 800 337 253300 000                                  | GENERAL FUND/OPERATION OF            | 2/15/19-3/15/19<br>BUILDINGS/WATER SERVICE                                     | 57.00              |                  |
|  | 000-1066-00                          | ADAMS ST HOUSE   | 0 18,00            |                  |
| 10 E 800 337 253300 000                                  | GENERAL FUND/OPERATION OF            | 2/15/19-3/15/19<br>BUILDINGS/WATER SERVICE                                     | 18.00              |                  |
| 77078 CNA SURETY   | 04/04/2019 58209428                  | WESTERN SURETY   | 0 350.00           | 350.00           |
| 10 E 800 714 270000 000                                  | GENERAL FUND/INSURANCE/FI            | COMPANY 05/14/19<br>DELITY BOND PREMIUMS                                       | 350.00             |                  |
| 77079 Vendor Continued Void                              | 04/04/2019                           |  |                    | 0.00             |
| 77080 Vendor Continued Void 77081 COMPLETE CONTROL, INC. | 04/04/2019<br>04/04/2019 SRVCE037114 | 2/5/19 & 2/28/19 1011819<br>SERVICE FOR AERCO<br>BOILER-1 PER<br>DENNIS WENZEL | 2,430.75           | 0.00<br>7,611.52 |
| 10 E 800 324 253300 000                                  | GENERAL FUND/OPERATION OF            | BUILDINGS/NON TECH REPAIRS   | & 2,430.75         |                  |
|  | SRVCE037115                          | 2/5 & 2/28/19 1011819 SERVICE WORK ON THERMOSTAT FOR HS GIRLS LOCKER ROOM      | 1,586.34           |                  |
| 10 E 800 324 253300 000                                  | GENERAL FUND/OPERATION OF            | BUILDINGS/NON TECH REPAIRS   | § 1,586.34         |                  |
|  | SRVCE037116                          | 2/15/19 SERVICE 1011819 FOR WATER HEATERS 1-3                                  | 1,250.18           |                  |
| 10 E 800 324 253300 000                                  | GENERAL FUND/OPERATION OF            | BUILDINGS/NON TECH REPAIRS   | § 1,250.18         |                  |
|  | SRVCE037204                          | 3/21 BELTS 101181:   | 82.49              |                  |

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|                              |                           | MAINTENANCE CONTRACT WORK PER DENNIS WENZEL   |            |                |              |
| 10 E 800 324 254300 000      | GENERAL FUND/BUILDING RE  |   | S & MAINTE | 82.49          |              |
|                              | SRVCE037205               | 2/28 & 3/4: TEMPERATURE CONTROL ISSUE IN STEVE KOLDENS OFFICE   | 1011819077 | 792.97         |              |
| 10 E 800 324 254300 000      | GENERAL FUND/BUILDING RE  | PAIRS/NON TECH REPAIRS  | & MAINTE   | 792.97         |              |
|                              | SRVCE037206               | 3/13 (ERIC) BOILER #3 SERVING THE POOL AREA HAD A BAD BOILER PUMP. REPLACED WITH A NEW PUMP AND TEST RAN THE UNIT. CHECKED AMPS OF THE NEW PUMP             | 1011819080 | 1,212.62       |              |
| 10 E 800 324 254300 000      | GENERAL FUND/BUILDING RE  | PAIRS/NON TECH REPAIRS  | & MAINTE   | 1,212.62       |              |
|                              | SRVCE037207               | 3/13 (ERIC) AHU-1 WHICH SERVES THE POOL AREA UNDER THE TUNNEL HAD A FAILED ROOM SENSOR. REPLACED AND SET UP OINT ON DATAMATE AND TEST RAN PER DENNIS WENZEL | 1011819078 | 256.17         |              |
| 10 E 800 324 254300 000      | GENERAL FUND/BUILDING RE  |   | & MAINTE   | 256.17         |              |
| 77082 DALCO                  | 04/04/2019 3429433        | CLEANING SUPPLIES PER DENNIS WENZEL   | 1011819064 | 56.36          | 105.82       |
| 10 E 800 411 253300 000      | GENERAL FUND/OPERATION O  | F BUILDINGS/GENERAL SU  | IPPLIES    | 56.36          |              |
|                              | 3429751                   | DISINFECTANT FOR  | 1011819055 | 49.46          |              |
| 50 E 800 419 257220 000      | FOOD SERVICE FUND/FOOD SE | ERVICE-LUNCH PROGRAM/O  | THER SUPP  | 49.46          |              |
| 77083 DESIGNER ADVERTISING   | 04/04/2019 52932          | CUSTODIAL SHIRTS WITH NAMES PER DENNIS WENZEL   | 1011819057 | 130.00         | 130.00       |
| 10 E 800 420 253300 000      | GENERAL FUND/OPERATION OF |   |            | 130.00         |              |
| 77084 DRUG TEST MIDWEST, LLC | 04/04/2019 21503          | DRUG TESTING  | 0          | 81.00          | 81.00        |

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| 10 E 800 310 232100 000              | GENERAL FUND/OFFICE OF   | SUPERINTENDENT/PERSONAL SERVICES                                   | 81.00             |              |
| 77085 FASTENAL COMPANY               | 04/04/2019 WIABB27302  | SUPPLIES FOR 1011819075<br>FOOTBALL RAMP PER                       | 15.09             | 15.09        |
| 10 E 800 411 254200 000              | GENERAL FUND/SITE REPAI  | DENNIS WENZEL<br>ERS/GENERAL SUPPLIES                              | 15.09             |              |
| 77086 FOLLETT SCHOOL SOLUTIONS, INC  | 04/04/2019 429716A   | 2018-2019 - CE - 2001819006<br>432 - Follett                       | 416.61            | 890.03       |
| 10 E 100 432 222200 000              | GENERAL FUND/LMC - INST  | SERVICE/LIBRARY BOOKS  | 416.61            |              |
|                                      | 429897   | 2018-2019 - CE - 2001819004<br>431 - Follett                       | 167.04            |              |
| 10 E 100 431 222200 000              | GENERAL FUND/LMC - INST  | SERVICE/AUDIO-VISUAL MEDIA   | 167.04            |              |
|                                      | 429897F  | 2018-2019 - CE - 2001819004<br>431 - Follett                       | 50.68             |              |
| 10 E 100 431 222200 000              | GENERAL FUND/LMC - INST  | SERVICE/AUDIO-VISUAL MEDIA   | 50.68             |              |
|                                      | 440590   | 2018-2019 - MS - 2001819037<br>439 - Reference                     | 255.70            |              |
| 10 E 200 439 222200 000              | GENERAL FUND/LMC - INST  | Books<br>SERVICE/OTHER MEDIA                                       | 255.70            |              |
| 77087 KATRINA FRIEDLI                | 04/04/2019 REIMBURSEMENT   | CLAY CORNER 0 STUDIO PURCHASE                                      | 144.00            | 144.00       |
| 27 E 200 411 158100 341              | SPECIAL EDUC./MULTICATE  | EGORICAL HANDICAPPED/GENERAL SUPP                                  | 144,00            |              |
| 77088 INDIANHEAD FOODSERVICE DISTRIB | 04/04/2019 MARCH19CR   | FOOD AND SUPPLIES 0 CREDITS  | -279.50           | 10,731.70    |
| 50 E 800 415 257220 000              | FOOD SERVICE FUND/FOOD   | SERVICE-LUNCH PROGRAM/FOOD   | -279.50           |              |
|                                      | MARCH2019  | FOOD AND SUPPLIES 0  | 11,011.20         |              |
| 50 E 800 415 257220 000              | Company of the Compan | SERVICE-LUNCH PROGRAM/FOOD   | 8,129.92          |              |
| 50 E 800 419 257220 000              |  | SERVICE-LUNCH PROGRAM/OTHER SUPP                                   |                   |              |
| 50 E 800 415 257225 000              | FOOD SERVICE FUND/BREAK  |  | 2,333.78<br>54.60 |              |
| 50 E 800 419 257225 000              | FOOD SERVICE FUND/BREAK  | KFAST PROGRAM/OTHER SUPPLIES                                       | 34.60             |              |
| 77089 INSTRUMENTAL AWARDS LLC        | 04/04/2019 1901  | SOUSA COMBINATION 4011819090<br>& GILMORE STUDENT<br>AWARD         | 127.00            | 127.00       |
| 10 E 400 940 125500 000              | GENERAL FUND/INSTRUMENT  | TAL MUSIC/DUES & FEES  | 127.00            |              |
| 77090 IROW                           | 04/04/2019 281037  | CONFIDENTIAL 1011819056 SHREDDING PICKUP SERVICE 3/1/19 TO 3/31/19 | 40.00             | 40.00        |
| 10 E 800 310 253300 000              | GENERAL FUND/OPERATION   | OF BUILDINGS/PERSONAL SERVICES                                     | 40.00             |              |
| 77091 JANE'S LEATHERWORKS            | 04/04/2019 LAPBLANKET  | WEIGHTED BLANKET 1011819065  | 30.00             | 30.00        |

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|  |   | SAM JOHNSON AND  |  |   |                 |
|  |   | GLORIA JOSEPHSON   |  |   |                 |
| 27 E 100 411 158100 341  | SPECIAL EDUC./MULTICATEC  | GORICAL HANDICAPPED/G  | ENERAL SUPP  | 30.00   |                 |
| 77092 J H LARSON COMPANY   | 04/04/2019 S101962270.001   | MATERIALS FOR EXIT LIGHTS PER DENNIS WENZEL  | 1011819062   | 209.65  | 520.85          |
| 10 E 800 411 254300 000  | GENERAL FUND/BUILDING RE  | EPAIRS/GENERAL SUPPLIE   | 2S   | 209.65  |                 |
|  | \$101963173,001   | MATERIALS NEEDED<br>FOR EXIT LIGHTS<br>PER DENNIS WENZEL   | 1011819061   | 181.08  |                 |
|  | GENERAL FUND/BUILDING RE  |  | 70   | 181.08  |                 |
| 10 E 800 411 254300 000  | GENERAL FUND/BUILDING RE  | EPAIRS/GENERAL SUPPLIE   | 23   | 101.00  |                 |
|  | \$101965214.001   | MATERIALS NEEDED<br>FOR REPAIRS PER<br>DENNIS WENZEL   | 1011819060   | 130.12  |                 |
| 10 E 800 411 254300 000  | GENERAL FUND/BUILDING RE  | EPAIRS/GENERAL SUPPLIE   | ES   | 130.12  |                 |
| 77093 KELSEY IMPLEMENT COMPANY INC   | 04/04/2019 134336   | BEARING FOR THE WEIGHT ROOM  | 1011819087   | 16.50   | 16.50           |
|  |   | STATIONARY BIKE  |  |   |                 |
|  |   | PER DENNIS WENZEL  |  |   |                 |
|  |   |  |  |   |                 |
| 10 E 800 411 253300 000  | GENERAL FUND/OPERATION O  |  | SUPPLIES   | 16.50   |                 |
| 10 E 800 411 253300 000 77094 KELLEY SUPPLY, INC.  | GENERAL FUND/OPERATION 0  |  | 2021819024   | 16.50<br>78.09  | 78.09           |
|  |   | DF BUILDINGS/GENERAL S<br>2018-2019 MS<br>MATH: TAPE   |  |   | 78.09           |
| 77094 KELLEY SUPPLY, INC.  | 04/04/2019 3102603  GENERAL FUND/MATHEMATICS  | DF BUILDINGS/GENERAL S  2018-2019 MS  MATH: TAPE  S/GENERAL SUPPLIES   | 2021819024   | 78.09<br>78.09  |                 |
| 77094 KELLEY SUPPLY, INC.  10 E 200 411 124000 000  77095 KOLDEN, STEVEN E   | 04/04/2019 3102603  GENERAL FUND/MATHEMATICS  04/04/2019 REIMBURSEMENT  | 2018-2019 MS MATH: TAPE 5/GENERAL SUPPLIES  MARCH 2019   | 2021819024   | 78.09<br>78.09<br>145.58  | 78.09<br>145.58 |
| 77094 KELLEY SUPPLY, INC. 10 E 200 411 124000 000  | 04/04/2019 3102603  GENERAL FUND/MATHEMATICS  | 2018-2019 MS MATH: TAPE 5/GENERAL SUPPLIES  MARCH 2019   | 2021819024   | 78.09<br>78.09  |                 |
| 77094 KELLEY SUPPLY, INC.  10 E 200 411 124000 000  77095 KOLDEN, STEVEN E   | 04/04/2019 3102603  GENERAL FUND/MATHEMATICS  04/04/2019 REIMBURSEMENT  | 2018-2019 MS MATH: TAPE S/GENERAL SUPPLIES  MARCH 2019 SUPERINTENDENT/EMPLOYE  LTD - COLBY SCHOOL DISTRICT -   | 2021819024   | 78.09<br>78.09<br>145.58  |                 |
| 77094 KELLEY SUPPLY, INC.  10 E 200 411 124000 000  77095 KOLDEN, STEVEN E  10 E 800 342 232100 000  77096 MADISON NATIONAL LIFE   | 04/04/2019 3102603  GENERAL FUND/MATHEMATICS  04/04/2019 REIMBURSEMENT  GENERAL FUND/OFFICE OF S  04/04/2019 1335965  | 2018-2019 MS AATH: TAPE S/GENERAL SUPPLIES  MARCH 2019 SUPERINTENDENT/EMPLOYE  LTD - COLBY SCHOOL DISTRICT - APRIL 2019  | 2021819024<br>0<br>EE TRAVEL &<br>0  | 78.09<br>78.09<br>145.58<br>145.58  | 145.58          |
| 77094 KELLEY SUPPLY, INC.  10 E 200 411 124000 000  77095 KOLDEN, STEVEN E  10 E 800 342 232100 000  77096 MADISON NATIONAL LIFE   | 04/04/2019 3102603  GENERAL FUND/MATHEMATICS  04/04/2019 REIMBURSEMENT GENERAL FUND/OFFICE OF S  04/04/2019 1335965  GENERAL FUND/EDUCATIONAL   | 2018-2019 MS AATH: TAPE S/GENERAL SUPPLIES  MARCH 2019 SUPERINTENDENT/EMPLOYE  LTD - COLBY SCHOOL DISTRICT - APRIL 2019 L MEDIA/INCOME PROTECT   | 2021819024  0 EE TRAVEL &  0   | 78.09<br>78.09<br>145.58<br>145.58  | 145.58          |
| 77094 KELLEY SUPPLY, INC.  10 E 200 411 124000 000  77095 KOLDEN, STEVEN E 10 E 800 342 232100 000  77096 MADISON NATIONAL LIFE  10 E 800 251 222000 000 10 E 800 251 223910 000   | 04/04/2019 3102603  GENERAL FUND/MATHEMATICS  04/04/2019 REIMBURSEMENT  GENERAL FUND/OFFICE OF S  04/04/2019 1335965  | 2018-2019 MS MATH: TAPE S/GENERAL SUPPLIES  MARCH 2019 SUPERINTENDENT/EMPLOYE  LTD - COLBY SCHOOL DISTRICT - APRIL 2019 L MEDIA/INCOME PROTECT ECIALIST/INCOME PROTECT   | 2021819024  0 EE TRAVEL &  0 TION INSURA   | 78.09<br>78.09<br>145.58<br>145.58<br>1,433.60  | 145.58          |
| 77094 KELLEY SUPPLY, INC.  10 E 200 411 124000 000  77095 KOLDEN, STEVEN E  10 E 800 342 232100 000  77096 MADISON NATIONAL LIFE   | 04/04/2019 3102603  GENERAL FUND/MATHEMATICS  04/04/2019 REIMBURSEMENT GENERAL FUND/OFFICE OF S  04/04/2019 1335965  GENERAL FUND/EDUCATIONAL GENERAL FUND/READING SPE  | 2018-2019 MS MATH: TAPE  S/GENERAL SUPPLIES  MARCH 2019  SUPERINTENDENT/EMPLOYE  LTD - COLBY  SCHOOL DISTRICT -  APRIL 2019  L MEDIA/INCOME PROTECT  ECIALIST/INCOME PROTECT  SUPERINTENDENT/INCOME  | 2021819024  0 EE TRAVEL &  0 TION INSURA CTION INSUR PROTECTION  | 78.09<br>78.09<br>145.58<br>145.58<br>1,433.60  | 145.58          |
| 77094 KELLEY SUPPLY, INC.  10 E 200 411 124000 000  77095 KOLDEN, STEVEN E 10 E 800 342 232100 000  77096 MADISON NATIONAL LIFE  10 E 800 251 222000 000 10 E 800 251 223910 000 10 E 800 251 232100 000   | 04/04/2019 3102603  GENERAL FUND/MATHEMATICS  04/04/2019 REIMBURSEMENT GENERAL FUND/OFFICE OF S  04/04/2019 1335965  GENERAL FUND/EDUCATIONAL GENERAL FUND/READING SPECEMENT GENERAL FUND/OFFICE OF S   | 2018-2019 MS MATH: TAPE  S/GENERAL SUPPLIES  MARCH 2019  SUPERINTENDENT/EMPLOYE  LTD - COLBY SCHOOL DISTRICT - APRIL 2019  L MEDIA/INCOME PROTECT  ECIALIST/INCOME PROTECT  SUPERINTENDENT/INCOME  DME PROTECTION INSURAN  | 2021819024  0 EE TRAVEL &  0 TION INSURA CTION INSUR PROTECTION  | 78.09 78.09 145.58 145.58 1,433.60 14.01 7.26 49.94   | 145.58          |
| 77094 KELLEY SUPPLY, INC.  10 E 200 411 124000 000  77095 KOLDEN, STEVEN E  10 E 800 342 232100 000  77096 MADISON NATIONAL LIFE  10 E 800 251 222000 000  10 E 800 251 232100 000  10 E 800 251 232100 000  10 E 800 251 252000 000   | 04/04/2019 3102603  GENERAL FUND/MATHEMATICS  04/04/2019 REIMBURSEMENT GENERAL FUND/OFFICE OF S  04/04/2019 1335965  GENERAL FUND/EDUCATIONAL GENERAL FUND/READING SPE GENERAL FUND/OFFICE OF S GENERAL FUND/FISCAL/INCO  | 2018-2019 MS MATH: TAPE  S/GENERAL SUPPLIES  MARCH 2019  SUPERINTENDENT/EMPLOYE  LTD - COLBY SCHOOL DISTRICT - APRIL 2019  L MEDIA/INCOME PROTECT  ECIALIST/INCOME PROTECT  SUPERINTENDENT/INCOME  SUPERINTENDENT/INCOME  DME PROTECTION INSURAN  OF BUILDINGS/INCOME PRO  | 2021819024  0 EE TRAVEL &  0 TION INSURA CTION INSUR PROTECTION NCE  | 78.09  78.09  145.58  145.58  1,433.60  14.01  7.26  49.94  23.64   | 145.58          |
| 77094 KELLEY SUPPLY, INC.  10 E 200 411 124000 000  77095 KOLDEN, STEVEN E  10 E 800 342 232100 000  77096 MADISON NATIONAL LIFE  10 E 800 251 222000 000  10 E 800 251 232100 000  10 E 800 251 252000 000  10 E 800 251 252000 000  10 E 800 251 253300 000  | GENERAL FUND/MATHEMATICS  04/04/2019 REIMBURSEMENT GENERAL FUND/OFFICE OF S  04/04/2019 1335965  GENERAL FUND/EDUCATIONAL GENERAL FUND/READING SPE GENERAL FUND/OFFICE OF S GENERAL FUND/FISCAL/INCO GENERAL FUND/OPERATION OF  | 2018-2019 MS MATH: TAPE S/GENERAL SUPPLIES  MARCH 2019 SUPERINTENDENT/EMPLOYE  LTD - COLBY SCHOOL DISTRICT - APRIL 2019 L MEDIA/INCOME PROTECT SUPERINTENDENT/INCOME SUPERINTENDENT/INCOME DOME PROTECTION INSURAN DOF BUILDINGS/INCOME PROTECTION SUPERINTENDENT/INCOME DOME PROTECTION INSURAN DOF BUILDINGS/INCOME PROTECTION SUPERINTENDENT/INCOME PROTECTION INSURAN DOF BUILDINGS/INCOME PROTECTION INSURAN DOF  | 2021819024  0 EE TRAVEL &  0 FION INSURA CTION INSUR PROTECTION NCE ROTECTION I  | 78.09 78.09 145.58 145.58 1,433.60 14.01 7.26 49.94 23.64 70.68   | 145.58          |
| 77094 KELLEY SUPPLY, INC.  10 E 200 411 124000 000  77095 KOLDEN, STEVEN E 10 E 800 342 232100 000  77096 MADISON NATIONAL LIFE  10 E 800 251 222000 000 10 E 800 251 223910 000 10 E 800 251 232100 000 10 E 800 251 252000 000 10 E 800 251 253300 000 27 E 100 251 158100 011   | GENERAL FUND/MATHEMATICS  04/04/2019 REIMBURSEMENT GENERAL FUND/OFFICE OF S  04/04/2019 1335965  GENERAL FUND/EDUCATIONAL GENERAL FUND/READING SPE GENERAL FUND/OFFICE OF S  GENERAL FUND/OFFICE OF S  GENERAL FUND/OFFICE OF S  GENERAL FUND/OPERATION OF SPECIAL EDUC./MULTICATED   | 2018-2019 MS MATH: TAPE  S/GENERAL SUPPLIES  MARCH 2019  SUPERINTENDENT/EMPLOYE  LTD - COLBY SCHOOL DISTRICT - APRIL 2019  L MEDIA/INCOME PROTECT  ECIALIST/INCOME PROTECT  SUPERINTENDENT/INCOME DISTRICT INSURAN DESCRIPTION INS | 2021819024  0 EE TRAVEL &  0 TION INSURA CTION INSUR PROTECTION ICE ROTECTION I  | 78.09 78.09 145.58 145.58 1,433.60 14.01 7.26 49.94 23.64 70.68 24.10   | 145.58          |
| 77094 KELLEY SUPPLY, INC.  10 E 200 411 124000 000  77095 KOLDEN, STEVEN E 10 E 800 342 232100 000  77096 MADISON NATIONAL LIFE  10 E 800 251 222000 000 10 E 800 251 223910 000 10 E 800 251 232100 000 10 E 800 251 252000 000 10 E 800 251 253300 000 27 E 100 251 158100 011 27 E 400 251 158100 011   | GENERAL FUND/MATHEMATICS  04/04/2019 REIMBURSEMENT GENERAL FUND/OFFICE OF S  04/04/2019 1335965  GENERAL FUND/EDUCATIONAL GENERAL FUND/READING SPE GENERAL FUND/OFFICE OF S  GENERAL FUND/FISCAL/INCO GENERAL FUND/OPERATION OF SPECIAL EDUC./MULTICATEO SPECIAL EDUC./MULTICATEO SPECIAL EDUC./SPEECH/LAN SPECIAL EDUC./PSYCHOLOGIC  | 2018-2019 MS MATH: TAPE  S/GENERAL SUPPLIES  MARCH 2019  SUPERINTENDENT/EMPLOYE  LTD - COLBY SCHOOL DISTRICT - APRIL 2019  L MEDIA/INCOME PROTECT  ECIALIST/INCOME PROTECT  SUPERINTENDENT/INCOME DME PROTECTION INSURAN DF BUILDINGS/INCOME PROTECTION DOES BUILDINGS/INCOME PROTECTION DESCRICAL HANDICAPPED/INCOME PROTECTION DESCRICAL SERVICES/INCOME PROTECTION DESCRICAL  | 2021819024  0 DE TRAVEL &  0 TION INSURA CTION INSUR PROTECTION NCE ROTECTION I ROOME PROTE ROOME PROT | 78.09  78.09  145.58  145.58  1,433.60  14.01  7.26  49.94  23.64  70.68  24.10  38.57  31.21  11.56                      | 145.58          |
| 77094 KELLEY SUPPLY, INC.  10 E 200 411 124000 000  77095 KOLDEN, STEVEN E 10 E 800 342 232100 000  77096 MADISON NATIONAL LIFE  10 E 800 251 222000 000 10 E 800 251 232100 000 10 E 800 251 232100 000 10 E 800 251 252000 000 10 E 800 251 253300 000 27 E 100 251 158100 011 27 E 400 251 158100 011   | GENERAL FUND/MATHEMATICS  04/04/2019 REIMBURSEMENT GENERAL FUND/OFFICE OF S  04/04/2019 1335965  GENERAL FUND/EDUCATIONAL GENERAL FUND/READING SPE GENERAL FUND/OFFICE OF S GENERAL FUND/OFFICE OF S GENERAL FUND/OFFICE OF S GENERAL FUND/OPERATION OF SPECIAL EDUC./MULTICATEO SPECIAL EDUC./MULTICATEO SPECIAL EDUC./SPECH/LAN SPECIAL EDUC./PSYCHOLOGI SPECIAL EDUC./EEN DIRECT                         | 2018-2019 MS MATH: TAPE  B/GENERAL SUPPLIES  MARCH 2019  SUPERINTENDENT/EMPLOYE  LTD - COLBY SCHOOL DISTRICT - APRIL 2019  L MEDIA/INCOME PROTECT  BURERINTENDENT/INCOME  BURERINTENDENT/INCOME  BURERINTENDENT/INCOME  DOME PROTECTION INSURAN DEF BUILDINGS/INCOME PROTECTION  GORICAL HANDICAPPED/IN  GORICAL HANDICAPPED/IN  GORICAL HANDICAPPED/IN  GORICAL HANDICAPPED/IN  GORICAL SERVICES/INCOME PROTECTION  ICAL SERVICES/INCOME PROTECTION   | 2021819024  0 EE TRAVEL &  0 TION INSURA CTION INSUR PROTECTION CCE ROTECTION I COME PROTE COME PRO | 78.09  78.09  145.58  145.58  1,433.60  14.01  7.26  49.94  23.64  70.68  24.10  38.57  31.21  11.56  13.76               | 145.58          |
| 77094 KELLEY SUPPLY, INC.  10 E 200 411 124000 000  77095 KOLDEN, STEVEN E 10 E 800 342 232100 000  77096 MADISON NATIONAL LIFE  10 E 800 251 222000 000 10 E 800 251 223910 000 10 E 800 251 232100 000 10 E 800 251 252000 000 10 E 800 251 253300 000 27 E 100 251 158100 011 27 E 800 251 156600 011 27 E 800 251 215000 011   | GENERAL FUND/MATHEMATICS  04/04/2019 REIMBURSEMENT GENERAL FUND/OFFICE OF S  04/04/2019 1335965  GENERAL FUND/EDUCATIONAL GENERAL FUND/READING SPE GENERAL FUND/OFFICE OF S GENERAL FUND/FISCAL/INCO GENERAL FUND/OPERATION OF SPECIAL EDUC./MULTICATEO SPECIAL EDUC./MULTICATEO SPECIAL EDUC./SPECH/LAN SPECIAL EDUC./PSYCHOLOGI SPECIAL EDUC./EEN DIRECT FOOD SERVICE FUND/FOOD S                         | 2018-2019 MS MATH: TAPE  S/GENERAL SUPPLIES  MARCH 2019  SUPERINTENDENT/EMPLOYE  LTD - COLBY SCHOOL DISTRICT - APRIL 2019  L MEDIA/INCOME PROTECT  ECIALIST/INCOME PROTECT  SUPERINTENDENT/INCOME  BUBERINTENDENT/INCOME  FORE BUILDINGS/INCOME PROTECTION  GORICAL HANDICAPPED/IN  GORICAL HANDICAPPED/IN  GORICAL HANDICAPPED/IN  GORICAL HANDICAPPED/IN  GORICAL SERVICES/INCOME PROTECTION  ICAL SERVICES/INCOME PROTECTION  SERVICE-LUNCH PROGRAM/  | 2021819024  0 EE TRAVEL &  0 FION INSURA ETION INSUR PROTECTION INCE ROTECTION I ROOME PROTE ROOME PROTE ROOM INSURAN PROTECTION INSURAN PROTECTION INSURANCE INSURANCE  | 78.09  78.09  145.58  145.58  1,433.60  14.01  7.26  49.94  23.64  70.68  24.10  38.57  31.21  11.56  13.76  49.91        | 145.58          |
| 77094 KELLEY SUPPLY, INC.  10 E 200 411 124000 000  77095 KOLDEN, STEVEN E 10 E 800 342 232100 000  77096 MADISON NATIONAL LIFE  10 E 800 251 222000 000 10 E 800 251 232100 000 10 E 800 251 232100 000 10 E 800 251 252000 000 10 E 800 251 253300 000 27 E 100 251 158100 011 27 E 800 251 156600 011 27 E 800 251 215000 011 27 E 800 251 215000 011   | GENERAL FUND/MATHEMATICS  04/04/2019 REIMBURSEMENT GENERAL FUND/OFFICE OF S  04/04/2019 1335965  GENERAL FUND/EDUCATIONAL GENERAL FUND/FICE OF S GENERAL FUND/OFFICE OF S GENERAL FUND/OFFICE OF S GENERAL FUND/FISCAL/INCO GENERAL FUND/OPERATION OF SPECIAL EDUC./MULTICATEO SPECIAL EDUC./MULTICATEO SPECIAL EDUC./PSYCHOLOGI SPECIAL EDUC./EEN DIRECT FOOD SERVICE FUND/FOOD S SPECIAL EDUC./MULTICATEO | 2018-2019 MS MATH: TAPE  S/GENERAL SUPPLIES  MARCH 2019  SUPERINTENDENT/EMPLOYE  LTD - COLBY SCHOOL DISTRICT - APRIL 2019  L MEDIA/INCOME PROTECT  ECIALIST/INCOME PROTECT  SUPERINTENDENT/INCOME  BUBERINTENDENT/INCOME  FORE BUILDINGS/INCOME PROTECTION  OF BUILDINGS/INCOME PROTECTION  GORICAL HANDICAPPED/IN  GORICAL HANDICAPPED/IN  GORICAL SERVICES/INCOME PROTECTION  SERVICE-LUNCH PROGRAM/  GORICAL HANDICAPPED/IN  GORICAL HANDICAPPED/IN  GORICAL SERVICES/INCOME PROTECTION  SERVICE-LUNCH PROGRAM/  GORICAL HANDICAPPED/IN   | 2021819024  0 EE TRAVEL &  0 FION INSURA CTION INSUR PROTECTION INCE ROTECTION I ROOME PROTE ION INSURAN PROTECTION INSURAN PROTECTION INSURAN PROTECTION INSURANCE INCOME PRO ROOME PROTE   | 78.09  78.09  145.58  145.58  1,433.60  14.01  7.26  49.94  23.64  70.68  24.10  38.57  31.21  11.56  13.76  49.91  25.05 | 145.58          |
| 77094 KELLEY SUPPLY, INC.  10 E 200 411 124000 000  77095 KOLDEN, STEVEN E 10 E 800 342 232100 000  77096 MADISON NATIONAL LIFE  10 E 800 251 222000 000 10 E 800 251 223910 000 10 E 800 251 232100 000 10 E 800 251 252000 000 10 E 800 251 253300 000 27 E 100 251 158100 011 27 E 400 251 156600 011 27 E 800 251 215000 011 27 E 800 251 223300 011 27 E 800 251 223300 011 27 E 800 251 223300 011 27 E 800 251 257220 000 | GENERAL FUND/MATHEMATICS  04/04/2019 REIMBURSEMENT GENERAL FUND/OFFICE OF S  04/04/2019 1335965  GENERAL FUND/EDUCATIONAL GENERAL FUND/READING SPE GENERAL FUND/OFFICE OF S GENERAL FUND/FISCAL/INCO GENERAL FUND/OPERATION OF SPECIAL EDUC./MULTICATEO SPECIAL EDUC./MULTICATEO SPECIAL EDUC./SPECH/LAN SPECIAL EDUC./PSYCHOLOGI SPECIAL EDUC./EEN DIRECT FOOD SERVICE FUND/FOOD S                         | 2018-2019 MS MATH: TAPE  S/GENERAL SUPPLIES  MARCH 2019  SUPERINTENDENT/EMPLOYE  LTD - COLBY SCHOOL DISTRICT - APRIL 2019  L MEDIA/INCOME PROTECT  ECIALIST/INCOME PROTECT  SUPERINTENDENT/INCOME DME PROTECTION INSURAN DF BUILDINGS/INCOME PROTECTION SORICAL HANDICAPPED/IN SUGAGE/INCOME PROTECTION INGUAGE/INCOME PROTECTION SERVICES/INCOME PROTECTION SERVICE-LUNCH PROGRAM, GORICAL HANDICAPPED/IN SERVICE-LUNCH PROGRAM, SORICAL HANDICAPPED/IN SERVICE-LUNCH PROGRAM, SORICAL HANDICAPPED/IN SERVICE-LUNCH PROGRAM, SORICAL HANDICAPPED/IN SERVICE-LUNCH PROGRAM, SORICAL HANDICAPPED/IN SPHY ED/INCOME PROTECTION   | 2021819024  0 EE TRAVEL &  0 FION INSURA CTION INSUR PROTECTION INCE ROTECTION I ROOME PROTE FOOM INSURAN PROTECTION INSURAN PROTECTION INSURAN PROTECTION INSURANCE L'INCOME PRO ROOME PROTE  | 78.09  78.09  145.58  145.58  1,433.60  14.01  7.26  49.94  23.64  70.68  24.10  38.57  31.21  11.56  13.76  49.91        | 145.58          |

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|  |       | anunna mun /navayor oa   | TON ADDUTORO / INCOME DOOR                          | ECTION I  | 2.20           |              |
| 10 E 800 251 215000 000                            |       |  | CAL SERVICES/INCOME PROT<br>CURRICULUM/INCOME PROTE |           | 164.68         |              |
| 10 E 100 251 110000 000                            |       |  | CURRICULUM/INCOME PROTE                             |           | 43.96          |              |
| 10 E 100 251 110000 332                            |       |  | JRRICULUM/INCOME PROTECTI                           |           | 155.08         |              |
| 10 E 200 251 120000 000                            |       |  | COME PROTECTION INSURANCE                           |           | 6.81           |              |
| 10 E 200 251 141000 000                            |       |  | EDUCATION/INCOME PROTECTI                           |           | 10.22          |              |
| 10 E 200 251 143000 000                            |       |  | EDUCATION/INCOME PROTECTI                           |           | 12.90          |              |
| 10 E 100 251 143000 000<br>10 E 200 251 213000 000 |       |  | /ICES - GUIDANCE/INCOME P                           |           | 10.95          |              |
| 27 E 200 251 213000 011                            |       |  | RVICES - GUIDANCE/INCOME                            |           | 1.22           |              |
| 10 E 100 251 213000 000                            |       | 200 Carrier Ca | /ICES - GUIDANCE/INCOME P                           |           | 14.18          |              |
| 27 E 100 251 213000 011                            |       | A  | RVICES - GUIDANCE/INCOME                            |           | 1.58           |              |
| 10 E 200 251 122000 141                            |       |  | COME PROTECTION INSURANC                            |           | 15.16          |              |
| 10 E 100 251 122000 141                            |       |  | COME PROTECTION INSURANC                            |           | 14.97          |              |
| 10 E 100 251 121000 000                            |       | GENERAL FUND/ART/INCOME  |   |           | 15.63          |              |
| 10 E 200 251 121000 000                            |       | GENERAL FUND/ART/INCOME  |   |           | 7.03           |              |
| 10 E 400 251 124000 000                            |       | GENERAL FUND/MATHEMATIC  | CS/INCOME PROTECTION INSU                           | RANCE     | 25.40          |              |
| 10 E 100 251 125100 000                            |       |  | NERAL/INCOME PROTECTION                             |           | 15.36          |              |
| 10 E 200 251 125400 000                            |       | GENERAL FUND/VOCAL MUSI  | C/INCOME PROTECTION INSU                            | RANCE     | 6.99           |              |
| 10 E 400 251 125400 000                            |       | GENERAL FUND/VOCAL MUSI  | C/INCOME PROTECTION INSU                            | RANCE     | 6.99           |              |
| 10 E 200 251 125500 000                            |       | GENERAL FUND/INSTRUMENT  | CAL MUSIC/INCOME PROTECTI                           | ON INSUR  | 5.21           |              |
| 10 E 400 251 125500 000                            |       | GENERAL FUND/INSTRUMENT  | AL MUSIC/INCOME PROTECTI                            | ON INSUR  | 5.20           |              |
| 10 E 400 251 126000 000                            |       | GENERAL FUND/SCIENCE/IN  | COME PROTECTION INSURANC                            | Ε         | 30.84          |              |
| 10 E 400 251 127000 000                            |       | GENERAL FUND/SOCIAL STU  | JDIES/INCOME PROTECTION I                           | NSURANCE  | 22.93          |              |
| 10 E 400 251 122000 000                            |       | GENERAL FUND/ENGLISH/IN  | COME PROTECTION INSURANC                            | Ξ         | 24.07          |              |
| 10 E 400 251 132000 000                            |       | GENERAL FUND/BUSINESS E  | EDUCATION/INCOME PROTECTI                           | ON INSUR  | 5.60           |              |
| 10 E 100 251 132000 000                            |       | GENERAL FUND/BUSINESS E  | DUCATION/INCOME PROTECTI                            | ON INSUR  | 2.81           |              |
| 10 E 200 251 132000 000                            |       | GENERAL FUND/BUSINESS E  | DUCATION/INCOME PROTECTI                            | ON INSUR  | 2.81           |              |
| 10 E 400 251 131000 000                            |       | GENERAL FUND/AGRICULTUR  | RE/INCOME PROTECTION INSU                           | RANCE     | 5.24           |              |
| 10 E 200 251 131000 000                            |       | GENERAL FUND/AGRICULTUR  | RE/INCOME PROTECTION INSU                           | RANCE     | 5.23           |              |
| 10 E 100 251 241000 000                            |       | GENERAL FUND/OFFICE OF   | PRINCIPAL/INCOME PROTECT                            | ION INSU  | 29.49          |              |
| 10 E 200 251 241000 000                            |       | GENERAL FUND/OFFICE OF   | PRINCIPAL/INCOME PROTECT                            | ION INSU  | 38.51          |              |
| 10 E 400 251 241000 000                            |       | GENERAL FUND/OFFICE OF   | PRINCIPAL/INCOME PROTECT                            | ION INSU  | 58.66          |              |
| 10 E 400 251 135000 000                            |       | GENERAL FUND/FAMILY & C  | CONSUMER EC/INCOME PROTEC                           | rion ins  | 7.60           |              |
| 10 E 200 251 135000 000                            |       | GENERAL FUND/FAMILY & C  | CONSUMER EC/INCOME PROTEC                           | TION INS  | 3.26           |              |
| 10 E 800 251 110000 341                            |       | GENERAL FUND/ELEMENTARY  | CURRICULUM/INCOME PROTE                             | CTION IN  | 7.26           |              |
| 27 E 100 251 159100 011                            |       | SPECIAL EDUC./EEN AIDES  | /INCOME PROTECTION INSUR                            | ANCE      | 22.14          |              |
| 27 E 200 251 159100 011                            |       | SPECIAL EDUC./EEN AIDES  | /INCOME PROTECTION INSUR                            | ANCE      | 43.51          |              |
| 27 E 400 251 159100 011                            |       | SPECIAL EDUC./EEN AIDES  | /INCOME PROTECTION INSUR                            | ANCE      | 21.14          |              |
| 10 E 400 251 141000 000                            |       | GENERAL FUND/HEALTH/INC  | OME PROTECTION INSURANCE                            |           | 3.49           |              |
| 10 E 400 251 143000 000                            |       |  | EDUCATION/INCOME PROTECTION                         |           | 8.99           |              |
| 27 E 050 251 152000 011                            |       | SPECIAL EDUC./EARLY CHI  | LDHOOD/INCOME PROTECTION                            | INSURAN   | 16.39          |              |
| 10 E 400 251 136000 000                            |       | GENERAL FUND/TECH ED/IN  | COME PROTECTION INSURANC                            | Ξ         | 18.51          |              |
| 10 E 200 251 136000 000                            |       |  | ICOME PROTECTION INSURANC                           |           | 4.21           |              |
| 10 E 400 251 213000 000                            |       |  | VICES - GUIDANCE/INCOME P                           |           | 16.98          |              |
| 27 E 200 251 159100 341                            |       |  | /INCOME PROTECTION INSUR                            |           | 6.37           |              |
| 27 E 400 251 213000 011                            |       |  | VICES - GUIDANCE/INCOME                             |           | 1.60           |              |
| 10 E 100 251 124000 000                            |       |  | S/INCOME PROTECTION INSU                            |           | 12.67          |              |
| 10 E 100 251 122000 000                            |       |  | COME PROTECTION INSURANC                            |           | 28.91          |              |
| 10 E 800 251 171000 391                            |       |  | OCIALLY DISADVANTAGE/INC                            |           | 2.15           |              |
| 10 E 800 251 171000 000                            |       | GENERAL FUND/CULTURAL/S  | SOCIALLY DISADVANTAGE/INC                           | JME PROT  | 12.16          |              |

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| 10 E 800 251 229000 000                  |   | NAL STAFF SERVICES/INCOME PROTE                                    |                    |              |
| 10 E 200 251 123000 000                  | GOARD TO A REMONSTON OF CONTRACT OF CONTR | NGUAGE/INCOME PROTECTION INSURA                                    |                    |              |
| 10 E 400 251 123000 000                  | A 5   | NGUAGE/INCOME PROTECTION INSURA                                    |                    |              |
| 10 E 100 251 171000 000                  |   | OCIALLY DISADVANTAGE/INCOME PRO                                    |                    |              |
| 10 E 200 251 171000 000                  |   | OCIALLY DISADVANTAGE/INCOME PRO                                    |                    |              |
| 10 E 100 251 222000 000                  |   | L MEDIA/INCOME PROTECTION INSUI                                    |                    |              |
| 10 E 200 251 222000 000                  |   | L MEDIA/INCOME PROTECTION INSUI<br>L MEDIA/INCOME PROTECTION INSUI |                    |              |
| 10 E 400 251 222000 000                  |   | LAR CURRICULUM/INCOME PROTECTION                                   |                    |              |
| 10 E 400 251 129000 000                  | GENERAL FOND/CINER REGO   | DAR CORRECTION, INCOME PROTECTION                                  |                    |              |
| 77097 MARSHFIELD BOOK & STATIONARY       | 04/04/2019 351709   | INVENTORY 1011819 SUPPLIES FOR                                     | 1,828.99           | 2,131.09     |
| 10 F 200 411 120000 000                  | CENEDAL PHAD DECHIAD CH   | DISTRICT  RRICULUM/GENERAL SUPPLIES                                | 1,828.99           |              |
| 10 E 800 411 120000 000                  | GENERAL FUND/REGULAR CO   | RRICODOM/ GENERAL SOFFLIES   | 1,020.33           |              |
|  | 351740  | OFFICE SUPPLIES 1011819<br>PER KRISTEN                             | 116.10             |              |
| 10 E 800 411 120000 000                  | GENERAL FUND/REGULAR CU   | RRICULUM/GENERAL SUPPLIES  | 116.10             |              |
|  |   |  |                    |              |
|  | 351740-1  | 46X60 CHAIR MAT 1011819  | 186.00             |              |
| 10 E 800 411 232100 000                  | GENERAL FUND/OFFICE OF  | SUPERINTENDENT/GENERAL SUPPLIES                                    | 186.00             |              |
| 77098 MIDAMERICAN RESEARCH CHEMICAL      | 04/04/2019 0660340-IN   | CUSTODIAL 1011819  | 387.30             | 387.30       |
|  |   | SUPPLIES PER DENNIS WENZEL   |                    |              |
| 10 E 800 411 253300 000                  | GENERAL FUND/OPERATION  | OF BUILDINGS/GENERAL SUPPLIES                                      | 387.30             |              |
| 77099 PROGRESSIVE TRAVEL, INC.           | 04/04/2019 12035 - BAND   | BAND TO STATE GBB  | 0 1,075.00         | 3,272.62     |
| 10 E 800 341 256742 000                  | GENERAL FUND/CO-CURRICU   | LAR PUPIL TRANSPORTA/PUPIL TRAN                                    | E 1,075.00         |              |
|  |   |  | ¥                  |              |
|  | 12037   | TRACK TO UW STOUT  | 0 775.00           |              |
| 10 E 800 341 256743 000                  | GENERAL FUND/ATHLETIC P   | UPIL TRANSPORTATION/PUPIL TRAVE                                    | L 775.00           |              |
|  | STATEGBB 12036  | GBB TO STATE   | 0 1,422.62         |              |
| 10 E 800 341 256743 000                  | GENERAL FUND/ATHLETIC P   | UPIL TRANSPORTATION/PUPIL TRAVE                                    | L 1,422.62         |              |
|  |   |  |                    |              |
| 77100 RAU, RANDALL J                     | 04/04/2019 REIMBURSEMENT  | WIAA GOLD STATE 1011819  | 45.37              | 45.37        |
|  |   | QUALIFIER MEDALS   |                    |              |
|  |   | GIRLS BASKETBALL   |                    |              |
| 10 E 400 411 162105 000                  | GENERAL FUND/GIRLS BASK   | ETBALL/GENERAL SUPPLIES  | 45.37              |              |
| 77101 SCHOOL DISTRICT OF NEILLSVILLE     | 04/04/2019 041219MS   | Entry Fees and 8011819   | 50.00              | 50.00        |
|  |   | Dues/FAT Timing  |                    | (40)         |
|  | anners anne (masar para   | Company  | E0.00              |              |
| 10 E 200 310 162319 000                  | GENERAL FUND/TRACK-BOYS   | /GIRLS/PERSONAL SERVICES   | 50.00              |              |
| 77102 MICHAEL SIERACKI                   | 04/04/2019 REIMBURSEMENT  | DIRECT   | 0 22.38            | 22.38        |
| a an |   | REIMBURSEMENT FOR  |                    |              |
|  |   | MENARDS TORCH AND  |                    |              |
|  |   | PROPANE. WOULD   |                    |              |
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| 10 E 400 411 1      | 126000 000   | GENE                                | RAL FUND/SCIENCE/GENE  | RAL SUPPLIES         |            | 22.38          |              |
| 77103 SKYWARD       | ACCOUNTING DEPT  | 04/04/2019                          | 0000197570             | SKYWARD TRAINING     | 1011819038 | 600.00         | 600.00       |
|                     |  |                                     |                        | FOR ASHLEY DAKE      |            |                |              |
| 10 E 800 310 2      | 252000 000   | GENE                                | RAL FUND/FISCAL/PERSO  | NAL SERVICES         |            | 600.00         |              |
| 77104 SYSCO B       | ARABOO LLC   | 04/04/2019                          | 218036371              | FOOD AND SUPPLIES    | 0          | 599.63         | 502.52       |
| 50 E 800 415 2      | 257220 000   | FOOD                                | SERVICE FUND/FOOD SER  | RVICE-LUNCH PROGRAM/ | FOOD       | 457.84         |              |
| 50 E 800 419 2      | 257220 000   | FOOD                                | SERVICE FUND/FOOD SER  | RVICE-LUNCH PROGRAM/ | OTHER SUPP | 141.79         |              |
|                     |  |                                     | 218036371CR            | CREDIT FOR           | 0          | -97.11         |              |
|                     |  |                                     |                        | DAMAGED FOOD         |            |                |              |
| 50 E 800 415 2      | 257220 000   | FOOD                                | SERVICE FUND/FOOD SER  | RVICE-LUNCH PROGRAM/ | FOOD       | -97.11         |              |
| 77105 TEACHERS      | S PAY TEACHERS   | 04/04/2019                          | 87496089               | supplies             | 1021819057 | 40.24          | 40.24        |
| 10 E 100 411 1      |  |                                     | RAL FUND/ENGLISH/GENE  |                      |            | 40.24          |              |
| 10 11 100 411 1     | 22000 000  |                                     | ,                      |                      |            |                |              |
| 77106 TEAM SPO      | ORTING GOODS INC   | 04/04/2019                          | AAF011882-AC2          | BASKETBALL           | 0          | 40.66          | 807.12       |
|                     | THE THE PART SHOWS SERVICE STREET, AND | AND OF A CHARLES OF PASSAGE CONTROL |                        | PATCHES TO FIX       |            |                |              |
|                     |  |                                     |                        | DEFLATING BALLS      |            |                |              |
| 10 E 400 411 1      | 62105 000  | GENE                                | RAL FUND/GIRLS BASKET  |                      | S          | 40.66          |              |
|                     |  |                                     |                        |                      |            |                |              |
|                     |  |                                     | AAF012643              | game balls, score    | 8011819002 | 766.46         |              |
|                     |  |                                     |                        | book, fielders       |            |                |              |
|                     |  |                                     |                        | face mask, bats,     |            |                |              |
|                     |  |                                     |                        | helmets, pitching    |            |                |              |
|                     |  |                                     |                        | mound rubber         |            |                |              |
| 10 E 400 440 1      | 62117 000  | GENE                                | RAL FUND/GIRLS SOFTBAI | LL/NON-CAPITAL EQUIP | MENT       | 766.46         |              |
| 77107 UW STOUT      | r  | 04/04/2019                          | 040519                 | Entry Fees and       | 8011819013 | 210.00         | 210.00       |
|                     |  |                                     |                        | Dues/FAT Timing      |            |                |              |
|                     |  |                                     |                        | Company              |            |                |              |
| 10 E 400 940 1      | 62319 000  | GENE                                | RAL FUND/TRACK-BOYS/G  | IRLS/DUES & FEES     |            | 210.00         |              |
|                     |  |                                     |                        |                      |            |                |              |
| 77108 WALMART       | BUSINESS/SYNCB   | 04/04/2019                          | FRAUD                  | UNDETERMINED         | 0          | 17.18          | 62.74        |
|                     |  |                                     |                        | CHARGE               |            | 2000 API-2     |              |
| 10 E 800 990 2      | 52000 000  | GENE                                | RAL FUND/FISCAL/MISC.  | EXPENSES             |            | 17.18          |              |
|                     |  |                                     | P9273002Q01SSTBFD      | Supplies             | 4011819189 | 45.56          |              |
| 10 E 400 411 1      | 26000 000  | GENE                                | RAL FUND/SCIENCE/GENER | RAL SUPPLIES         |            | 45.56          |              |
|                     |  |                                     |                        |                      |            |                |              |
| 77109 WHSFA ST      | CATE OFFICE  | 04/04/2019                          | 118795027              | WHSFA                | 4011819015 | 185.00         | 245.00       |
|                     |  |                                     |                        | Organization fee     |            |                |              |
| 10 E 400 940 1      | 61339 000  | GENE                                | RAL FUND/FORENSICS/DUE | ES & FEES            |            | 185.00         |              |
|                     |  |                                     | CHIDMC                 | EODEMOTOS GUIDAS     | 0          | 60.00          |              |
| 11 E _ 6558 1054 15 |  | Anti-                               | SHIRTS                 | FORENSICS SHIRTS     | U          | 60.00          |              |
| 10 E 400 411 1      | 61339 000  | GENE                                | RAL FUND/FORENSICS/GEN | AUTHOUS THANKS       |            | 60.00          |              |

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#### SCHOOL DISTRICT OF COLBY Check Summary

| 04/04/19 |
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68,618.49

| Check Nbr Vendor Name              | Check Date Invoice Number | Invoice Desc                      | PO Number  | Invoice Amount | Check Amount |
|------------------------------------|---------------------------|-----------------------------------|------------|----------------|--------------|
| 77110 WIL-KIL PEST CONTROL CORP    | 04/04/2019 3595181        | 3/22/19 COMM ERON<br>MONTLY       | 1011819083 | 41.50          | 81.50        |
| 10 E 800 310 253300 000            | GENERAL FUND/OPERATION OF | BUILDINGS/PERSONAL                | SERVICES   | 41.50          |              |
|                                    | 3596452                   | 3/22/19 PEST<br>CONTROL RATS/MICE | 1011819082 | 40.00          |              |
| 10 E 800 310 253300 000            | GENERAL FUND/OPERATION OF |                                   | SERVICES   | 40.00          |              |
| 77111 WISCONSIN SCHOOL MUSIC ASSN. | 04/04/2019 137295         | WSMA Dues and<br>Fees MS 2018     | 4011819094 | 148.00         | 148.00       |
| 10 E 200 940 125500 000            | GENERAL FUND/INSTRUMENTAL | MUSIC/DUES & FEES                 |            | 148.00         |              |
|                                    |                           |                                   |            |                |              |

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| Check Nbr Vendor Name  | Check Date Invoice Number                                | Invoice Desc  | PO Number  | Invoice Amount | Check Amount   |
|--|--|---|------------|----------------|----------------|
| 77112 CINTAS   | 04/12/2019 4019565817                                    | SHOP COATS AND  | 1011819092 | 58.62          | 58.62          |
| 10 E 400 411 136000 000  | GENERAL FUND/TECH ED/GENE                                | TOWELS<br>ERAL SUPPLIES   |            | 58.62          |                |
| 77113 E.O. JOHNSON COMPANY, INC.   | 04/12/2019 INV526924                                     | TONER FOR MEGHAN  | 0          | 201.51         | 201.51         |
| 10 E 400 411 136000 000  | GENERAL FUND/TECH ED/GENE                                |   |            | 201.51         |                |
| 77114 FOLLETT SCHOOL SOLUTIONS, INC  | 04/12/2019 429716F                                       | 2018-2019 - CE -<br>432 - Follett   | 2001819006 | 132.08         | 132.08         |
| 10 E 100 432 222200 000  | GENERAL FUND/LMC - INST S                                | SERVICE/LIBRARY BOOKS   |            | 132.08         |                |
| 77115 FRONTIER   | 04/12/2019 26215908990904145                             | MONTHLY LINE<br>CHARGES MARCH<br>2019   | 0          | 177.26         | 177.26         |
| 10 E 800 355 263300 000  | GENERAL FUND/PUBLIC INFOR                                |   |            | 177.26         |                |
| 77116 JIM HAGEN  | 04/12/2019 REIMBURSEMENT                                 | HOTEL CHARGES<br>3/29/19-3/30/19  | 1011819090 | 139.00         | 139.00         |
| 10 E 800 342 162001 000  | GENERAL FUND/ATHLETICS-GE                                | PER AUDRA<br>NERAL/EMPLOYEE TRAVE   | L & EXP.   | 139.00         |                |
| 77117 MICHAEL OR SALLY JAHNKE  | 04/12/2019 8/22/18-3/7/19                                | MILEAGE FOR   | 1011819088 | 297.35         | 297.35         |
| 10 E 800 341 256730 000  | GENERAL FUND/PARENT TRANS                                | JAHNKE PORTATION/PUPIL TRAVE  | BL         | 297.35         |                |
| 77118 J W PEPPER & SON INC   | 04/12/2019 1014683                                       | Middle School<br>Solo and Ensemble<br>Music 2018  | 4011819093 | 85.99          | 85.99          |
| 10 E 200 411 125500 000  | GENERAL FUND/INSTRUMENTAL                                |   | IES        | 85.99          |                |
| 77119 KALAHARI RESORT CONVENTION CTR   | 04/12/2019 R00F73LWSMH-2                                 | WEMTA CONFERENCE<br>HOTEL<br>RESERVATION:<br>R00F73LWSMH  | 2001819063 | 338.00         | 338.00         |
| 10 E 400 342 221300 000  | GENERAL FUND/INST. STAFF                                 | SERV TRAINING/EMPI  | LOYEE TRAV | 338.00         |                |
| 77120 Vendor Continued Void 77121 MISSISSIPPI WELDERS SUPPLY CO  10 E 400 411 136000 000 | 04/12/2019 04/12/2019 2900970  GENERAL FUND/TECH ED/GENE | Gas and Welding supplies through out the year for welding, Advance welding, Metals, and tank leasing RAL SUPPLIES | 4011819129 | 14.48          | 0.00<br>221.02 |
|  | 2923866  | Gas and Welding   | 4011819129 | 55.00          |                |

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| Check Nbr Vendor Name           | Check Date Invoice Number | Invoice Desc  | PO Number  | Invoice Amount | Check Amount |
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|                                 |                           | out the year for<br>welding, Advance<br>welding, Metals,<br>and tank leasing  |            |                |              |
| 10 E 800 320 254410 000         | GENERAL FUND/REPAIR INST  | RUCT EQUIP/PROPERTY S   | ERVICE     | 55,00          |              |
|                                 | 2928069                   | Gas and Welding<br>supplies through<br>out the year for<br>welding, Advance<br>welding, Metals,<br>and tank leasing | 4011819129 | 151.54         |              |
| 10 E 400 411 136000 000         | GENERAL FUND/TECH ED/GEN  | ERAL SUPPLIES   |            | 151.54         |              |
| 77122 MOSINEE HIGH SCHOOL FCCLA | 04/12/2019 041619         | Entry Fees and Dues/FAT Timing Company  | 8011819013 | 150.00         | 150.00       |
| 10 E 400 940 162319 000         | GENERAL FUND/TRACK-BOYS/  | GIRLS/DUES & FEES   |            | 150.00         |              |
| 77123 PITNEY BOWES INC          | 04/12/2019 1011870683     | ELEMENTARY SCHOOL<br>POSTAGE METER  | 0          | 22.50          | 22.50        |
| 10 E 800 571 263300 000         | GENERAL FUND/PUBLIC INFO  | RMATION/EQUIPMENT REN   | TAL        | 22.50          |              |
| 77124 SMAZAL, ROBBIE C          | 04/12/2019 REIMBURSEMENT  | ROBBIE SMAZAL REIMBURSEMENT FOR FOOTBALL CLICK REGISTRATION PER JIM HAGAN   | 1011819089 | 75.00          | 75.00        |
| 10 E 400 310 162210 000         | GENERAL FUND/FOOTBALL/PE  | RSONAL SERVICES   |            | 75.00          |              |
| 77125 STANLEY-BOYD SCHOOLS      | 04/12/2019 041819         | Entry Fees and Dues/FAT Timing Company  | 8011819013 | 150.00         | 150.00       |
| 10 E 400 940 162319 000         | GENERAL FUND/TRACK-BOYS/0 | GIRLS/DUES & FEES   |            | 150.00         |              |
| 77126 STEWART, MICHELE          | 04/12/2019 REIMBURSEMENT  | Teacher pay teachers - open purchase order  | 1021819049 | 84.79          | 84.79        |
| 10 E 200 411 120000 000         | GENERAL FUND/REGULAR CURI | RICULUM/GENERAL SUPPL   | IES        | 84.79          |              |
| 77127 TEAM SPORTING GOODS INC   | 04/12/2019 AAD008677      | Track and Field Equipment   | 8011819014 | 204.00         | 754.00       |
| 10 E 400 420 162319 000         | GENERAL FUND/TRACK-BOYS/G |   |            | 204.00         |              |
|                                 | AAF012915                 | Track and Field Equipment   | 8011819014 | 550.00         |              |
| 10 E 400 440 162319 000         | GENERAL FUND/TRACK-BOYS/0 | GIRLS/NON-CAPITAL EQU   | IPMENT     | 550.00         |              |
| 77128 USPS                      | 04/12/2019 2722572        | EXTRA POSTAGE ACCOUNT   | 0          | 21.20          | 21.20        |

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# SCHOOL DISTRICT OF COLBY Check Summary

04/12/19

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| Check Nbr Vendor Name              | Check Date Invoice Number | Invoice Desc   | PO Number  | Invoice Amount | Check Amount |
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| 10 E 800 353 263300 000            | GENERAL FUND/PUBLIC INFO  | RMATION/POSTAGE  |            | 21.20          |              |
| 77129 WAUSAU AWARDS                | 04/12/2019 040519         | NAME PLATE HOLDER<br>FOR ASHLEY DAKE   | 1011819059 | 15.35          | 15.35        |
| 10 E 800 411 232100 000            | GENERAL FUND/OFFICE OF SU | JPERINTENDENT/GENERAL  | SUPPLIES   | 15.35          |              |
| 77130 WISCONSIN SCHOOL MUSIC ASSN. | 04/12/2019 137470         | 2018-2019 Medals<br>for Solo Ensemble<br>(both District<br>and State<br>Festivals) | 4011819144 | 876.20         | 876.20       |
| 10 E 400 411 125400 000            | GENERAL FUND/VOCAL MUSIC/ | GENERAL SUPPLIES   |            | 876.20         |              |

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| 3frbud12.p                 | SCHOOL DISTRICT OF COLBY                | 9:14 AM 04/15/19 |
|----------------------------|---|------------------|
| 05 19 02 00 00-11 7-010169 | BUDGET & EXPENSE 2018-19 (Date: 4/2019) | PAGE: 1          |

|                     |                       | 12021212121 2722 | ranananan ana |              | 0010 10                               |               |                   | **                     |
|---------------------|-----------------------|------------------|---------------|--------------|---------------------------------------|---------------|-------------------|------------------------|
|                     | 2017-18               | 2017-18          | 2017-18       | 2018-19      | 2018-19                               | 2018-19       | Encumbered        | Unencumbered           |
| <u>Obj</u>          | Original Budget       | FYTD Activity    | FYTD %        | Budget       | FYTD Activity                         | FYTD %        | Amount            | Balance                |
| 100000              | INSTRUCTION           |                  |               |              |                                       |               |                   |                        |
| 110000              | ELEMENTARY CURRICULUM |                  |               |              |                                       |               |                   |                        |
| SALARIES            | 937,047.00            | 675,938.36       | 72.13         | 923,226.00   | 555,480.80                            | 60.17         | 0.00              | 367,745.20             |
| EMPLOYEE BENEFITS   | 536,795.00            | 374,885.21       | 69.84         | 520,325.00   | 313,701.82                            | 60.29         | 0.00              | 206,623.18             |
| PURCHASED SERVICES  | 0.00                  | 0.00             | 0.00          | 0.00         | 525.00                                | 0.00          | 0.00              | -525.00                |
| NON-CAPITAL OBJECTS |                       | 24,989.98        | 114.69        | 43,086.00    | 53,080.45                             | 123.20        | 141.40            | -10,135.85             |
| CAPITAL OBJECTS     | 0.00                  | 0.00             | 0.00          | 0.00         | 0.00                                  | 0.00          | 0.00              | 0.00                   |
| OTHER OBJECTS       | 0.00                  | 0.00             | 0.00          | 0.00         | 0.00                                  | 0.00          | 960.00            | -960.00                |
| ELEMENTARY CURRICU  |                       | 1,075,813.55     | 71.93         | 1,486,637.00 | 922,788.07                            | 62.07         | 1,101.40          | 562,747.53             |
| EBEMENTARY CORRIGO. | 1,433,032.00          | 1,0.0,010.00     |               |              | ##################################### | •             | Entire Enter pass |                        |
| 120000              | REGULAR CURRICULUM    |                  |               |              |                                       |               |                   |                        |
| SALARIES            | 1,664,057.00          | 1,184,788.74     | 71.20         | 1,608,102.00 | 1,071,334.42                          | 66.62         | 0.00              | 536,767.58             |
| EMPLOYEE BENEFITS   | 799,863.00            | 534,971.03       | 66.88         | 768,268.00   | 492,178.64                            | 64.06         | 0.00              | 276,089.36             |
| PURCHASED SERVICES  |                       | 1,512.67         | 38.79         | 2,592.00     | 1,853.36                              | 71.50         | 1,165.64          | -427.00                |
| NON-CAPITAL OBJECT  | 15                    | 69,235.68        | 108.56        | 111,657.00   | 95,684.65                             | 85.70         | 8,787.65          | 7,184.70               |
| CAPITAL OBJECTS     | 0.00                  | 0.00             | 0.00          | 0.00         | 0.00                                  | 0.00          | 0.00              | 0.00                   |
| OTHER OBJECTS       | 4,536.00              | 5,142.65         | 113.37        | 5,847.00     | 4,168.05                              | 71.29         | 1,748.63          | -69.68                 |
| REGULAR CURRICULUM  | 2,536,135.00          | 1,795,650.77     | 70.80         | 2,496,466.00 | 1,665,219.12                          | 66.70         | 11,701.92         | 819,544.96             |
| 130000              | VOCATIONAL CURRICULUM |                  |               |              |                                       |               |                   |                        |
| SALARIES            | 193,372.00            | 134,716.92       | 69.67         | 213,180.00   | 140,109.69                            | 65.72         | 0.00              | 73,070.31              |
| EMPLOYEE BENEFITS   | 106,835.00            | 70,969.72        | 66.43         | 125,692.00   | 85,158.05                             | 67.75         | 0.00              | 40,533.95              |
| PURCHASED SERVICES  |                       | 3,672.72         | 72.17         | 4,690.00     | 3,808.55                              | 81.21         | 0.00              | 881.45                 |
| NON-CAPITAL OBJECT  |                       | 39,779.51        | 99.89         | 74,844.00    | 70,917.58                             | 94.75         | 9,328.47          | -5,402.05              |
| CAPITAL OBJECTS     | 100.00                | 0.00             | 0.00          | 0.00         | 0.00                                  | 0.00          | 0.00              | 0.00                   |
| OTHER OBJECTS       | 105.00                | 0.00             | 0.00          | 90.00        | 55.00                                 | 61.11         | 30.00             | 5.00                   |
| VOCATIONAL CURRICU  |                       | 249,138.87       | 72.15         | 418,496.00   | 300,048.87                            | 71.70         | 9,358.47          | 109,088.66             |
| 140000              | PHYSICAL CURRICULUM   |                  |               |              |                                       |               |                   |                        |
|                     |                       |                  | 74.00         | 164 040 00   | 100 255 25                            | 65 01         | 0.00              | 55 003 05              |
| SALARIES            | 159,530.00            | 118,485.89       | 74.27         | 164,249.00   | 108,255.05                            | 65.91         | 0.00              | 55,993.95<br>25,784.21 |
| EMPLOYEE BENEFITS   | 77,176.00             | 58,086.79        | 75.27         | 75,327.00    | 49,542.79                             | 65.77<br>0.00 | 0.00              | 100.00                 |
| PURCHASED SERVICES  |                       | 0.00             | 0.00          | 100.00       |                                       |               | 0.00              | -468.51                |
| NON-CAPITAL OBJECT  | rs 4,484.00           | 3,491.56         | 77.87         | 1,425.00     | 1,893.51                              | 132.88        | 0.00              | -468.51                |

|                   | 2017-18  | 2017-18       | 2017-18 | 2018-19      | 2018-19       | 2018-19 | Encumbered | Unencumbered |
|-------------------|--|---------------|---------|--------------|---------------|---------|------------|--------------|
| Obj               | Original Budget  | FYTD Activity | FYTD %  | Budget       | FYTD Activity | FYTD %  | Amount     | Balance      |
| 100000            | INSTRUCTION  |               |         |              |               |         |            |              |
| 140000            | PHYSICAL CURRICULUM  |               |         |              |               |         |            |              |
| CAPITAL OBJECTS   | 0.00   | 0.00          | 0.00    | 0.00         | 0.00          | 0.00    | 0.00       | 0.00         |
| OTHER OBJECTS     | 4,400.00   | 2,975.00      | 67.61   | 3,600.00     | 2,575.00      | 71.53   | 0.00       | 1,025.00     |
| PHYSICAL CURRICUL | A POP POWER SAME POPULATION AND A SAME POPUL | 183,039.24    | 74.50   | 244,701.00   | 162,266.35    | 66.31   | 0.00       | 82,434.65    |
|                   | 210,000.00   |               |         |              |               |         |            |              |
| 150000            | SPECIAL CURRICULUM   |               |         |              |               |         |            |              |
| SALARIES          | 0.00   | 0.00          | 0.00    | 0.00         | 0.00          | 0.00    | 0.00       | 0.00         |
| EMPLOYEE BENEFITS | 0.00   | 0.00          | 0.00    | 0.00         | 0.00          | 0.00    | 0.00       | 0.00         |
| NON-CAPITAL OBJEC | TS 0.00  | 0.00          | 0.00    | 0.00         | 0.00          | 0.00    | 0.00       | 0.00         |
| SPECIAL CURRICULU | M 0.00   | 0.00          | 0.00    | 0.00         | 0.00          | 0.00    | 0.00       | 0.00         |
| 160000            | CO-CURRICULAR  |               |         |              |               |         |            |              |
| SALARIES          | 123,496.00   | 105,192.43    | 85.18   | 128,208.00   | 96,131.29     | 74.98   | 0.00       | 32,076.71    |
| EMPLOYEE BENEFITS | 18,941.00  | 12,407.51     | 65.51   | 16,344.00    | 11,509.32     | 70.42   | 0.00       | 4,834.68     |
| PURCHASED SERVICE | s 36,790.00  | 23,705.39     | 64.43   | 38,873.00    | 24,643.26     | 63.39   | 9,167.50   | 5,062.24     |
| NON-CAPITAL OBJEC | TS 35,702.00   | 31,570.14     | 88.43   | 34,459.00    | 32,056.91     | 93.03   | 2,705.39   | -303.30      |
| CAPITAL OBJECTS   | 22,500.00  | 0.00          | 0.00    | 0.00         | 0.00          | 0.00    | 0.00       | 0.00         |
| OTHER OBJECTS     | 20,395.00  | 14,481.80     | 71.01   | 19,360.00    | 21,092.29     | 108.95  | 6,572.00   | -8,304.29    |
| CO-CURRICULAR     | 257,824.00   | 187,357.27    | 72.67   | 237,244.00   | 185,433.07    | 78.16   | 18,444.89  | 33,366.04    |
| 170000            | SPECIAL NEEDS  |               |         |              |               |         |            |              |
| SALARIES          | 154,820.00   | 123,284.16    | 79.63   | 156,507.00   | 98,903.08     | 63.19   | 0.00       | 57,603.92    |
| EMPLOYEE BENEFITS | 119,390.00   | 78,777.17     | 65.98   | 110,855.00   | 55,250.19     | 49.84   | 0.00       | 55,604.81    |
| PURCHASED SERVICE | IS 15.00   | 51.97         | 346.47  | 50.00        | 82.22         | 164.44  | 0.00       | -32.22       |
| NON-CAPITAL OBJEC | CTS 3,943.00   | 1,012.82      | 25.69   | 3,853.00     | 1,266.08      | 32.86   | 0.00       | 2,586.92     |
| CAPITAL OBJECTS   | 0.00   | 0.00          | 0.00    | 0.00         | 0.00          | 0.00    | 0.00       | 0.00         |
| OTHER OBJECTS     | 2,000.00   | 2,320.00      | 116.00  | 2,320.00     | 1,840.00      | 79.31   | 800.00     | -320.00      |
| SPECIAL NEEDS     | 280,168.00   | 205,446.12    | 73.33   | 273,585.00   | 157,341.57    | 57.51   | 800.00     | 115,443.43   |
| INSTRUCTION       | 5,160,773.00   | 3,696,445.82  | 71.63   | 5,157,129.00 | 3,393,097.05  | 65.79   | 41,406.68  | 1,722,625.27 |

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|                        | 2017-18                  | 2017-18       | 2017-18 | 2018-19    | 2018-19       | 2018-19 | Encumbered | Unencumbered |
|------------------------|--------------------------|---------------|---------|------------|---------------|---------|------------|--------------|
| Obj                    | Original Budget          | FYTD Activity | FYTD %  | Budget     | FYTD Activity | FYTD %  | Amount     | Balance      |
| 200000 SUP             | PORT SERVICES            |               |         |            |               |         |            |              |
| 210000 PUP             | IL SERVICES              |               |         |            |               |         |            |              |
|                        |                          |               |         |            |               |         |            |              |
| SALARIES               | 156,335.00               | 115,789.55    | 74.07   | 172,306.00 | 116,339.08    | 67.52   | 0.00       | 55,966.92    |
| EMPLOYEE BENEFITS      | 87,884.00                | 57,411.03     | 65.33   | 103,874.00 | 62,941.91     | 60.59   | 0.00       | 40,932.09    |
| PURCHASED SERVICES     | 9,323.00                 | 7,116.40      | 76.33   | 9,265.00   | 6,521.27      | 70.39   | 2,325.00   | 418.73       |
| NON-CAPITAL OBJECTS    | 3,295.00                 | 3,620.42      | 109.88  | 16,103.00  | 2,242.64      | 13.93   | 4,428.60   | 9,431.76     |
| CAPITAL OBJECTS        | 0.00                     | 0.00          | 0.00    | 0.00       | 0.00          | 0.00    | 0.00       | 0.00         |
| OTHER OBJECTS          | 140.00                   | 140.00        | 100.00  | 140.00     | 210.00        | 150.00  | 0.00       | -70.00       |
| PUPIL SERVICES         | 256,977.00               | 184,077.40    | 71.63   | 301,688.00 | 188,254.90    | 62.40   | 6,753.60   | 106,679.50   |
| 220000 INS             | TRUCTIONAL STAFF SERVICE | ES .          |         |            |               |         |            |              |
| SALARIES               | 194,984.00               | 135,040.57    | 69.26   | 189,680.00 | 128,587.34    | 67.79   | 0.00       | 61,092.66    |
| EMPLOYEE BENEFITS      | 113,674.00               | 74,502.08     | 65.54   | 122,776.00 | 86,112.73     | 70.14   | 0.00       | 36,663.27    |
| PURCHASED SERVICES     | 45,692.00                | 48,970.90     | 107.18  | 53,879.00  | 46,280.85     | 85.90   | 6,008.73   | 1,589.42     |
| NON-CAPITAL OBJECTS    | 57,844.00                | 56,047.51     | 96.89   | 117,573.00 | 104,623.59    | 88.99   | 16,208.81  | -3,259.40    |
| CAPITAL OBJECTS        | 0.00                     | 0.00          | 0.00    | 0.00       | 0.00          | 0.00    | 0.00       | 0.00         |
| OTHER OBJECTS          | 1,063.00                 | 725.83        | 68.28   | 1,157.00   | 414.00        | 35.78   | 102.27     | 640.73       |
| INSTRUCTIONAL STAFF SE |                          | 315,286.89    | 76.29   | 485,065.00 | 366,018.51    | 75.46   | 22,319.81  | 96,726.68    |
| 230000 GEN             | WERAL ADMINISTRATION     |               |         |            |               |         |            |              |
| SALARIES               | 141,000.00               | 118,057.04    | 83.73   | 187,369.00 | 144,813.32    | 77.29   | 0.00       | 42,555.68    |
| EMPLOYEE BENEFITS      | 53,359.00                | 42,426.68     | 79.51   | 64,739.00  | 52,705.01     | 81.41   | 0.00       | 12,033.99    |
| PURCHASED SERVICES     | 55,840.00                | 40,627.58     | 72.76   | 50,914.00  | 31,289.64     | 61.46   | 0.00       | 19,624.36    |
| NON-CAPITAL OBJECTS    | 9,698.00                 | 3,933.14      | 40.56   | 9,150.00   | 4,602.85      | 50.30   | 0.00       | 4,547.15     |
| CAPITAL OBJECTS        | 0.00                     | 0.00          | 0.00    | 0.00       | 0.00          | 0.00    | 0.00       | 0.00         |
| OTHER OBJECTS          | 8,500.00                 | 6,650.78      | 78.24   | 10,500.00  | 9,877.82      | 94.07   | 0.00       | 622.18       |
| GENERAL ADMINISTRATION |                          | 211,695.22    | 78.87   | 322,672.00 | 243,288.64    | 75.40   | 0.00       | 79,383.36    |
| 240000 BUI             | LLDING ADMINISTRATION    |               |         |            |               |         |            |              |
| SALARIES               | 361,390.00               | 298,208.58    | 82.52   | 404,003.00 | 319,022.64    | 78.97   | 0.00       | 84,980.36    |
| EMPLOYEE BENEFITS      | 202,515.00               | 158,918.98    | 78.47   | 235,134.00 | 177,166.49    | 75.35   | 0.00       | 57,967.51    |
| PURCHASED SERVICES     | 0.00                     | 0.00          | 0.00    | 800.00     | 499.00        | 62.38   | 800.00     | -499.00      |
| NON-CAPITAL OBJECTS    | 7,310.00                 | 4,523.71      | 61.88   | 5,800.00   | 2,784.65      | 48.01   | 4,757.83   | -1,742.48    |

SCHOOL DISTRICT OF COLBY

BUDGET & EXPENSE 2018-19 (Date: 4/2019)

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|                      | 2017-18                 | 2017-18       | 2017-18 | 2018-19      | 2018-19       | 2018-19 | Encumbered | Unencumbered |
|----------------------|-------------------------|---------------|---------|--------------|---------------|---------|------------|--------------|
| Obj                  | Original Budget         | FYTD Activity | FYTD %  | Budget       | FYTD Activity | FYTD %  | Amount     | Balance      |
| 200000               | SUPPORT SERVICES        |               |         |              |               |         |            |              |
| 240000 I             | BUILDING ADMINISTRATION |               |         |              |               |         |            |              |
| CAPITAL OBJECTS      | 0.00                    | 0.00          | 0.00    | 0.00         | 0.00          | 0.00    | 0.00       | 0.00         |
| OTHER OBJECTS        | 1,265.00                | 0.00          | 0.00    | 1,315.00     | 1,445.00      | 109.89  | 0.00       | -130.00      |
| BUILDING ADMINISTRA  | FION 572,480.00         | 461,651.27    | 80.64   | 647,052.00   | 500,917.78    | 77.42   | 5,557.83   | 140,576.39   |
| 250000               | BUSINESS ADMINISTRATION |               |         |              |               |         |            |              |
| 230000               | DODINGS IDMINISTRATION  |               |         |              |               |         |            |              |
| SALARIES             | 444,395.00              | 358,809.52    | 80.74   | 452,280.00   | 345,888.40    | 76.48   | 0.00       | 106,391.60   |
| EMPLOYEE BENEFITS    | 255,636.00              | 179,046.36    | 70.04   | 281,666.00   | 188,961.93    | 67.09   | 0.00       | 92,704.07    |
| PURCHASED SERVICES   | 1,066,333.00            | 949,893.00    | 89.08   | 1,105,970.00 | 893,823.48    | 80.82   | 1,109.00   | 211,037.52   |
| NON-CAPITAL OBJECTS  | 113,244.00              | 117,043.36    | 103.36  | 130,075.00   | 80,687.80     | 62.03   | 0.00       | 49,387.20    |
| CAPITAL OBJECTS      | 0.00                    | 0.00          | 0.00    | 51,000.00    | 49,879.00     | 97.80   | 0.00       | 1,121.00     |
| INSURANCE & JUDGMEN' | 0.00                    | 0.00          | 0.00    | 0.00         | 0.00          | 0.00    | 0.00       | 0.00         |
| OTHER OBJECTS        | 1,500.00                | 732.60        | 48.84   | 1,500.00     | 2,550.20      | 170.01  | 0.00       | -1,050.20    |
| BUSINESS ADMINISTRA  | TION 1,881,108.00       | 1,605,524.84  | 85.35   | 2,022,491.00 | 1,561,790.81  | 77.22   | 1,109.00   | 459,591.19   |
| 260000               | CENTRAL SERVICES        |               |         |              |               |         |            |              |
| SALARIES             | 17,650.00               | 11,087.90     | 62.82   | 0.00         | 12.39         | 0.00    | 0.00       | -12.39       |
| EMPLOYEE BENEFITS    | 18,953.00               | 5,267.87      | 27.79   | 0.00         | 151.66        | 0.00    | 0.00       | -151.66      |
| PURCHASED SERVICES   | 202,500.00              | 141,661.12    | 69.96   | 32,000.00    | 20,615.72     | 64.42   | 175.00     | 11,209.28    |
| NON-CAPITAL OBJECTS  | 117,050.00              | 86,862.67     | 74.21   | 0.00         | 461.79        | 0.00    | 0.00       | -461.79      |
| CAPITAL OBJECTS      | 16,000.00               | 778.25        | 4.86    | 1,000.00     | 408.50        | 40.85   | 0.00       | 591.50       |
| OTHER OBJECTS        | 0.00                    | 0.00          | 0.00    | 0.00         | 0.00          | 0.00    | 0.00       | 0.00         |
| CENTRAL SERVICES     | 372,153.00              | 245,657.81    | 66.01   | 33,000.00    | 21,650.06     | 65.61   | 175.00     | 11,174.94    |
| 270000               | INSURANCE               |               |         |              |               |         |            |              |
| INSURANCE & JUDGMEN  | TS 126,506.00           | 123,126.00    | 97.33   | 122,244.00   | 120,901.32    | 00 00   | 0.00       | 1 240 62     |
| INSURANCE & JUDGMEN  | 126,506.00              | 123,126.00    | 97.33   | 122,244.00   | 120,901.32    | 98.90   | 0.00       | 1,342.68     |
| THEOLYMOG            | 126,306.00              | 123,120.00    | 91.33   | 122,244.00   | 120,901.32    | 98.90   | 0.00       | 1,342.68     |

3frbud12.p SCHOOL DISTRICT OF COLBY 05.19.02.00.00-11.7-010169 BUDGET & EXPENSE 2018-19 (Date: 4/2019)

|                    |                        | 2017-18            | 2017-18       | 2017-18 | 2018-19      | 2018-19       | 2018-19 | Encumbered | Unencumbered |
|--------------------|------------------------|--------------------|---------------|---------|--------------|---------------|---------|------------|--------------|
| Obj                |                        | Original Budget    | FYTD Activity | FYTD %  | Budget       | FYTD Activity | FYTD %  | Amount     | Balanc       |
| 200000             | SUPPORT SI             | ERVICES            |               |         |              |               |         |            |              |
| 280000             | DEBT SERV              | ICE                |               |         |              |               |         |            |              |
| DEBT RETIREMENT    |                        | 0.00               | 0.00          | 0.00    | 0.00         | 0.00          | 0.00    | 0.00       | 0.0          |
| DEBT SERVICE       |                        | 0.00               | 0.00          | 0.00    | 0.00         | 0.00          | 0.00    | 0.00       | 0.0          |
| 5551 5511155       |                        |                    |               |         |              |               |         |            |              |
| 290000             | OTHER SUP              | PORT SERVICES      |               |         |              |               |         |            |              |
| SALARIES           | •                      | 0.00               | 0.00          | 0.00    | 18,796.00    | 13,653.47     | 72.64   | 0.00       | 5,142.5      |
| EMPLOYEE BENEFITS  |                        | 175,000.00         | 167,153.64    | 95.52   | 192,183.00   | 186,462.00    | 97.02   | 0.00       | 5,721.0      |
| PURCHASED SERVICE  | S                      | 2,593.00           | 1,847.04      | 71.23   | 210,758.00   | 142,117.77    | 67.43   | 0.00       | 68,640.2     |
| NON-CAPITAL OBJECT | TS                     | 0.00               | 0.00          | 0.00    | 3,500.00     | 3,617.54      | 103.36  | 2,162.24   | -2,279.7     |
| CAPITAL OBJECTS    |                        | 0.00               | 0.00          | 0.00    | 8,400.00     | 9,240.00      | 110.00  | 0.00       | -840.0       |
| OTHER SUPPORT SER  | VICES                  | 177,593.00         | 169,000.68    | 95.16   | 433,637.00   | 355,090.78    | 81.89   | 2,162.24   | 76,383.9     |
| SUPPORT SERVICES   |                        | 4,068,471.00       | 3,316,020.11  | 81.51   | 4,367,849.00 | 3,357,912.80  | 76.88   | 38,077.48  | 971,858.     |
| 400000             | TOTAL TOTAL CONTRACTOR | RAM TRANSACTIONS   | EDG           |         |              |               |         |            |              |
| 410000             | INTERFUNI              | O OPERATING TRANSF | EKS           |         |              |               |         |            |              |
| OPERATING TRANSFE  | ERS-OUT                | 1,125,767.00       | 5,748.30      | 0.51    | 1,113,656.00 | 0.00          | 0.00    | 0.00       | 1,113,656.   |
| INTERFUND OPERATI  |                        | 1,125,767.00       | 5,748.30      | 0.51    | 1,113,656.00 | 0.00          | 0.00    | 0.00       | 1,113,656.   |
| 430000             | GEN. TUI               | TION PAYMENTS      |               |         |              |               |         |            |              |
| PURCHASED SERVICE  | ES                     | 1,092,954.00       | 26,823.28     | 2.45    | 1,480,041.00 | 16,503.32     | 1.12    | 0.00       | 1,463,537.   |
| NON-CAPITAL OBJEC  | CTS                    | 0.00               | 0.00          | 0.00    | 0.00         | 0.00          | 0.00    | 0.00       | 0.           |
| OTHER OBJECTS      |                        | 0.00               | 0.00          | 0.00    | 0.00         | 0.00          | 0.00    | 0.00       | 0.           |
| GEN. TUITION PAY   | MENTS                  | 1,092,954.00       | 26,823.28     | 2.45    | 1,480,041.00 | 16,503.32     | 1.12    | 0.00       | 1,463,537.   |
| 490000             | NON-PROG               | RAM TRANSACTIONS   |               |         |              |               |         |            |              |
| OTHER OBJECTS      |                        | 0.00               | 1,225.13      | 0.00    | 1,325.00     | 1,372.29      | 103.57  | 0.00       | -47.         |
| NON-PROGRAM TRAN   | SACTIONS               | 0.00               | 1,225.13      |         | 1,325.00     | 1,372.29      | 103.57  | 0.00       | -47.         |
|                    |                        |                    |               |         |              |               |         |            |              |

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3frbud12.p SCHOOL DISTRICT OF COLBY
05.19.02.00.00-11.7-010169 BUDGET & EXPENSE 2018-19 (Date: 4/2019)

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2017-18 2017-18 2017-18 2018-19 2018-19 2018-19 Encumbered Unencumbered Obj Original Budget FYTD Activity FYTD % Budget FYTD Activity FYTD % Amount Balance Grand Expense Totals 11,447,965.00 7,046,262.64 61.55 12,120,000.00 6,768,885.46 55.85 79,484.16 5,271,630.38

Number of Accounts: 3838

| Colby School Dis        | trict: 2019 Staff Survey - Da      | ata Compa              | red to Sir   |
|-------------------------|------------------------------------|------------------------|--------------|
| School                  | Colby School District              | Teachers (n)           | Comparison   |
| Colby School District   | Health/Stress management/Wellness  | 3.39 (41)              | 3.44         |
| Colby School District   | Workload                           | 3.27 (44)              | 3.41         |
| Colby School District   | Control over your work environment | 3.44 (43)              | 3.81         |
| Colby School District   | Affirmation                        | 3.04 (42)              | 3.24         |
| Colby School District   |                                    | ` '                    | 3.57         |
|                         | Equipped Collaboration/Teamwork    | 3.36 (42)              | 3.84         |
| Colby School District   |                                    | 3.48 (44)              | 3.63         |
| Colby School District   | Trust in building leadership       | 3.09 (41)              |              |
| Colby School District   | Culture of educational excellence  | 2.97 (45)              | 3.6          |
| Colby School District   | Public/Parent support/trust        | 3.52 (37)              | 3.78         |
| Colby School District   | Planning/Improvement process       | 2.65 (45)              | 3.19         |
| Colby School District   | Trust in District leadership       | 3.49 (33)              | 3.7          |
| Colby School District   | Communications                     | 3.41 (44)              | 3.6          |
| Colby School District   | Retention                          | 3.62 (44)              | 3.87         |
| School                  | Colby Elementary School            | Teachers (n)           |              |
| Colby Elementary School | Health/Stress management/Wellness  | 3.40 (15)              | 3.47         |
| Colby Elementary School | Workload                           | 3.45 (16)              | 3.38         |
| Colby Elementary School | Control over your work environment | 3.34 (16)              | 3.74         |
| Colby Elementary School | Affirmation                        | 2.92 (15)              | 3.19         |
| Colby Elementary School | Equipped                           | 3.32 (15)              | 3.53         |
| Colby Elementary School | Collaboration/Teamwork             | 3.73 (16)              | 3.86         |
| Colby Elementary School | Trust in building leadership       | 2.26 (15)              | 3.54         |
| Colby Elementary School | Culture of educational excellence  | 3.03 (16)              | 3.57         |
| Colby Elementary School | Public/Parent support/trust        | 3.74 (14)              | 3.76         |
| Colby Elementary School | Planning/Improvement process       | 2.55 (16)              | 3.15         |
| Colby Elementary School | Trust in District leadership       | 3.82 (11)              | 3.65         |
| Colby Elementary School | Communications                     | 3.34 (16)              | 3.56         |
| Colby Elementary School | Retention                          | 3.79 (16)              | 3.79         |
| School                  | Colby Middle School                | Teachers (n)           | Comparison   |
| Colby Middle School     | Health/Stress management/Wellness  | 3.42 (14)              | 3.42         |
| Colby Middle School     | Workload                           | 3.38 (14)              | 3.51         |
| Colby Middle School     | Control over your work environment | 3.73 (14)              | 3.87         |
| Colby Middle School     | Affirmation                        | 3.23 (14)              | 3.3          |
| Colby Middle School     | Equipped                           | · '                    | 3.65         |
| •                       | Collaboration/Teamwork             | 3.64 (14)              |              |
| Colby Middle School     |                                    | 3.75 (14)<br>4.20 (14) | 3.86<br>3.84 |
| Colby Middle School     | Trust in building leadership       |                        |              |
| Colby Middle School     | Culture of educational excellence  | 3.01 (15)              | 3.66         |
| Colby Middle School     | Public/Parent support/trust        | 3.56 (13)              | 3.91         |
| Colby Middle School     | Planning/Improvement process       | 3.02 (15)              | 3.24         |
| Colby Middle School     | Trust in District leadership       | 3.61 (13)              | 3.87         |
| Colby Middle School     | Communications                     | 3.84 (14)              | 3.7          |
| Colby Middle School     | Retention                          | 3.85 (14)              | 3.92         |
| School                  | Colby High School                  | Teachers (n)           | Comparison   |
| Colby High School       | Health/Stress management/Wellness  | 3.36 (13)              | 3.43         |
| Colby High School       | Workload                           | 2.97 (14)              | 3.41         |
| Colby High School       | Control over your work environment | 3.22 (14)              | 3.88         |

| Colby High School | Affirmation                        | 2.96 (13)    | 3.22       |
|-------------------|------------------------------------|--------------|------------|
| Colby High School | Equipped                           | 3.07 (13)    | 3.53       |
| Colby High School | Collaboration/Teamwork             | 2.87 (14)    | 3.79       |
| Colby High School | Trust in building leadership       | 2.72 (12)    | 3.72       |
| Colby High School | Culture of educational excellence  | 2.85 (14)    | 3.65       |
| Colby High School | Public/Parent support/trust        | 3.16 (10)    | 3.7        |
| Colby High School | Planning/Improvement process       | 2.39 (14)    | 3.15       |
| Colby High School | Trust in District leadership       | 2.99 (11)    | 3.65       |
| Colby High School | Communications                     | 3.05 (14)    | 3.52       |
| Colby High School | Retention                          | 3.16 (14)    | 3.84       |
|                   |                                    |              |            |
| School            | District Office                    | Teachers (n) |            |
| District Office   | Health/Stress management/Wellness  | N/A          | N/A        |
| District Office   | Workload                           | N/A          | N/A        |
| District Office   | Control over your work environment | N/A          | N/A        |
| District Office   | Affirmation                        | N/A          | N/A        |
| District Office   | Equipped                           | N/A          | N/A        |
| District Office   | Collaboration/Teamwork             | N/A          | N/A        |
| District Office   | Trust in building leadership       | N/A          | N/A        |
| District Office   | Culture of educational excellence  | N/A          | N/A        |
| District Office   | Public/Parent support/trust        | N/A          | N/A        |
| District Office   | Planning/Improvement process       | N/A          | N/A        |
| District Office   | Trust in District leadership       | N/A          | N/A        |
| District Office   | Communications                     | N/A          | N/A        |
| District Office   | Retention                          | N/A          | N/A        |
|                   |                                    |              |            |
| School            | District-wide                      | Teachers (n) | Comparison |
| District-wide     | Health/Stress management/Wellness  | N/A          | N/A        |
| District-wide     | Workload                           | N/A          | N/A        |
| District-wide     | Control over your work environment | N/A          | N/A        |
| District-wide     | Affirmation                        | N/A          | N/A        |
| District-wide     | Equipped                           | N/A          | N/A        |
| District-wide     | Collaboration/Teamwork             | N/A          | N/A        |
| District-wide     | Trust in building leadership       | N/A          | N/A        |
| District-wide     | Culture of educational excellence  | N/A          | N/A        |
| District-wide     | Public/Parent support/trust        | N/A          | N/A        |
| District-wide     | Planning/Improvement process       | N/A          | N/A        |
| District-wide     | Trust in District leadership       | N/A          | N/A        |
| District-wide     | Communications                     | N/A          | N/A        |
| District-wide     | Retention                          | N/A          | N/A        |

| Difference     | Ed. Specialist (n) | Comparison | Difference | Aide (n)  | Comparison | Difference | Support (n) |
|----------------|--------------------|------------|------------|-----------|------------|------------|-------------|
| -0.04          | 3.66 (17)          | 3.59       | 0.07       | 3.75 (18) | 3.8        | -0.05      | 3.75 (13)   |
| -0.14          | 3.50 (17)          | 3.53       | -0.03      | 3.71 (19) | 3.98       | -0.27      | 3.55 (15)   |
| -0.37          | 3.57 (17)          | 3.93       | -0.36      | 3.56 (19) | 3.63       | -0.06      | 3.72 (13)   |
| -0.2           | 3.37 (17)          | 3.43       | -0.06      | 3.45 (19) | 3.34       | 0.11       | 3.37 (13)   |
| -0.22          | 3.55 (17)          | 3.75       | -0.21      | 3.35 (19) | 3.57       | -0.22      | 3.81 (13)   |
| -0.36          | 3.62 (17)          | 3.87       | -0.26      | 3.50 (19) | 3.72       | -0.22      | 3.42 (13)   |
| -0.53          | 3.46 (17)          | 3.69       | -0.23      | 3.62 (18) | 3.59       | 0.03       | 3.69 (12)   |
| -0.62          | 3.24 (17)          | 3.58       | -0.35      | 3.35 (19) | 3.71       | -0.36      | N/A         |
| -0.25          | 3.67 (17)          | 3.93       | -0.27      | 3.53 (18) | 3.8        | -0.27      | 3.85 (12)   |
| -0.54          | 3.16 (16)          | 3.36       | -0.19      | 2.98 (19) | 3.49       | -0.5       | 3.80 (14)   |
| -0.21          | 3.76 (16)          | 3.83       | -0.07      | 3.45 (16) | 3.74       | -0.29      | 3.71 (13)   |
| -0.19          | 3.36 (17)          | 3.65       | -0.3       | 3.44 (19) | 3.5        | -0.06      | 3.35 (13)   |
| -0.25          | 3.84 (17)          | 3.95       | -0.11      | 3.70 (19) | 3.93       | -0.23      | 3.81 (14)   |
|                | ()                 |            |            | (10)      |            |            | ( )         |
| Difference     | Ed. Specialist (n) | Comparison | Difference | Aide (n)  | Comparison | Difference | Support (n) |
| -0.07          | 3.71 (8)           | 3.54       | 0.17       | 3.63 (5)  | 3.85       | -0.22      | 3.42 (3)    |
| 0.07           | 3.59 (8)           | 3.42       | 0.18       | 3.95 (5)  | 4.04       | -0.09      | 2.25 (3)    |
| -0.39          | 3.88 (8)           | 3.89       | -0.02      | 3.64 (5)  | 3.65       | -0.02      | 3.08 (3)    |
| -0.27          | 3.81 (8)           | 3.36       | 0.45       | 3.69 (5)  | 3.43       | 0.26       | 2.83 (3)    |
| -0.21          | 3.94 (8)           | 3.66       | 0.28       | 3.94 (5)  | 3.63       | 0.31       | 3.00 (3)    |
| -0.12          | 3.75 (8)           | 3.88       | -0.13      | 3.55 (5)  | 3.76       | -0.21      | 3.00 (3)    |
| -1.27          | 3.59 (8)           | 3.58       | 0.02       | 3.38 (5)  | 3.55       | -0.17      | 3.25 (3)    |
| -0.54          | 3.25 (8)           | 3.57       | -0.32      | 3.45 (5)  | 3.68       | -0.23      | N/A         |
| -0.01          | 3.93 (8)           | 3.93       | 0          | 3.80 (5)  | 3.72       | 0.08       | 3.17 (3)    |
| -0.61          | 3.28 (8)           | 3.23       | 0.05       | 2.83 (5)  | 3.47       | -0.64      | 3.83 (3)    |
| 0.17           | 3.86 (7)           | 3.84       | 0.02       | 3.61 (5)  | 3.66       | -0.05      | 3.08 (3)    |
| -0.22          | 3.75 (8)           | 3.63       | 0.12       | 3.55 (5)  | 3.47       | 0.08       | 2.58 (3)    |
| 0              | 3.98 (8)           | 3.9        | 0.07       | 3.79 (5)  | 3.97       | -0.18      | 2.87 (3)    |
|                | 0.00 (0)           | 0.0        | 0.07       | 0.70 (0)  | 0.01       | 0110       | 2.07 (0)    |
| Difference     | Ed. Specialist (n) | Comparison | Difference | Aide (n)  | Comparison | Difference | Support (n) |
| 0              | 3.42 (3)           | 3.52       | -0.11      | 3.83 (9)  | 3.89       | -0.06      | N/A         |
| -0.13          | 3.08 (3)           | 3.57       | -0.49      | 3.81 (9)  | 3.91       | -0.1       | N/A         |
| -0.14          | 3.33 (3)           | 3.88       | -0.55      | 3.75 (9)  | 3.59       | 0.16       | N/A         |
| -0.07          | 2.33 (3)           | 3.39       | -1.06      | 3.45 (9)  | 3.41       | 0.04       | N/A         |
| 0              | 3.00 (3)           | 3.74       | -0.74      | 3.07 (9)  | 3.7        | -0.63      | N/A         |
| -0.11          | 3.58 (3)           | 3.87       | -0.29      | 3.78 (9)  | 3.68       | 0.1        | N/A         |
| 0.36           | 3.71 (3)           | 4.01       | -0.3       | 3.81 (9)  | 3.76       | 0.05       | N/A         |
| -0.65          | 2.83 (3)           | 3.69       | -0.86      | 3.25 (9)  | 3.83       | -0.59      | N/A         |
| -0.36          | 2.79 (3)           | 4.01       | -1.22      | 3.39 (8)  | 4          | -0.61      | N/A         |
| -0.22          | 2.58 (3)           | 3.49       | -0.91      | 2.98 (9)  | 3.47       | -0.49      | N/A         |
| -0.25          | 3.33 (3)           | 3.85       | -0.52      | 3.51 (7)  | 3.87       | -0.45      | N/A         |
| 0.14           | 2.21 (3)           | 3.73       | -1.52      | 3.61 (9)  | 3.58       | 0.03       | N/A         |
| -0.07          | 3.67 (3)           | 4.01       | -0.34      | 3.90 (9)  | 4          | -0.11      | N/A         |
| 0.07           | J.U1 (J)           | 7.01       | 0.04       | J.30 (8)  | -          | -0.11      | 11//        |
| Difference     | Ed. Specialist (n) | Comparison | Difference | Aida (n)  | Comparison | Difference | Support (n) |
| -0.07          | 3.65 (5)           | 3.67       | -0.02      | 3.77 (4)  | 3.76       | 0.01       | 3.89 (7)    |
| -0.07<br>-0.45 | 3.50 (5)           | 3.75       | -0.02      | 3.77 (4)  | 3.91       | -0.41      | 3.75 (9)    |
|                | ` ,                |            | _          |           |            |            | ` '         |
| -0.66          | 3.15 (5)           | 4.01       | -0.86      | 3.42 (4)  | 3.52       | -0.1       | 3.72 (7)    |

| -0.26          | 3.15 (5)           | 3.5        | -0.35      | 3.33 (4) | 3.23       | 0.1        | 3.14 (7)    |
|----------------|--------------------|------------|------------|----------|------------|------------|-------------|
| -0.26<br>-0.46 |                    | 3.93       |            |          |            | 0.21       |             |
| -0.46<br>-0.92 | 3.40 (5)           | 3.8        | -0.53      | 3.63 (4) | 3.41       | -0.45      | 4.06 (7)    |
|                | 3.35 (5)           |            | -0.45      | 3.25 (4) |            |            | 3.36 (7)    |
| -1             | 3.15 (5)           | 3.82       | -0.67      | 3.63 (4) | 3.42       | 0.2        | 3.89 (7)    |
| -0.81          | 3.38 (5)           | 3.63       | -0.26      | 3.35 (4) | 3.67       | -0.32      | N/A         |
| -0.55          | 3.65 (5)           | 3.92       | -0.27      | 3.56 (4) | 3.72       | -0.16      | 4.18 (6)    |
| -0.76          | 3.27 (5)           | 3.37       | -0.11      | 3.46 (4) | 3.45       | 0.01       | 3.81 (9)    |
| -0.66          | 3.85 (5)           | 3.89       | -0.04      | 3.31 (4) | 3.8        | -0.49      | 4.02 (7)    |
| -0.46          | 3.40 (5)           | 3.62       | -0.22      | 3.25 (4) | 3.39       | -0.14      | 3.32 (7)    |
| -0.68          | 3.72 (5)           | 4.09       | -0.37      | 3.60 (4) | 3.8        | -0.2       | 3.94 (8)    |
|                |                    |            |            |          |            |            |             |
|                | Ed. Specialist (n) | Comparison | Difference | . ,      | Comparison |            | Support (n) |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| Difference     | Ed. Specialist (n) | Comparison | Difference | Aide (n) | Comparison | Difference | Support (n) |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        | N/A         |
| N/A            | N/A                | N/A        | N/A        | N/A      | N/A        | N/A        |             |
| IN/A           | IW/A               | IN/A       | IN/A       | IN/A     | IN/A       | IN/A       | N/A         |

|            | D.//       | A 11 O        |            | 5.44       |
|------------|------------|---------------|------------|------------|
| Comparison |            | All Staff (n) | Comparison | Difference |
| 3.75       | 0          | 3.61 (100)    | 3.57       | 0.03       |
| 3.82       | -0.26      | 3.54 (109)    | 3.61       | -0.07      |
| 3.74       | -0.02      | 3.60 (103)    | 3.83       | -0.23      |
| 3.48       | -0.12      | 3.30 (101)    | 3.36       | -0.05      |
| 3.82       | 0          | 3.49 (102)    | 3.67       | -0.18      |
| 3.69       | -0.27      | 3.59 (106)    | 3.84       | -0.25      |
| 3.68       | 0.02       | 3.37 (97)     | 3.65       | -0.29      |
| N/A        | N/A        | 3.09 (81)     | 3.62       | -0.52      |
| 3.84       | 0          | 3.66 (92)     | 3.85       | -0.19      |
| 3.41       | 0.39       | 3.01 (105)    | 3.32       | -0.31      |
| 3.69       | 0.03       | 3.62 (86)     | 3.77       | -0.15      |
| 3.47       | -0.12      | 3.43 (106)    | 3.61       | -0.18      |
| 3.94       | -0.14      | 3.77 (107)    | 3.94       | -0.17      |
|            |            | , ,           |            |            |
| Comparison | Difference | All Staff (n) | Comparison | Difference |
| 3.8        | -0.39      | 3.51 (32)     | 3.58       | -0.07      |
| 3.89       | -1.64      | 3.47 (35)     | 3.58       | -0.11      |
| 3.85       | -0.77      | 3.52 (34)     | 3.81       | -0.29      |
| 3.54       | -0.7       | 3.30 (32)     | 3.33       | -0.03      |
| 3.88       | -0.7       | 3.54 (32)     | 3.63       | -0.09      |
| 3.76       | -0.76      | 3.67 (34)     | 3.88       | -0.21      |
| 3.66       | -0.76      | 2.96 (31)     | 3.56       | -0.6       |
| N/A        | N/A        |               |            |            |
|            |            | 3.16 (29)     | 3.61       | -0.45      |
| 4.06       | -0.89      | 3.76 (31)     | 3.85       | -0.09      |
| 3.43       | 0.4        | 2.93 (34)     | 3.23       | -0.3       |
| 3.97       | -0.89      | 3.71 (26)     | 3.71       | 0          |
| 3.69       | -1.1       | 3.42 (35)     | 3.6        | -0.18      |
| 4.03       | -1.16      | 3.76 (35)     | 3.86       | -0.1       |
|            |            |               |            |            |
| Comparison |            | All Staff (n) | Comparison | Difference |
| N/A        | N/A        | 3.64 (31)     | 3.53       | 0.11       |
| N/A        | N/A        | 3.63 (31)     | 3.62       | 0          |
| N/A        | N/A        | 3.83 (30)     | 3.84       | -0.01      |
| N/A        | N/A        | 3.36 (30)     | 3.33       | 0.03       |
| N/A        | N/A        | 3.49 (30)     | 3.66       | -0.17      |
| N/A        | N/A        | 3.85 (31)     | 3.82       | 0.03       |
| N/A        | N/A        | 4.02 (29)     | 3.84       | 0.18       |
| N/A        | N/A        | 3.08 (27)     | 3.66       | -0.58      |
| N/A        | N/A        | 3.51 (28)     | 3.88       | -0.37      |
| N/A        | N/A        | 3.06 (30)     | 3.31       | -0.25      |
| N/A        | N/A        | 3.63 (26)     | 3.82       | -0.19      |
| N/A        | N/A        | 3.69 (31)     | 3.64       | 0.05       |
| N/A        | N/A        | 3.95 (30)     | 3.96       | 0          |
|            | -          | ()            |            | 1          |
| Comparison | Difference | All Staff (n) | Comparison | Difference |
| 3.71       | 0.18       | 3.55 (32)     | 3.54       | 0          |
| 3.81       | -0.05      | 3.37 (35)     | 3.58       | -0.21      |
| 3.55       | 0.17       | 3.34 (32)     | 3.83       | -0.5       |
| 0.00       | 0.17       | J.J4 (JZ)     | 0.00       | -0.0       |

| 3.32       | -0.17      | 3.10 (32)     | 3.3        | -0.19      |
|------------|------------|---------------|------------|------------|
| 3.66       | 0.4        | 3.33 (32)     | 3.62       | -0.28      |
| 3.54       | -0.19      | 3.17 (33)     | 3.77       | -0.6       |
| 3.46       | 0.43       | 3.15 (30)     | 3.68       | -0.53      |
| N/A        | N/A        | 2.98 (23)     | 3.67       | -0.69      |
| 3.79       | 0.4        | 3.52 (28)     | 3.77       | -0.24      |
| 3.22       | 0.59       | 2.92 (34)     | 3.24       | -0.33      |
| 3.67       | 0.35       | 3.40 (28)     | 3.73       | -0.33      |
| 3.2        | 0.12       | 3.14 (33)     | 3.52       | -0.37      |
| 3.81       | 0.13       | 3.52 (34)     | 3.9        | -0.38      |
|            |            | , ,           |            |            |
| Comparison | Difference | All Staff (n) | Comparison | Difference |
| N/A        | N/A        | 4.17 (3)      | N/A        | N/A        |
| N/A        | N/A        | 4.50 (3)      | N/A        | N/A        |
| N/A        | N/A        | 4.58 (3)      | N/A        | N/A        |
| N/A        | N/A        | 4.42 (3)      | N/A        | N/A        |
| N/A        | N/A        | 4.50 (3)      | N/A        | N/A        |
| N/A        | N/A        | 4.25 (3)      | N/A        | N/A        |
| N/A        | N/A        | 4.00 (3)      | N/A        | N/A        |
| N/A        | N/A        | N/A           | N/A        | N/A        |
| N/A        | N/A        | 4.58 (3)      | N/A        | N/A        |
| N/A        | N/A        | 3.83 (3)      | N/A        | N/A        |
| N/A        | N/A        | 4.50 (3)      | N/A        | N/A        |
| N/A        | N/A        | 4.50 (3)      | N/A        | N/A        |
| N/A        | N/A        | 4.87 (3)      | N/A        | N/A        |
|            |            |               |            |            |
| Comparison |            | All Staff (n) | Comparison | Difference |
| N/A        | N/A        | 4.13 (5)      | N/A        | N/A        |
| N/A        | N/A        | 4.06 (5)      | N/A        | N/A        |
| N/A        | N/A        | 3.80 (5)      | N/A        | N/A        |
| N/A        | N/A        | 3.45 (5)      | N/A        | N/A        |
| N/A        | N/A        | 3.38 (5)      | N/A        | N/A        |
| N/A        | N/A        | 3.68 (5)      | N/A        | N/A        |
| N/A        | N/A        | 2.80 (5)      | N/A        | N/A        |
| N/A        | N/A        | N/A           | N/A        | N/A        |
| N/A        | N/A        | 3.91 (5)      | N/A        | N/A        |
| N/A        | N/A        | 3.33 (5)      | N/A        | N/A        |
| N/A        | N/A        | 3.69 (4)      | N/A        | N/A        |
| N/A        | N/A        | 3.13 (5)      | N/A        | N/A        |
| N/A        | N/A        | 3.78 (5)      | N/A        | N/A        |



Colby School District 705 N. 2nd Street P.O. Box 139 Colby, WI 54421

Date:

4/8/2019

Invoice Number: 461060

Client:

1578.

PLEASE ENTER AMOUNT PAID

\$

|      | PLEASE DETACH HERE AND RETURN THIS PORTION                                    | WITH CHECK                 |   |                                    |  |
|------|---|----------------------------|---|------------------------------------|--|
| DATE | DESCRIPTION   |                            |   | AMOUNT                             |  |
|      | For professional services rendered for the period ending 3/22/2019            |                            |   |                                    |  |
|      | Colby School District<br>705 N. 2nd Street<br>P.O. Box 139<br>Colby, WI 54421 | Invoice Number:<br>Client: | 461060<br>1578.                           | <u>.</u> .                         |  |
|      | Agreed upon procedures engagement for the analysis of credit card charges.    |                            |   | \$9,400.00                         |  |
|      |   | Prio                       | roice Total:<br>or Balance:<br>nount Due: | \$9,400.00<br>\$0.00<br>\$9,400.00 |  |
|      |   |                            |   |                                    |  |

Payment Terms: Net 30 days. Unpaid balances 30 days or more after the original invoice date are subject to a late payment of 1.5% per month (18% annually).



March 26, 2019

Steve Kolden, Administrator School District of Colby 705 N. 2<sup>nd</sup> Street P.O. Box 139 Colby, WI 54421-0139

Dear Mr. Kolden:

Enclosed is an engagement letter for the fiscal year ending June 30, 2019. Please review the letter and return to us when signed.

Feel free to call should there be questions.

Sincerely,

Clini devard

Carrie Leonard, CPA

Enclosure



March 26, 2019

To the Board of Education and District Administrator School District of Colby 705 N. 2<sup>nd</sup> Street P.O. Box 139 Colby, WI 54421-0139

We are pleased to confirm our understanding of the services we are to provide the School District of Colby for the year ended June 30, 2019. We will audit the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information, including the related notes to the financial statements, which collectively comprise the basic financial statements, of the School District of Colby as of and for the year ended June 30, 2019. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the School District of Colby's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the School District of Colby's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1. Budgetary Information
- 2. Schedule of Changes in the District's Total OPEB Liability and Related Ratios
- 3. Wisconsin Retirement System Schedules

We have also been engaged to report on supplementary information other than RSI that accompanies the School District of Colby's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America and we will provide an opinion on it in relation to the financial statements as a whole, in a report combined with our auditor's report on the financial statements:

- 1. Combining and Individual Fund Financial Statements
- 2. Schedules of Awards



#### **Reports**

The auditor shall submit to the District's school board the following reports, with copies of each for transmittal to the Department of Public Instruction and other agencies as required:

- a) Auditor's report on the District's financial statements prepared according to Generally Accepted Accounting Principles as promulgated by the Governmental Accounting Standards Board, as of, and for the year ended June 30, 2019, with supplemental information as required by the Department of Public Instruction or requested by the District.
- b) Financial audit statement for the year ended June 30, 2019, as required by the Department of Public Instruction.
- c) Management letter, commenting on material weaknesses in internal control and identifying possible noncompliance with finance-related legal provisions with appropriate recommendations.
- d) Federal program audit reports and schedules, as required.
- e) State program audit reports and schedules, as required.
- f) Membership audit report, as required by the Department of Public Instruction.

#### **Audit Objectives**

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. The objective also includes reporting on:

- Internal control related to the financial statements and compliance with provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a material effect on the financial statements in accordance with *Government Auditing Standards*.
- Internal control related to major programs and an opinion (or disclaimer of opinion) on compliance with federal and state statutes, regulations, and the terms and conditions of federal and state awards that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance) and State Single Audit Guidelines.

The *Government Auditing Standards* report on internal control over financial reporting and on compliance and other matters will include a paragraph that states (1) that the purpose of the report is solely to describe the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance, and (2) that the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. The Uniform Guidance and State Single Audit Guidelines report on internal control over compliance will include a paragraph that states that the purpose of the report on internal control over compliance is solely to describe the scope of testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance and State Single Audit Guidelines. Both reports will state that the report is not suitable for any other purpose.



#### **Audit Objectives (Continued)**

Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; the provisions of the Uniform Guidance; and State Single Audit Guidelines, and will include tests of accounting records, a determination of major program(s) in accordance with the Uniform Guidance and State Single Audit Guidelines, and other procedures we consider necessary to enable us to express such opinions. We will issue written reports upon completion of our Single Audit. Our reports will be addressed to the Board of Education of the School District of Colby. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or to issue reports, or may withdraw from this engagement. The District recognizes it has the responsibility to correct any deficiency which results in a modification or disclaimer of opinion.

#### **Audit Procedures - General**

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements or noncompliance may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or major programs. However, we will inform the appropriate level of management of any material errors or any fraudulent financial reporting or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential, and of any material abuse that comes to our attention. We will include such matters in the reports required for a Single Audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.



### **Audit Procedures – General (Continued)**

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We may request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; schedules of expenditures of federal and state awards; federal and state awards programs; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

#### **Audit Procedures – Internal Controls**

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

As required by the Uniform Guidance and State Single Audit Guidelines, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal or state award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to the Uniform Guidance and State Single Audit Guidelines.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, *Government Auditing Standards*, the Uniform Guidance, and State Single Audit Guidelines.

# <u>Audit Procedures – Compliance</u>

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the School District of Colby's compliance with provisions of applicable laws, regulations, contracts, and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.



#### **Audit Procedures – Compliance (Continued)**

The Uniform Guidance and State Single Audit Guidelines requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with federal and state statutes, regulations, and the terms and conditions of federal and state awards applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the *OMB Compliance Supplement* and State Single Audit Guidelines for the types of compliance requirements that could have a direct and material effect of each of the School District of Colby's major programs. The purpose of those procedures will be to express an opinion on the School District of Colby's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance and State Single Audit Guidelines.

#### **Other Services**

We will also assist in preparing the financial statements, schedules of expenditures of federal and state awards, and related notes of the School District of Colby in conformity with U.S. generally accepted accounting principles, the Uniform Guidance, and State Single Audit Guidelines, based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statements, schedules of expenditures of federal and state awards, and related notes services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

#### **Management Responsibilities**

Management is responsible for (1) designing, implementing, establishing, and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including internal controls over federal and state awards, and for evaluating and monitoring ongoing activities to help ensure that appropriate goals and objectives are met; (2) following laws and regulations; (3) ensuring that there is reasonable assurance that government programs are administered in compliance with compliance requirements; and (4) ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements, schedules of expenditures of federal and state awards, and all accompanying information in conformity with U.S. generally accepted accounting principles; and for compliance with applicable laws and regulations (including federal and state statutes) and the provisions of contracts and grant agreements (including award agreements). Your responsibilities also include identifying significant contractor relationships in which the contractor has responsibility for program compliance and for the accuracy and completeness of that information.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) access to personnel, accounts, books, records, supporting documentation, and other information as needed to perform an audit under the Uniform Guidance, and State Single Audit Guidelines, (3) additional information that we may request for the purpose of the audit, and (4) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.



#### **Management Responsibilities (Continued)**

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants. Management is also responsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts, and grant agreements, or abuse that we report. Additionally, as required by the Uniform Guidance and the State Single Audit Guidelines, it is management's responsibility to evaluate and monitor noncompliance with federal and state statutes, regulations, and the terms and conditions of federal and state awards; take prompt action when instances of noncompliance are identified including noncompliance identified in audit findings; promptly follow up and take corrective action on reported audit findings; and prepare a summary schedule of prior audit findings and a separate corrective action plan.

You are responsible for identifying all federal and state awards received and understanding and complying with the compliance requirements and for the preparation of the schedules of expenditures of federal and state awards (including notes and noncash assistance received) in conformity with the Uniform Guidance and the State Single Audit Guidelines. You agree to include our report on the schedules of expenditures of federal and state awards in any document that contains and indicates that we have reported on the schedules of expenditures of federal and state awards. You also agree to include the audited financial statements with any presentation of the schedules of expenditures of federal and state awards that includes our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the schedules of expenditures of federal and state awards in accordance with the Uniform Guidance and the State Single Audit Guidelines; (2) you believe the schedules of expenditures of federal and state awards, including their form and content, are stated fairly in accordance with the Uniform Guidance and the State Single Audit Guidelines; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedules of expenditures of federal and state awards.



### **Management Responsibilities (Continued)**

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains and indicates that we have reported on, the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

With regard to the electronic dissemination of audited financial statements, including financial statements published electronically on your website, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

You agree to assume all management responsibilities relating to the financial statements, schedules of expenditures of federal and state awards, related notes, and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements, schedules of expenditures of federal and state awards, and related notes and that you have reviewed and approved the financial statements, schedules of expenditures of federal and state awards, and related notes prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them. It is our understanding that the individual assigned this responsibility is the District Administrator.

# **Engagement Administration, Fees and Other**

We understand that your employees will prepare all cash or other confirmations we request and will locate any documents selected by us for testing.



## **Engagement Administration, Fees and Other (Continued)**

At the conclusion of the engagement, we will complete the appropriate sections of the Data Collection Form that summarizes our audit findings. It is management's responsibility to electronically submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditor's reports, and corrective action plan) along with the Data Collection Form to the federal audit clearinghouse. We will coordinate with you the electronic submission and certification. The Data Collection Form and the reporting package must be submitted within the earlier of 30 days after receipt of the auditor's reports or nine months after the end of the audit period.

We will provide copies of our reports to the District; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of Johnson Block & Company, Inc. and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to the Department of Public Instruction or U.S. Department of Education, or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Johnson Block & Company, Inc. personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release or for any additional period requested by the Department of Public Instruction or U.S. Department of Education. If we are aware that a federal awarding agency, pass-through entity, or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation. The auditor shall notify the Board of Education of any such inquiries or requests and of the auditor's reply thereto.

Carrie Leonard is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them.

The auditor proposes the not-to-exceed fee for the audit and reports will range from \$7,600 - \$8,600 plus out-of-pocket costs (such as report production, word processing, postage, travel, copies, telephone, etc.). If a single audit report is required, the fee will range from \$1,500 - \$2,300. Accounting services necessary to comply with GASB 34 reporting requirements will be billed at our standard hourly rates. We estimate these charges will range from \$1,275 - \$1,950 for your school district. Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit, the difficulty of the assignment and the amount of risk and responsibility involved. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 90 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination.



#### **Engagement Administration, Fees and Other (Continued)**

The above fees are based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

Fees for implementation of any new GASB Standards will be billed at our standard hourly rates.

Fees for assistance with DPI specific audit requests including annual report reconciliation, Form 1506 attestation and transportation compliance, GASB 68 reporting requirement, as well as any other additional services and compliance with changes in auditing standards will also be billed at our regular hourly rates.

### **Nonattest and Other Services**

Prior to or as part of our audit engagement, it may be necessary for us to perform certain nonattest services including, but not limited to, preparing drafts of your financial statements and proposing general, adjusting, or correcting journal entries to your financial statements. We will not perform any management functions or make management decisions on your behalf with respect to any nonattest services we provide. In connection with our performance of any nonattest services, you agree that you will:

- Continue to make all management decisions and perform all management functions including
  approving all journal entries and general ledger classifications when they are submitted to
  you.
- Designate employee(s) with suitable skill, knowledge, and/or experience, preferably within senior management, to oversee the services we perform.
- Evaluate the adequacy and results of the nonattest services we perform.
- Accept responsibility for the results of our nonattest services.
- Establish and maintain internal controls, including monitoring ongoing activities related to the nonattest function.

We appreciate the opportunity to be of service to the School District of Colby and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the letter and return it to us.

| very tr | uly yours,  |
|---------|---|
| John    | son block & Company, Inc.   |
| Johnso  | n Block & Company, Inc.   |
| RESPO   | ONSE: This letter correctly sets forth the understanding of the School District of Colby. |
| By:     |   |
| ·       | School District Administrator   |
| By:     |   |
| ·       | School District Clerk   |
| Date:   |   |



# Colby Schools Educators Rising Team

invites you to join us for an informational meeting about the

# Educational Rising Program

on

Wednesday, May 8th at 6:00 p.m.

at the

Colby District Education Center.

Hope to see you there!

Kris, Michele, & Steve

Pizza, soda, and dessert be served.

Please R.S.V.P! Via e-mail!

## 2018-19 Colby School District Calendar

|                  |                  | August |       |    | September October |    |     |    |    |    |    |      |       |    |
|------------------|------------------|--------|-------|----|-------------------|----|-----|----|----|----|----|------|-------|----|
| М                | Т                | W      | Т     | F  | M                 | T  | · W | T  | F  | M  | T  | W    | T     | F  |
|                  |                  | 1      | 2     | 3  | 3н                | 4  | 5   | 6  | 7  | 1  | 2  | 3    | 4     | 5  |
| 6                | 7                | R      | 9     | 10 | 10                | 11 | 12  | 13 | 14 | 8  | 9  | 10   | 11 PT | 12 |
| 13               | 14               | 15     | 16    | 17 | 17                | 18 | 19  | 20 | 21 | 15 | 16 | 17   | 18    | 19 |
| 20 <sup>NT</sup> | 21 <sup>NT</sup> | 22 IN  | 23 IN | 24 | 24                | 25 | 26  | 27 | 28 | 22 | 23 | 24   | 25    | 26 |
| 27               | 28               | 29     | 30    | 31 |                   |    |     |    |    | 29 | 30 | 31 · |       |    |

|    | N   | Novembe | r  |     | i Alie |    | December January |    |    |      |     |    |    |    |                 |       |
|----|-----|---------|----|-----|--------|----|------------------|----|----|------|-----|----|----|----|-----------------|-------|
| М  | т ' | W       | T  | F   |        | M  | Т                | W  | T  | F    |     | M  | T  | W  | T               | F     |
|    | •   |         | 1  | 2 Q |        | 3  | 4                | 5  | 6  | 7    |     |    | 1  | 2  | 3               | 4     |
| 5  | 6   | 7       | 8  | 9   |        | 10 | 11               | 12 | 13 | - 14 |     | 7  | 8  | 9  | 10              | 11    |
| 12 | 13  | 14      | 15 | 16  |        | 17 | 18               | 19 | 20 | 21   |     | 14 | 15 | 16 | 17 <sup>Q</sup> | 18 IN |
| 19 | 20  | 21 IN   | 22 | 23  |        | 24 | 25               | 26 | 27 | 28   |     | 21 | 22 | 23 | 24              | 25    |
| 26 | 27  | 28      | 29 | 30  |        | 31 |                  |    |    |      | r i | 28 | 29 | 30 | 31              |       |

|     |    | February | ,  |      |    |    | March April     |      |    |  |    |    |    |       |    |
|-----|----|----------|----|------|----|----|-----------------|------|----|--|----|----|----|-------|----|
| M   | Т  | W        | Т  | F    | M  | Т  | W               | T    | F  |  | M  | T  | W  | T     | F  |
| IAI |    | •••      | •  | 1    |    |    |                 |      | 1  |  | 1  | 2  | 3  | 4     | 5  |
| 4   | 5  | 6        | 7  | 8 MU | 4  | 5  | 6               | 7 PT | 8  |  | 8  | 9  | 10 | 11    | 12 |
| 11  | 12 | 13       | 14 | 15   | 11 | 12 | 13              | 14   | 15 |  | 15 | 16 | 17 | 18 MU | 19 |
| 18  | 19 | 20       | 21 | 22   | 18 | 19 | 20              | 21   | 22 |  | 22 | 23 | 24 | 25    | 26 |
| 25  | 26 | 27       | 28 |      | 25 | 26 | 27 <sup>Q</sup> | 28   | 29 |  | 29 | 30 |    |       |    |

| May  |    |    |    |    |  | June |    |     |    |    |  |
|------|----|----|----|----|--|------|----|-----|----|----|--|
| М    | T  | W  | T  | F  |  | M    | T  | W   | Т  | F  |  |
|      |    | 1  | 2  | 3  |  | 3    | 4  | • 5 | 6  | 7  |  |
| 6    | 7  | 8  | 9  | 10 |  | 10   | 11 | 12  | 13 | 14 |  |
| 13   | 14 | 15 | 16 | 17 |  | 17   | 18 | 19  | 20 | 21 |  |
| 20   | 21 | 22 | 23 | 24 |  | 24   | 25 | 26  | 27 | 28 |  |
| 27 H | 28 | 29 | 30 | 31 |  |      |    |     |    |    |  |

| September 4, 2018   | Students' First Day of School                         |
|---|---|
|   | No School for Students                                |
| November 2 January 17 March 27 June 67                      | End of Quarter/Semester                               |
| IN  | Inservice for Teachers                                |
| INNT  | New Teacher Inservice Day                             |
| MU  | Weather Make Up Day                                   |
| Late Start schedule for EACH Monday - 1 hour late for s     | students.   |
| FARLY dismissal (12:30) on Oct. 11th and March 7th for P/   | T Conferences & <del>June 6<sup>տ</sup> June 7տ</del> |
| May 24, 2019  | Graduation  |
| May 24, 2019  | Students' Last Day of School                          |
|   |   |
| Student Instructional Days                                  | 180   |
| Parent/Teacher Conferences –                                |   |
| Oct. 11th and March 7th from 1:00 to 4:00 and 5:00 to 8:45. | 2.0   |
| Inservice (August 22, 23, Nov. 21, and Jan. 18)             | 4.0   |
| Teacher Holidays  | Z.U   |
| Total   | 188   |

#### No School for Students

Sept. 3

Oct. 12

Nov. 21, 22, 23

Dec. 24, 25, 26, 27, 28

Jan. 1, 18

Feb. 8 March 8

April 18, 19, 22

May 27

#### **Parent Teacher Conferences**

Oct. 11<sup>th</sup> from 1:00 to 4:00 and 5:00 to 8:45 March 7<sup>th</sup> from 1:00 to 4:00 and 5:00 to 8:45

#### Snow / Inclement Weather or Health Related Cancellation

The first (1) day lost to such would not be rescheduled. The second (2) would be made up on February 8, 2019 The third (3) would be made up on April 18, 2019

Board Approval on November 20, 2017 - REVISED April 22, 2019

Greetings from Burnett Transit,

In the end of February we sent you a letter which explained that the Colby School Board was considering the consolidation of the two school bus routes operating east of Dorchester. The school bus route consolidation was discussed at the March school board meeting and again at the recent school board meeting that took place on Monday, April 22. At this recent meeting the school board approved the school bus route consolidation. The purpose of this letter is to give you the necessary information as we now prepare to implement the consolidated route.

Below is the information for your family regarding the new school bus route:

| Start Date of the new route: Monday, May 6, 2 | 019 |
|---|-----|
| Driver Name: Clarice Zenner                   |     |
| Bus Number: 7                                 |     |
| Animal on the bus: Bear                       |     |
| A.M. Arrival Time at your home:               | *   |
| P.M. Arrival Time at your home:               | *   |

\*Please note that we have done our best to estimate these times. For the first week, students should be prepared to board the bus at least five minutes prior to the time that is shown. Once the first week of the new route is completed, the a.m. arrival times should be established. The p.m. times fluctuate more than the a.m. times because there is far more variation of students who don't ride in the p.m.

In the event that your student misses the bus (we understand that these things happen and we want to accommodate you should this occur), please immediately contact our office at 1-800-231-4391. You are welcome to meet the bus before it finishes the route and heads to Colby. The best place to meet the bus is at the intersection of County Highway A and Meyer Drive. (Meyer Drive is the very short street that leads to Meyer Lumber/Hardware Store that is east of Highway 13 just off of County Highway A.) The bus will go past that intersection at approximately 7:50 a.m. When you contact our office, we will call Clarice (the bus driver) to notify her that you will be parked on Meyer Drive waiting for the bus.

If you have any questions or concerns please contact our office. We want this transition to be as smooth as possible. Thanks in advance for your cooperation. We are very appreciative.

Regards, The Burnett Transit Staff

# SCHOOL DISTRICT OF COLBY EDUCATION CENTER

Dr. Steven Kolden, Superintendent

# SHARED LMC DIRECTOR 66.0301 AGREEMENT Between THE SCHOOL DISTRICTS OF SPENCER AND COLBY 2019-2020 SCHOOL YEAR

Pursuant to Wisconsin Statutes 66.0301, 120.25 and Department of Public Instruction Chapter PI14.02, the School Districts of Spencer and Colby agree to form a consortium to provide Library / Media Specialist services for staff and students in the Spencer and Colby School Districts.

**PROGRAM DESCRIPTION - PI-14.02(b):** The School District of Colby will hire Nancy Becker, a DPI licensed LMC specialist and sub-contract that instructor's services to the School District of Spencer for 20% of her contract time during the school year and additional summer hours as needed. The School District of Colby will coordinate the scheduling of shared services with Ms. Becker and the Spencer School District administrator.

FISCAL AGENT – PI 14.02 (c) 1,2,3: The School District of Colby will be the fiscal agent and the instructor will operate in accordance with that district's operational policies, salary schedule, supervision and staff development. The School District of Colby will account for all employment responsibilities (teacher retirement, worker's compensation, and unemployment Insurance). As fiscal agent, The School District of Colby will establish and maintain records in accordance with the uniform accounting system prescribed by the Department of Public Instruction under §115.28 (13); file all required financial reports with the Department of Public Instruction.

BUDGET RECONCILIATION PI 14.02 (f) (h): Prorated costs to each participating school district will be based on Ms. Becker's 2018-19 contract and will be subject to change when her 2019-20 salary and benefits are determined. Based on a 20% contract the School district of Spencer would pay \$10,533 for salary and \$6,192 on benefits for a total cost of \$16,725 Summer hours will be negotiated and will be billed, according to time sheets, monthly to the Spencer School District. The School District of Colby will prepare a preliminary budget for the LMC specialist's costs and invoice 50% in January and 50% in May with actual and final reconciliation prior to June 30, 2020. In this way the proration of costs will be made on a basis which is fair and equitable to each participant.

The Spencer School district will be billed for travel and mileage between the Districts on an actual basis and reconciled on the final billing.

**PROGRAM CONTACTS:** Mr. Michael Endreas, Superintendent – Spencer School District, and Mr. Steven Kolden, Superintendent – Colby School District will be the instructor's direct supervisors as well as the responsible contact person for this instructional position in their respective districts.

**ACCOUNTABILITY REPORTING:** The instructor will be accountable to instructional program outcomes and the operational rules for each respective school system in which she instructs.

#### 66.0301 AGREEMENT REVIEW AND RENEWAL:

SIGNED:

This agreement will be reviewed and may be renewed annually.

| SPENCER                       | COLBY                         |
|-------------------------------|-------------------------------|
| President, Board of Education | President, Board of Education |
| Clerk, Board of Education     | Clerk, Board of Education     |
| Superintendent                | Superintendent                |
| Date                          | Date                          |

# SCHOOL DISTRICT OF COLBY EDUCATION CENTER

Dr. Steven Kolden, Superintendent

# Support Staff Alternative Compensation Model

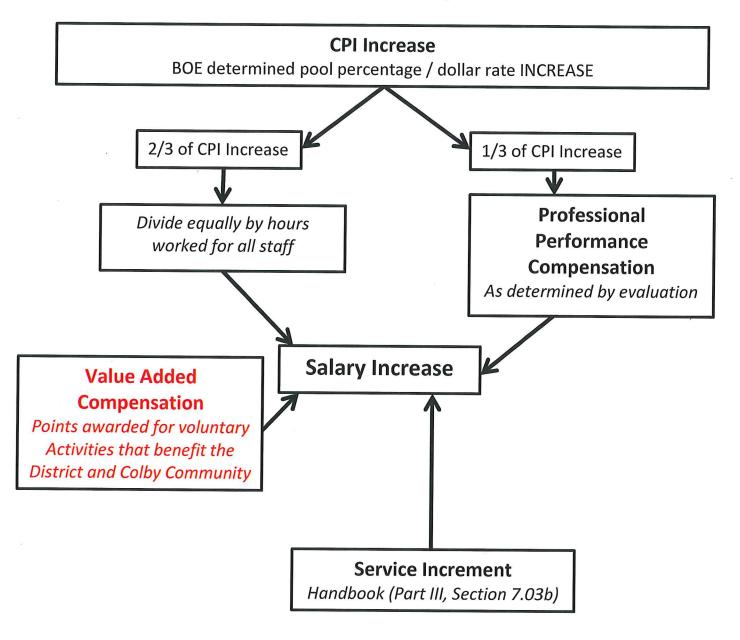
#### **DRAFT** for

2019–20 paperwork submitted 2019, paid in 2019-20

2020–21 paperwork submitted 2020, paid in 2020-21

#### **Colby School District**

### Support Staff Alternative Compensation Model



Phase 1 – Board of Education determines an increase for all hourly employees based upon a CPI percentage. This generates a "pool" of dollars for wage increases.

Phase 2 – This pool is divided into 2/3 and 1/3. 2/3 are divided equally amount all hourly employees. 1/3 is used for performance increases on an annual basis based upon supervisor recommendations and superintendent approval.

#### Phase 3 - Additional raises are added;

• Service Increment - Handbook (Part III, Section 7.03b)

NOTE: Salary increases in Phases 2 and 3 remain in salary and determine new annual salary for individuals.

Phase 4 — District adds (\$8,500) specific dollar amount to <u>Value</u> <u>Added Compensation</u>

Phase 5 – Distribution of Value Added Compensation is based dividing the total points earned by all staff into the dollar allocation. Value Added compensation is paid in lump sum amounts. 1/2 in December and 1/2 in June

NOTE: Salary increases in Phases 4 & 5 are *single year only* and must be earned annually. These dollars are NOT part of annual salary for individuals.

# Request for Value Added Compensation

| Asset & Skill Options                        | Potentia            | al Points   | 70          |            |
|--|---------------------|-------------|-------------|------------|
| Description                                  |                     |             | Points      |            |
| Spanish Proficiency                          |                     |             | 25          |            |
| CPR / First Aid Certification                |                     |             | 20          |            |
| EMT Certification                            |                     |             | 25          |            |
| Skill Development 10 pts                     | s. per hour         | up to       | 100         |            |
| Must be pre-approved using                   | Additional Training | Record For  | ·m          |            |
| Additional Training Record Fo                | orm MUST be attacl  | ned to this | request     |            |
| <b>Community Engagement Options</b>          | Potentia            | l Points    | 55          |            |
| Description                                  |                     |             | Points      |            |
| Participation in District Community Se       | ervice Events       |             |             |            |
| 1 pt. per hour                               | up to               |             | 25          |            |
| Membership in District Community Se          | rvice Organizatio   | 15          | 5           |            |
| District Residence (legal)                   |                     |             | 15          |            |
| Volunteer Youth Leadership (District S       | itudents)           |             | 10          |            |
| Work Engagement Options                      | Potentia            | l Points    | 120         |            |
| Description                                  |                     |             | Points      |            |
| Volunteer Student supervision at distr       | ict events          |             |             |            |
| 1 pt. per hour                               | up to               |             | 25          |            |
| Community Education Instructor               |                     |             |             |            |
| Paid position                                |                     |             | 5           |            |
| Volunteer position                           |                     |             | 15          |            |
| District Level Committee Work                |                     |             | 10          |            |
| Certified Trainer - provided Staff Deve      | elopment            |             | 10          |            |
| District Strategic Planning Committee        | <i>t</i>            |             | 15          |            |
| Non-Compensated student academic s           | support             |             |             |            |
| (outside of the school day)                  |                     |             |             |            |
| 1 pt. per hour                               | up to               |             | 25          |            |
| ADDITIONAL options to earn points            | Potential P         | oints       | TBD         |            |
| Determined with Written Contract for         | points              |             |             |            |
| <ul> <li>Specific SMART goals,</li> </ul>    | -                   |             |             | Attach Cor |
| <ul> <li>Identification of goal a</li> </ul> | ttainment           |             |             |            |
| <ul> <li>Agreement on point va</li> </ul>    |                     |             |             |            |
|  | Total Value A       | dded Point  | s Requested |            |

Must be received at CDEC by June 15th

Must be signed on the back page

## Signatures and acknowlegements

| PRINTED Name  |                                   |
|---|-----------------------------------|
| Staff Signature   | Date                              |
| I understand and acknowledge that this request is a portio<br>records with the District. I further understand that any fals<br>considered fraud and grounds for discipline, up to a | sification of these records may b |
| Supervisor Signature  | Dota                              |
| Supervisor Signature  | Date                              |
| SuperintendentSignature   | Date Date                         |

THIS form (after approval) will be scanned and emailed to each individual prior to July 30th Individuals should contact the District Office if they do not have confirmation by July 30th

Dollar values "per point" will be calculated after July 30th, employees will be notified prior to September 1st of the value per point.

#### SECTION 1. DISCIPLINE, TERMINATION AND NONRENEWAL

#### 1.01 Standard for Nonrenewal for Teachers

- A. <u>Probationary Employee</u>: A probationary teacher may be non-renewed during their probationary period for any reason, and such nonrenewal will not be subject to the grievance provisions of this *Handbook* or in Part I, Section 5 unless such non-renewal is due to the employee's failure to meet the District's performance expectations. All other nonrenewals shall be exclusively subject to the provisions of section 118.22, Wis. Stats.
- B. <u>Non-Probationary Employee</u>: After completing the probationary period, the following procedure for nonrenewal applies:
  - 1. A non-probationary teacher who has not been placed on a plan of assistance under the District's evaluation procedures for all or part of three (3) consecutive semesters may only be non-renewed for just cause.
  - 2. A non-probationary teacher who has been placed on a plan of assistance under the District's evaluation procedures for all or part of three (3) or more consecutive semesters may be non-renewed for reasons that are not arbitrary or capricious.
- C. All teachers new to the District who possess a Tier I or Tier II license under Chapter PI 34 of the Wisconsin Administrative Code at the time of hire shall serve a three (3) year probationary period.

Teachers employed in the District are subject to nonrenewal on a statutory basis, as prescribed in Sec. 118.22, Wis. Stats. No teacher shall be non-renewed for arbitrary or capricious reasons. Such nonrenewal shall be exclusively subject to the provisions of section 118.22, Wis. Stats. and is not covered by the grievance procedure under this *Handbook*.

#### 1.02 Standard for Discipline and Termination

The school board has the authority to dismiss a teacher before the expiration of the teacher's contract for "good and sufficient cause". "Good and sufficient case" is defined as: "Any inexcusable substantial violation by an employee of instructions, or neglect of duty of a substantial character, or any misconduct inconsistent with the employment relationship and which might injuriously affect the district, regardless of any express agreement on the subject, constitutes good ground for discharging the employee."

#### 1.03 Representation

In the event any employee is called to a meeting with representatives of the District for the purpose of issuing discipline or discharge, or for the purpose of investigating circumstances which may lead to discipline or discharge, the employee has the right to request representation. In the event the employee chooses to have representation, the meeting may be delayed, at the discretion of the District, until appropriate representation may be obtained. Nothing in this provision shall prevent the District from removing an employee from the work place if immediate action is required.

#### 1.04 Disciplinary Materials

Copies of any disciplinary material(s) shall be provided to the employee before such material is placed in an employee's personnel file. The employee shall have the opportunity to reply to such materials and affix his/her reply to said material.

#### SECTION 1. DISCIPLINE AND DISCHARGE

#### 1.01 Length of Probationary Period

Length of Probationary Period: All newly hired employees shall be on probation for a period of one

calendar year.

#### 1.02 Standard for Discipline and Termination

- A. <u>Probationary Employee</u>: Probationary employees may be disciplined or terminated from employment by the District in its sole discretion. Such discipline or termination shall not be subject to the grievance procedure provisions of this Handbook Part I Section 5.04.
   B. <u>Non-Probationary Employee</u>: A non-probationary employee may be disciplined or terminated
- 3. <u>Non-Probationary Employee</u>: A non-probationary employee may be disciplined or terminated for reasons that are not arbitrary or capricious. Such discipline or termination shall be subject to the grievance procedure provisions of this *Handbook Part I Section 5.04*.

#### 1.03 Benefits during Probation

Except as expressed herein, all provisions of this Agreement shall apply to an employee as of the first day of employment. If an employee quits or is terminated during the probationary period, however, no accrued sick leave, vacation, or other benefits shall be due him or her. Employees eligible to receive insurance benefits shall receive initial coverage in accordance with the waiting periods, if any, contained in paid coverages without regard for the probationary period.

#### 1.04 Representation

In the event any employee is called to a meeting with representatives of the Employer for the purpose of investigating circumstances that may lead to discipline or discharge, the employee has the right to request representation. In the event the employee chooses to have representation, the meeting shall be delayed until appropriate representation may be obtained. Nothing in this provision shall prevent an Employer from removing an employee from the work place if immediate action is required.

#### 1.05 Disciplinary Materials

Copies of any disciplinary material(s) shall be provided to the employee before such material is placed in an employee's personnel file. The employee shall have the opportunity to reply to such materials and affix his/her reply to said material.

#### SECTION 2. HOURS OF WORK AND WORK SCHEDULE

#### 2.01 Letter of Appointment

Each employee shall be issued an annual letter of appointment that shall be consistent with, but subservient to, this Handbook and board policy, before the last student contact day of the school year. The letter of appointment shall identify the employee, the position(s) that the employee is employed for, the length of the work year, the length of the work day, and the pay rate for the position. Specific assignments and hours cannot be guaranteed but an effort will be made to place the employee in a similar position (i.e., assignment, wages and hours) as the one currently held.

A new letter of appointment shall be issued in cases of transfers, promotions, demotions, and partial or full reduction in force. In the case of a change of assignment, if practicable, as determined by the administration. 10 calendar days' notice of the change of assignment, if practicable, as determined by the administration.

# COLBY SCHOOL DISTRICT

# **Extra Duty Wage Schedule**

| Carl Perkins Staff Coordinator  | \$ 450.00  |
|---|--|
| Chemical Hygiene Coordinator  | \$ 652.80  |
| Steering Committee - Elementary, MS, HS   | \$ 489.60  |
| Substitute Caller Grades K-4  | \$1,575.00   |
| Substitute Caller Grades 5-12   | \$2,100.00   |
| Sustainability Coordinator  | \$ 652.80  |
| Teacher Mentors   | \$ 510.00  |
| Wellness Coordinator  | \$ 652.80  |
| Instructional Technology District Coordinator   | \$2,500.00   |
| Instructional Technology High School, Middle School, or Elementary Support              | \$1,500.00   |
| After School Study Club Coordinator   | \$1,000.00   |
| Teacher Overload Assignment   | \$1,000/semester   |
| Curriculum Study  | \$ 12.50 per hour  |
| Summer School   | \$ 24.00 per hour  |
| ESEA Grant Planning and Writing   | 1% of Allocation   |
| Fiscal Grant Management   | 1% of Allocation   |
| IEP Translation   | Regular Rate of Pay w/OT as applicable   |
|   | (Hourly Staff)   |
| Weight Room Supervision   | \$24.00 per hour (Certified Staff) Regular Rate of Pay w/OT as applicable (Hourly Staff)                       |
| Detention   | \$24.00 per hour (Certified Staff) Regular Rate of Pay w/OT as applicable (Hourly Staff)                       |
| LEA Rep. for IEP Meetings   | \$24.00 per hour (Certified Staff)   |
|   | AND Approval of SPED Director  |
| Study Team  | \$24.00 per hour (Certified Staff) Regular Rate of Pay w/OT as applicable (Hourly Staff)                       |
| Translation for PT Conferences  | \$11.00 per hour (Sub Rate)  |
| Event Supervisor (Cròwd Control)  | \$ 36.00 per event   |
| Ticket Takers, Ticket Sellers, Timers, Scorekeepers,                                    | \$ 27.00 per event   |
| Yard Keepers, Down Keepers (per athletic event)   |  |
| Athletic Announcer/Media Specialist   | \$750.00   |
| Chaperones (for any approved bus trip at a time other than during regular school hours) | \$ 20.00 per trip for 0 – 60 miles<br>\$ 25.00 per trip for over 60 miles<br>\$ 50.00 for any overnight trip** |
| ** Does not apply to advisors/coaches already compensated through e                     | xtra-curricular Letters of Appointment.  |

## Wage Schedule

#### NON-EXEMPT(HOURLY) STAFF NOVICE PAY/ BASE PAY

Novice pay is the starting hourly rate. After six months of employment and a performance evaluation by the immediate supervisor indicating knowledge of tasks, training opportunities, and performance satisfaction, a recommendation can be made for a raise to base pay.

Reduced Benefit option allows an employee to voluntarily elect to receive a higher wage in lieu of reduced benefits as identified in Handbook, Part III

Benefit Opt Out option allows employees to voluntarily elect to receive a higher wage in lieu of benefits as identified in Handbook, Part III

| <b>Employee Group</b>             | Novice Pay | Base Pay | Reduced<br>Benefit<br>Option | Benefit Opt<br>Out |
|-----------------------------------|------------|----------|------------------------------|--------------------|
| Maintenance                       | \$15.00    | \$15.25  | <b>\$18.25</b>               | \$22.25            |
| Custodians                        | \$12.00    | \$12.25  | <b>\$15.25</b>               | <b>\$19.25</b>     |
| Housekeeping                      | \$10.00    | \$10.25  | \$13.25                      | <b>\$17.25</b>     |
| Food Service –<br>Cooks           | \$10.10    | \$10.35  | \$14.50                      | \$19.25            |
| Food Service –<br>Computer/Server | \$9.25     | \$9.50   | \$13.75                      | \$18.00            |
| Instructional<br>Aides            | \$10.10    | \$10.35  | \$14.50                      | \$19.25            |
| Media Aides                       | \$10.20    | \$10.45  | \$14.60                      | \$19.35            |
| Secretaries                       | \$10.20    | \$10.45  | \$14.60                      | \$19.00            |

POLICY#: 532.4 SECTION: PERSONNEL

#### EMPLOYEE EMERGENCY SICK LEAVE POOL

#### **Background**

Several employees have expressed concern over the years about how to assist those employees who incur major health problems. Frequently these employees exhaust available sick leave before long-term disability thresholds are activated (60 days). Compassion toward coworkers stricken by such circumstances prompted the request to design a mechanism to establish an emergency sick leave pool to assist in such cases. Discussions with the Colby Education Association, Colby Board of Education Personnel Committee and representative administrators and support staff have developed the following proposal.

#### **Establishing the Emergency Sick Leave Pool**

Annually by October 1 Employees of the School District of Colby may designate that a contribution of from one or five sick days from any employee's personal sick leave account may be allocated to the District's Emergency Sick Leave Pool. By this donation, the employee relinquishes any and all subsequent claims to the sick days being designated to the District Emergency Sick Leave Pool. All employees are eligible to donate days to the Emergency Sick Leave Pool and all employees will be eligible to access sick days from the Emergency Sick Leave Pool whenever they may qualify.

All employee contributors will sign a statement stipulating their voluntary contribution of one to five days to the Emergency Sick Leave Pool for the designated school year, and acknowledging that each day contributed is surrendered with full knowledge of the post-retirement benefit value and impact.

The days contributed to the pool will remain available for employees' emergency use and the pool of unused sick days available for emergency use by employees will be carried to the subsequent year. If, upon evaluation and recommendation by the Emergency Sick Leave Pool Review Committee, the number of sick days available within the pool is deemed adequate for the school year, the Superintendent may declare a moratorium on contributions to the sick leave pool until such time as the unused sick days are depleted and a new contribution period is warranted.

The District's Administrative Assistant – Payroll maintains all employees' sick leave records and will also manage record keeping for the District's Emergency Sick Leave Pool. Annually by October 1, the Administrative Assistant-Payroll will report the number of accumulated days in the Emergency Sick Leave Pool to the District Comptroller.

If, during the course of the school year the Emergency Sick Leave Pool is depleted [no additional sick days are available for employees' emergency use], the Superintendent may declare a two-week period whereby employees who desire to contribute to the pool again may certify one additional day as a contribution to the Emergency Sick Leave Pool for the current school year.

APPROVED: 02/20/2006 REVISED: 04/23/2012

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POLICY#: 532.4 SECTION: PERSONNEL

#### **Accessing Sick Days from the Emergency Sick Leave Pool**

When an employee is diagnosed with an illness or undergoes any accident, operation, or emergency circumstance for which sick leave would apply (excluding child rearing leave, unless other extenuating medical conditions are present) and for which the employee would be necessarily away from job tasks for ten days or more, the employee [or his designee] may make application for emergency sick leave days to the Superintendent who will forward this request to a meeting of the Emergency Sick Leave Pool Review Committee.

The person requesting days from the Emergency Sick Leave Pool must stipulate that all other leaves—personal leave, applicable emergency leave, and sick leave—will have been exhausted by the date for which the emergency sick leave pool days are requested.

#### **Emergency Sick Leave Pool Review Committee**

The Committee will consist of three members, including one representative from the Colby Education Association appointed by the organization's President, one support staff member appointed by the Superintendent, one principal appointed by the Superintendent, and the School District Comptroller, who will chair the Review Committee's deliberations.

The Emergency Sick Leave Pool Review Committee may allocate days from the Emergency Sick Leave Pool as requested by the employee until the employee qualifies for the District's long-term disability insurance.

The Review Committee will oversee all allocations of sick days from the Emergency Sick Leave Pool.

#### Appeal of Decisions Made by the Sick Leave Pool Review Committee

Appeals to decisions of the Emergency Sick Leave Pool Review Committee may be made only to the Board of Education's Personnel Committee in accordance with the District's normal due process timelines.

CROSS REFERENCE: Policy #532.3 – Leaves and Absences

Employee Handbook Part I, Section 9.09

APPROVED: 02/20/2006 REVISED: 04/23/2012

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SECTION: INSTRUCTION

#### SELECTION OF HIGH SCHOOL STATE SPONSORED (HEAB) SCHOLARSHIP AND HONOR STUDENTS

The student having the highest GPA (grade point average) at the end of the seventh semester in high school will be selected to qualify as a scholarship recipient. The student must:

a. Be enrolled as a full-time student through seven semesters.

b. Attended Colby High School as a full-time student for four semesters (mid-point of sophomore year to mid-point of senior year).

In cases where there is a tie, based upon the highest cumulative G.P.A. at the end of the seventh semester, the following tiebreaker criteria will be used:

- a. The highest American College Test ACT composite score will determine the recipient. The ACT score must be on file in the student services office by February 1<sub>st</sub>. The other student(s) tied with the highest G.P.A but not having the highest ACT composite score, will be designated runners up for consideration if for any reason the qualifier does not or cannot accept.
- b. If two or more students remain tied with the highest ACT composite score, additional tiebreakers will be applied. The additional tiebreakers shall be, in order:
- 1. The student who has the greatest number of combined Advanced Placement (AP) and post-secondary level courses scheduled throughout the student's four years of high school. If the course(s) are scheduled during the eighth semester, the classes(s) may not be dropped (unless a withdraw/fail is applied) once the HEAB Award has been named.
- 2. The student who has the highest G.P.A. in Advanced Placement (AP) and post-secondary level courses.
- 3. The student who has the greatest number of dual credit technical college level courses scheduled throughout the student's four years of high school. If the course(s) are scheduled during the eighth semester, the classes(s) may not be dropped (unless a withdraw/fail is applied) once the HEAB Award has been named.
- 4. The student who has the greatest number of credits earned following the seventh semester.
- 5. In the event that a tie still exists after steps 1, 2, 3 and 4, a draw from a new deck of cards shall be used to determine the winner. The highest draw, with 2 being the lowest and ace being the highest shall be declared the winner. Consecutive draws may be conducted until a winner is declared. The student whose last name is first alphabetically, will draw first. The Superintendent shall supervise the draw of the cards. Parents/Guardians of the students tied for the "Academic Excellence in High Education" will be invited to attend the card draw.

#### HONOR STUDENTS

Colby High School will designate graduates with 3.6667 cumulative GPA as honor students.

#### G.P.A.

A G.P.A. is determined for full-time students by using their accumulated points from grades received (A=4, B=3, C=2, D=1, F=0), and dividing the total points by the number of credits taken. Rank in the class then evolves as students graduation class is compared to one another in a descending rank. GPA is used only to designate honor students for graduation and the HEAB scholarship recipient. Visiting students who are part of foreign exchange program, although they may meet the GPA, are not included in class rank. Pluses and minus are used and calculated in G.P.A.

APPROVED: 12/21/2009 REVISED: 08/17/2015

SECTION: INSTRUCTION

Beginning with the graduating class of 2019, a weighted grading system shall be implemented. A weighted grading system is utilized. Any course that earns post-secondary credit will be designated as weighted. These are: any Advanced Placement (AP) course, any university or technical college course and any dual credit course. Students shall receive one additional grade point for these courses, specifically (A=5, B=4, C=3, D=2, F=0). Courses will not be weighted if taken by correspondence, independent study, on-line or as a summer enrichment course, unless prior approval is granted by the department involved and the principal.

#### **GRADUATION CEREMONY PARTICIPATION**

Graduating seniors must have satisfactorily completed all obligations (fines, fees, assessments, assignments, tests, detentions, etc.) to be eligible to participate in the Commencement ceremony. Students' participation in graduation exercises is optional. All graduating seniors are encouraged to participate in the commencement ceremony because it marks an important accomplishment in their lives. Since participation is optional, student that do participate are expected to conduct themselves in an orderly manner. The CHS administration will prepare and distribute regulations pertaining to commencement participation consistent with this policy.

To maintain the dignity and decorum of the graduation ceremony, only those students appropriately dressed for the occasion shall be permitted to participate. Students participating the graduation exercises must wear the cap and gown selected for the year. Students are required to pay a fee for the cap and gown. Since Commencement is a school-sponsored activity, all school rules of behavior apply. Anyone misbehaving during the exercises will be asked to leave.

LEGAL REFERENCE: Wisconsin Stats. 39.41

Wisconsin Administrative Code - PI 9.03(1), HEA 9

APPROVED: 12/21/2009 REVISED: 08/17/2015

SECTION: INSTRUCTION

# PROMOTION/RETENTION OF STUDENTS (GRADES PreK - 8)

The School District of Colby believes that all children should be placed at the grade level which they are best adjusted academically, socially and emotionally. The educational program shall provide for the continuous progress of students from grade to grade, with the child spending one year in each grade. Retention is having a child spend a second year in the same grade.

Retention will only occur under the following circumstances:

- 1) All other means of insuring progress by the student have been exhausted, those means include child study team, consultations, tutoring, differentiating the curriculum, and psychological testing.
- Parents/Guardians will be contacted by the classroom teacher when it is apparent that their child is having problems in school. Areas of concern will be discussed and the child's progress will be monitored and reported to the parents/guardians. At least two meetings will be held with the parents/guardians of the child before the end of the third quarter. The school principal and the teacher (s) must be present at the meetings.
- The school principal must make a recommendation to retain a student to the district administrator. The district administrator will determine if a student is retained. In making the determination the district administrator shall review the steps taken during the consideration of retention. If parents disagree with retaining the student, they may appeal to the Board of Education.

In order to be promoted from 4<sup>th</sup> to 5<sup>th</sup> grade or from 8<sup>th</sup> to 9<sup>th</sup> grade, students must meet established policy requirements in Administrative Procedure 345.4.

LEGAL REFERENCE: Wisconsin State

Wisconsin Stats. 118.14, 118.145, 118.33(6)

REVISED: 01/19/04 REVISED: 11/18/13

SECTION: INSTRUCTION

# PROMOTION/RETENTION OF STUDENTS (GRADES PreK-8)

Promotion to 5<sup>th</sup> grade (from 4<sup>th</sup>) and to 9<sup>th</sup> grade (from 8<sup>th</sup>) are handled by the building administrators in the following manner:

Promotion to 5<sup>th</sup> grade: Decisions are based on a child study team recommendation, referral to the elementary principal and then a referral to the Superintendent.

#### Child Study Team Criteria:

- Knowledge of English Language
- Physical size
- Student's age
- Sex of the student
- Current grade placement
- Previous grade retention
- Immature behaviors
- Emotional Problems
- Attendance History
- Experiential Background
- Siblings
- Parents
- Parental School Participation
- Transiency
- Academic Achievement
- Student's attitude about school
- Student's attitude about potential retention (need parent request)
- Student's motivation to Complete School tasks
- History of Learning Disabilities
- Estimate of Intelligence

Promotion to 9<sup>th</sup> grade: Decisions are based on GPA and teacher recommendation, referral to the middle school principal and then a referral to the Superintendent.

- In order to be promoted to high school, all 8<sup>th</sup> grade students must have a cumulative grade point average of 2.0 for their 8<sup>th</sup> grade year. This will be earned through the grades students receive in ALL classes throughout the school year.
- If students do not meet the GPA requirement, teachers can recommend students be advanced by taking into consideration the following things: students working on IEP goals (Special Education students only), ACCESS test scoring (ELL students only), attendance, student effort, improvement throughout the course of the year,

#### SCHOOL DISTRICT OF COLBY

ADMINISTRATIVE PROCEDURE: 345.4 SECTION: INSTRUCTION

and/or state test scores.

- If a student transfers from another school district, the grades earned at their previous school will be used to determine promotion.
- If students fail to receive the GPA requirement and do not receive a teacher recommendation, then the student will be required to attend a specific summer school class for remediation. This class runs longer than the typical 2-week summer school course and will require parent transportation.

BOE REVIEWED: March 18, 2019

SECTION: INSTRUCTION

#### HIGH SCHOOL GRADUATION

1. The School District of Colby establishes 24 credits for graduation from Colby High School. To be eligible for graduation, a student must meet the following requirements for credit and any other existing local requirements:

#### **CREDITS**

| <u>English/Language Arts:</u> English 9,10,11, and one of the following courses: Great Novels, English Literature, Contemporary Literature, Short Stories Credits 4.0 Credits |
|---|
| Mathematics: 3.0 Credits  |
| Science: 3.0 Credits  |
| Social Studies: Citizenship, World History, US History, and one of the following courses: Psychology, Street Law, Current Affairs, Economics                                  |
| Physical Education: 1.5 Credits   |
| Health Education (Grade 10 Requirement): 0.5 Credits  |
| Personal Finance: 0.5 Credits*  * Credit may be earned through interdisciplinary coursework   |
| Additional Electives: 8.5 Credits   |
| Total Credits Needed for Graduation: 24.0 Credits   |

- 2. The 24 credits required for graduation may be attained through enrollment in an alternative high school program.
- 3. A student may qualify for an equivalency diploma issued by the State of Wisconsin High School Equivalency Diploma (HSED) in accordance with Statute 118.33 (1) (d). In this case the Board will also provide the qualifying student a Colby High School Equivalency Diploma and will count the student as a graduate on all state/national reports.
- 4. Community Service / Service Learning Hours Students earning service learning and community service as approved by high school administration will have "distinguished service" recognition on the diplomas and noted on their transcripts. All hours will be transcripted, yet a minimum of 80 hours are required for this designation. are;

Class of 2013 20 hours

Class of 2014 40 hours

Class of 2015 60 hours

Class of 2016 and beyond 80 hours

5. Participation in commencement exercises (graduation ceremony) is a privilege granted to seniors in good standing at Colby HS. The high school handbook will define "seniors in good standing" for the purposes of this policy.

APPROVED: 08/19/02 REVISED: 05/16/11 REVISED: 11/18/13 Page 1

SECTION: INSTRUCTION

6. Graduation requirements shall be modified by the high school principal upon recommendations of the individual education program (IEP) team for students with exceptional educational needs, student assistance team (SAT) and/or virtual education review team for regular education students. Youth options courses cannot be substituted for required core graduation credits. Virtual education credits must be approved by the high school principal. Subject to evaluation by the high school principal, transfer credits from other high schools, vocational-technical colleges and accredited correspondence schools may be applied to meeting requirements. The high school principal is authorized to grant up to three credits in appropriate subject areas for experience gained as a foreign exchange student. At the discretion of the high school principal, specific course requirements may be waived or modified, but the total credit requirements shall be met.

LEGAL REFERENCE: Wisconsin Stats. 118.33; 115.29; Wisconsin Administrative Code PI 18

CROSS REFERENCE: Policy #342.4 – At Risk Policy

APPROVED: 08/19/02 REVISED: 05/16/11 REVISED: 11/18/13

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POLICY#: 374

SECTION: INSTRUCTION

#### **STUDENT FUNDRAISING ACTIVITIES**

The School District of Colby recognizes the need for student solicitation and fundraising activities to support student clubs, organizations and class functions. The School District of Colby strongly encourages student fundraising via community service projects. Likewise, the Board of Education strongly discourages the use of instructional time for any fund raising effort.

The following criteria are established in regard to student fundraising.

- 1) Clubs and organizations that require fundraising activities for membership must give students the option of contributing a higher dues fee in lieu of fundraising.
- 2) No child below the seventh grade or under the age of 12 may conduct "door to door" solicitation.
- 3) Each club, organization or class is limited to one "door to door" fundraiser each calendar year.
- When conducting "door to door" solicitations, students must clearly identify themselves, the club organization, the class they represent and for what purpose(s) they are conducting the fundraiser.
- All fundraisers, including online fundraising and solicitations (DonorsChoose, GoFundMe, AdoptAClassroom, etc.) must be approved in advance in writing by the building principal. Building principals shall establish accounting procedures to appropriately deposit funds.
- The District shall keep a calendar of "door to door" fundraisers and communicate the scheduling of "door to door" fundraisers with other community youth groups.
- 7) This policy shall be communicated to all staff, coaches and advisors annually.

#### Definition of "door to door" fundraisers:

A fundraiser conducted by students that solicit funds from people via canvassing homes in neighborhoods and/or the community. Said canvassing is conducted from house to house.

#### "Door to door" fundraising does not mean:

- 1) In school sales
- 2) Solicitation of funds from family members
- 3) Solicitation of funds from large congregations of people

All employees have a duty to report incidents of alleged harassment or bullying to their immediate supervisor or designated equal employment officer. Employees who fail to report incidents of alleged harassment or bullying may be subject to disciplinary action, up to and including dismissal. In addition, supervisory employees who fail to respond to harassment or bullying complaints or to act on their knowledge of violation of this policy will likewise be subject to disciplinary action, up to and including dismissal.

This policy and its accompanying procedures shall be published annually and distributed to all staff. District staff will be required to sign an acknowledgment of receipt of the policy and procedure on an annual basis. Training shall be conducted annually on this policy for all staff in the District.

#### SECTION 3. GENERAL EMPLOYMENT PRACTICES AND EXPECTATIONS

#### 3.01 District Expectations

The District expects its employees to produce quality work, maintain confidentially, work efficiently, and exhibit a professional and courteous attitude toward other employees, parents, and students. The District expects employees to comply with all applicable Board policies, work rules, job descriptions, terms of this *Handbook* and legal obligations.

The District expects employees to comply with the standards of conduct set out in Board policies, this *Handbook*, administrative regulations, and with any other policies, regulations and guidelines that impose duties, requirements or standards attendant to their status as District employees. Violation of any policies, regulations and guidelines may result in disciplinary action, including termination of employment.

The following delineation of employment practices is for informational purposes and is not intended to be an exhaustive list of all employment expectations that may be found in other applicable Board policies, work rules, job descriptions, terms of this *Handbook* and legal obligations.

#### 3.02 Accident/Incident Reports

All accidents/incidents occurring on District property, school buses or during the course of school-sponsored activities, including field trips and other away events, are to be reported to the building principal/immediate supervisor immediately. Reports should cover property damage as well as personal injury. A completed accident report form must be submitted to the supervisor within twenty-four (24) hours or the next scheduled District workday, as appropriate. In the event of a work-related accident or injury, please see the Worker's Compensation section of this *Handbook* on page 48.

#### 3.03 Attendance

The District expects employees to make every effort to be present for work. Employees are expected to adhere to their assigned schedule. In order for the schools to operate effectively, employees are expected to perform all assigned duties and work all scheduled hours during each designated workday, unless the employee has received approved leave. Breaks and meal periods may only be taken during times designated by the employee's supervisor/building administrator and as further specified in other parts of this *Handbook*. Any deviation from assigned hours must have prior approval from the employee's supervisor/building administrator.

Employees who are unable to report to work shall follow the applicable procedures for reporting his/her absence. Any time spent not working during an employee's scheduled day must be accounted for in Employee Access using the appropriate designated options. The District will monitor attendance and absence patterns. Theft of time and/or improper modification of time worked records will be investigated and will result in disciplinary action up to and including termination. Failure to notify the District of an absence and failure to report to work on such day could result in disciplinary action up to and including termination. Failure to return to work the day following the expiration of an authorized leave of absence may result in termination of employment.

Employees who fail to provide adequate notice of tardiness using the notification procedures outlined above, and incur instances of unexcused tardiness as a result, will be subject to discipline up to and including discharge. "Tardiness" is defined as failing to report to work at the scheduled start time of an employee's shift or workday, including failing to

report back to work on time after a scheduled lunch or break period, without having preapproval to report late from an immediate supervisor. Tardiness may also include any instances where an employee has punched in at the start of his or her scheduled shift or workday, but who is not prepared to actually begin working at that time. An employee who incurs 2 unexcused instances of tardiness without providing adequate notice to the district in any 120 day period may be terminated for excessive tardiness.

Employees who fail to provide adequate notice of absences using the notification procedures outlined above, and incur unexcused absences as a result, will be subject to discipline up to and including discharge. Absence is defined as failing to report to work for a scheduled shift or workday without having secured preapproved leave. An employee who incurs 2 or more unexcused absences without providing adequate notice to the district in any 120-day period may be terminated for excessive absenteeism.

The District reserves the right to waive enforcement of these rules in very limited circumstances as may be necessary to provide a reasonable accommodation for a qualified individual with a disability under the Americans with Disabilities Act.

\*Special attendance provisions for employees who are volunteer fire fighters, emergency medical services practitioners, emergency medical responders, or ambulance drivers:

In the following paragraphs, "emergency" is defined as "a fire, hazardous substance release, medical condition, or any other situation that poses a clear and immediate danger to life or health or a significant loss of property."

Notwithstanding the District's normal attendance and absence reporting requirements as identified above, the District will permit an employee who is a volunteer fire fighter, emergency medical services practitioner, emergency medical responder, or ambulance driver for a volunteer fire department or fire company, a public agency, or a nonprofit corporation to be late for or absent from work without pay if (a) the lateness or absence is due to the employee responding to an emergency that begins before the employee is required to report to work, and (b) the employee complies with the following requirements:

- 1. Within 30 days of becoming a member of volunteer fire department or fire company or becoming affiliated with an ambulance service provider, the employee must submit to the District a written statement signed by the chief of the volunteer fire department or fire company or by the person in charge of the ambulance service provider that notifies the District that the employee is a volunteer fire fighter, emergency medical services practitioner, emergency medical responder, or ambulance driver for a volunteer fire department or fire company, a public agency, or a nonprofit corporation.
- 2. When dispatched to an emergency, the employee must make every effort to notify the District that he/she may be late for or absent from work due to the employee's response to an emergency.
- 3. If an employee is late for or absent from work due to his/her response to an emergency, he/she must, upon request, provide a written statement from the chief of the volunteer fire department or fire company or from the person in charge of the ambulance service provider which certifies (a) that the employee was responding to an emergency during the time period that the employee was late for or absent from work and (b) the date and time of the response to the emergency.

If an employee is absent from work pursuant to these provisions, the employee may substitute accrued, paid leave time (e.g., sick/personal leave) to cover a period of absence due to the employee's response to an emergency.

#### 3.04 Bulletin Boards

The Employer shall provide a bulletin board as a limited forum for employees to post professional development information and other apolitical literature that is directly connected to employment at the District and is consistent with District policy and applicable law. All distributed and posted materials shall always be professional in approach, shall not contain any derogatory comments about staff, parents, students or board members and shall not be in contravention of any District policy or law. The District Administrator will be provided a copy of all posted material at the time of the posting. The District Administrator and/or his/her designee shall be allowed to remove material from the bulletin board(s) at his/her discretion.

District policy and applicable law. All distributed and posted materials shall always be professional in approach, shall not contain any derogatory comments about staff, parents, students or board members and shall not be in contravention of any District policy or law. The District Administrator will be provided a copy of all posted material at the time of the posting. The District Administrator and/or his/her designee shall be allowed to remove material from the bulletin board(s) at his/her discretion.

#### 3.05 Child Abuse Reporting and Threats of School Violence Reporting

- A. Except as provided under Wisconsin Statute §48.981, sub. (2m), any school employee who has reasonable cause to suspect that a child, seen by the person in the course of professional duties, has been abused or neglected or who has reason to believe that a child, seen by the person in the course of professional duties, has been threatened with abuse or neglect, and that abuse or neglect of the child will occur, shall report as provided for below in section B. At all times, school employees shall make the report to county child protective services or law enforcement personnel as quickly as possible. Any delay is not in the best interests of the child and is not consistent with District policy.
- B. A person required to report shall immediately inform, by telephone or personally, the applicable District administrative personnel and the county department of the facts and circumstances contributing to a suspicion of child abuse or neglect or of unborn child abuse or to a belief that abuse or neglect will occur.
- C. District employees, including administrators, may not attempt to delay, modify, or prevent any report of suspected or threatened child abuse or neglect. School personnel are not responsible for investigating child abuse or neglect reports or for proving that abuse or neglect has occurred or will occur. Investigating child abuse and neglect reports is the legal responsibility of trained county child protective services and/or law enforcement personnel.

#### **Threats of School Violence Reporting**

- A. Any school employee who believes in good faith that there is a serious and imminent threat to the health or safety of any student, any school employee, or the public, based on a threat that has been made by an individual seen in the course of the employee's professional duties regarding violence in or targeted at a school, shall report the threat as required by state law and this handbook provision. In particular:
  - 1. The facts and circumstance contributing to the belief that there is such a serious and imminent threat shall be reported immediately, by telephone or personally, directly to a law enforcement agency.
  - 2. The person making the report to law enforcement shall also immediately inform the Building Principal and/or District Administrator of the nature of the threat and circumstances. Such notice to a responsible administrator or supervisor in the District does not have to be given prior to contacting a law enforcement agency.
- B. The administration shall promptly evaluate and process known threats of school-related violence according to the District's school safety plan and under any other established procedures for responding to safety emergencies.
- C. The District shall not take any disciplinary action against a school employee, discriminate against an employee in regard to employment, or threaten an employee with any such treatment for making a report of threatened school violence in good faith under this handbook provision. School employees may be subject to District disciplinary action, as well as penalties under state law, for failure to report such threats.

#### 3.06 Communications

District employees are expected to abide by the following rules when using information technology communication resources.

#### A. Electronic Communications:

1. Electronic communications are protected by the same laws and policies and are subject to the same limitations as other types of media. When creating, using or storing messages on the network, the user should consider both the personal ramifications and the impact on the District should the messages be

instead delegate his or her decision making authority regarding that person to the District Administrator or his or her designee. Should the District Administrator be called upon to participate in a decision to hire, retain, promote, evaluate or determine the salary of a person related to him or her by affinity or consanguinity as defined above, he or she shall refrain from participating in such decision and shall instead delegate his or her decision making authority in regard to the employment status of that person (i.e., decision to hire, retain, promote, evaluate, etc.) to another employee of the District.

# 3.25 Operators of District Vehicles, Mobile Equipment and Persons Who Receive Travel Reimbursement

- A. <u>Allowances or Mileage Reimbursement</u>: All employees who drive a District vehicle, operate mobile equipment, or receive a District travel allowance or mileage reimbursement may be requested to undergo an annual driver's license record check. Mobile equipment includes but is not limited to such equipment as street vehicles (cars/trucks), tractors, riding lawnmowers, forklifts, pallet jacks, trenchers, and golf carts. Mileage reimbursement amounts are set forth in <u>Part I, Section 7.01</u>. It is expected that employees drive a school vehicle when applicable, and all planned mileage reimbursements should be preapproved by administration.
- B. Notice of Traffic Violations: All employees who drive a District vehicle, operate mobile equipment, or receive a District travel allowance or mileage reimbursement must notify their immediate supervisors immediately of any driving citation or conviction of a traffic violation. Supervisors receiving such notice will immediately notify the District Administrator. Payment for any citations received while driving a District vehicle is the responsibility of the driver. The reporting provision applies to citations or convictions as a result of operating either a District vehicle or personal vehicle.

#### C. Drivers:

- 1. All drivers of motor vehicles owned by the District and used for the transportation of pupils shall be under written contract with the Board. *See* WIS. STAT. § 121.52(2).
- 2. All drivers shall submit at least once every three years a statement from his or her health care provider stating that the operator is not afflicted with or suffering from any mental or physical disability or disease such as to prevent the operator from exercising reasonable control over a motor vehicle.
- 3. All drivers shall submit or allow at least once every three years a driver's license record check.
- 4. All drivers shall be required to undergo alcohol and drug testing at any time the District has reasonable suspicion to believe that the employee has violated the District's policy concerning alcohol and/or drugs (Part I, Section 3.14). Reasonable suspicion alcohol or drug testing may be conducted when there is reasonable suspicion to believe that the employee has used or is using drugs or alcohol prior to reporting for duty, or while on duty, or prior to or while attending any District function on or off District property
- D. Personal Transportation Utilized for School Use

\*Employee Transportation of Students in Personal Vehicles is Strongly Discouraged\*

#### 1. Car Insurance

- Editor's Note: § 121.555(2)(a) requires insurance coverage with at least \$10,000 in property damage coverage, \$25,000 in bodily injury coverage for each person and \$50,000 total limit for each accident. The minimum insurance requirements specified below exceed the minimum required by state law. Employees who transport students for school activities in their cars shall carry minimum insurance policy limits of \$500,000 combined single limit (CSL) liability or \$250,000/\$500,000 bodily injury and \$100,000 property damage. This form of alternative transportation will be utilized only as a last resort and employees must notify and receive approval from the building principal prior to transporting students in private cars for school activities. Such approval shall be in compliance with all applicable state and federal laws and administrative code provisions and shall include, but not be limited by enumeration, a review of the employee's driving record and an examination of the vehicle. See Wis. Stats. § 121.555.
- 2. Operator Requirements. Employees who transport students in a motor vehicle transporting 9 or less

- retirement pay provision. No severance pay will be made to any employee dismissed with discipline.
- C. **Buy-Back**: At the end of each year, persons with more than one hundred (100) maximum cumulative days of sick leave and those with a grandfathered total greater than one hundred (100), will be paid for those days at the rate of twenty-five (\$25) per day for full days.

#### 9.05 Sick Leave and Long-term Disability

In the event an employee becomes eligible for benefits under the District's long term disability insurance program, the employee will no longer receive paid sick leave.

#### 9.06 Reporting Procedure - Doctor's Certificate

If at all possible, each employee shall be required to inform his/her supervisor prior to his/her normal daily starting time of his/her need to be absent for one of the reasons stated in 9.02 above. Whenever the supervisor deems such verification appropriate, the employee may be required to furnish the District with a certificate of illness signed by either a licensed physician or a nurse practitioner. Such certificate should include a statement releasing the employee to return to work and a statement as to whether any limitations or restrictions are placed upon the work which may be performed. Nothing in this section shall be interpreted as limiting the District's ability to discipline or discharge employees for excessive absenteeism.

#### 9.07 Holidays during Sick Leave

In the event that a paid holiday falls within a period when an employee is on accumulated sick leave, it shall be charged as a paid holiday and not deducted from the employee's earned sick leave.

#### 9.08 Sick Leave Listing

Each employee will be provided access to a current summary listing of his/her sick leave usage during the previous employment year.

#### 9.09 Accessing Employee Emergency Sick Leave Pool

Annually by May 1 employees of the School District of Colby may designate that a contribution of from one to five sick days from any employee's personal sick leave account may be allocated to the District's Emergency Sick Leave Pool. By this donation, the employee relinquishes any and all subsequent claims to the sick days being designated to the District Emergency Sick Leave Pool and all employees will be eligible to access sick days from the Emergency Sick Leave Pool whenever they may qualify. as found in Board Policy #532.4.

All employee contributors will sign a statement stipulating their voluntary contribution of one to five days to the Emergency Sick Leave Pool for the designated school year, and acknowledging that each day contributed is surrendered with full knowledge of the post-retirement benefit value and impact.

The days contributed to the pool will remain available for employees' emergency use and the pool of unused sick days available for emergency use by employees will be carried to the subsequent year. If, upon evaluation and recommendation of the Emergency Sick Leave Pool Review Committee, the number of sick leave days within the pool is deemed adequate for the school year, the Superintendent may declare a moratorium on contributions to the sick leave pool until such time as the unused sick days are depleted and a new contribution period is warranted.

The District's Administrative Assistant – Payroll maintains all employees' sick leave records and will also manage recordkeeping for the District's Emergency Sick Leave Pool. Annually by October 1, the Administrative Assistant-Payroll will report the number of accumulated days in the Emergency Sick Leave Pool to the District Bookkeeper.

If during the course of the school year, the Emergency Sick Leave Pool is depleted [no additional sick days are available for employees' emergency use], the Superintendent may declare a two-week period whereby employees who desire to contribute to the pool again may certify one to five additional days as a contribution to the Emergency Sick Leave Pool for the current school year.

When an employee is diagnosed with an illness or undergoes any accident, operation, or emergency circumstance for which sick leave would apply (excluding child rearing leave, unless other extenuating medical conditions are present) and for which the employee would be necessarily away from job tasks for ten days or more, the employee [or his designee] may make application for emergency sick days to the Superintendent who will forward this request to a meeting of the

#### SECTION 12. PERSONAL LEAVE

#### 12.01 Personal Days Provided

- A. <u>Calendar Year Employees\*</u>: Employees shall be entitled to up to 2 days of personal leave each employment year. Such days shall be deducted from the employee's accumulated sick leave.
- B. <u>School Year Employees</u>: Employees shall be entitled to up to 2 days of personal leave each employment year. Such days shall be deducted from the employee's accumulated sick leave.
- \* Personal day benefit does not apply to employees covered under Part IV Executive Support Staff.

#### 12.02 Supplemental Personal Leave

An employee who has exceeded the maximum accumulation of sick days as defined in Part I, Section 9.03 <u>and</u> who is entitled to sick leave buy back (Part I, Section 9.04c) may request in writing to the District Administrator supplemental personal leave. If approved by the District Administrator, an employee may exchange four (4) unused sick days for one (1) personal day in lieu of the buyback option identified in Part I, Section 9.04c. Employees are required to use their current personal days prior to this request and these days may not be banked for future use. The intent of this provision is to provide additional flexibility to staff while not incurring an additional expense for the district.

#### 12.03 Reasons for Personal Leave

Personal leave may be used for compelling personal obligations which cannot reasonably be conducted outside of the employee's workday. Hourly staff covered under Part III of the Handbook may utilize personal leave for days when school is cancelled.

#### 12.04 Personal Leave Day Restrictions

The personal leave day will not be granted during the first or last week of a semester, on a parent-teacher conference day or on an in-service day. Personal leave during these periods may be approved for personal business that cannot be rescheduled for a different time at the discretion of the District Administrator or his/her designee. In addition, personal leave shall not be used to attend Association membership meetings or legislative rallies, to engage in job actions such as picketing or demonstrating, or to participate in activities designed to embarrass or discredit the District.

#### 12.05 Approval of Personal Leave and the Total Number of Employees on Personal Leave

- A. The request to the Administrator shall be made as far in advance as possible, normally not less than five (5) days. Emergencies may delay the submitting of the request until the employee returns to work.
- B. The Administrator has the right to approve or disapprove all requests.
- C. No more than three (3) employees covered under Part II of the handbook and no more than two (2) employees covered under Part III of the handbook <u>per building</u> may take personal leave on any given day when school is in session, unless the District Administrator or his/her designee grants approval to exceed the five (5) total employee limit per building.

#### 12.06 Part-time Employees

Part-time employees will receive personal leave on a pro-rated basis based upon the number of hours they are scheduled to work. The pro-rated amount shall be based on the assumption that a full-time employee works 2,080 hours per year.

#### 12.07 Personal Leave Increments

Personal leave may be allowed in increments of one-half day.

#### SECTION 13. UNIFORMED SERVICES LEAVE

#### 13.01 Uniformed Services Leave of Absence

The following paragraphs implement certain aspects of the federal Uniformed Services Employment and Reemployment Rights Act (USERRA). While USERRA applies to most types of service within the "uniformed services," these provisions are not intended to diminish any additional rights and benefits provided by other state and federal laws. Further, in limited situations where USERRA may not be applicable (e.g., for certain state call-ups of the National

#### Guard), other laws and/or District policies may apply and provide an employee different rights and benefits.

Employees performing duty, whether on a voluntary or involuntary basis, in a uniformed service shall be granted a leave of absence without pay in accordance with the provisions of federal law, state law, and this *Handbook*. The "uniformed services" consist of the following [20 CFR § 1002.5(o)]:

- A. Army, Navy, Marine Corps, Air Force and Coast Guard
- B. Army Reserve, Naval Reserve, Marine Corps Reserve, Air Force Reserve and Coast Guard Reserve
- C. Army National Guard and Air National Guard
- D. Commissioned Corps of the Public Health Service
- E. Any other category of persons designated by the President in time of war or emergency

National Guard service under authority of state law (i.e., certain state call-ups) and service performed in the Commissioned Corps of the National Oceanic and Atmospheric Administration (NOAA), the Civil Air Patrol, and the Coast Guard Auxiliary are not protected by USERRA. If an employee notifies the District of a need for leave under these non-USERRA scenarios, the District will apply the relevant provisions of federal or state law (e.g., within Chapter 321 of the state statutes) or District policy.

#### 13.02 Seniority/Length of Service during Uniformed Services Leave

Employees shall continue to accrue length of service for wage/salary increments, if applicable, and all other purposes where length of service is a factor. The employee's absence shall not be construed as a break in service for any purpose.

Reemployment rights extend to persons who have been absent from a position of employment because of "service in the uniformed services." "Service in the uniformed services" means the performance of duty on a voluntary or involuntary basis in a uniformed service, including:

- A. Active duty and active duty for training
- B. Initial active duty for training
- C. Inactive duty training
- D. Full-time National Guard duty
- E. Absence from work for an examination to determine a person's fitness for any of the above types of duty
- F. Funeral honors duty performed by National Guard or Reserve members
- G. Duty performed by intermittent employees of the National Disaster Medical System (NDMS), which is part of the Department of Health and Human Services, when activated for a public health emergency, and approved training to prepare for such service (added by Pub. L. 107-188, June 2002). See 42 U.S.C. § 300hh-11(d).

#### 13.03 Notice of Uniformed Services Leave Request for Uniformed Services Leave

With limited exceptions, the employee, or an appropriate officer of the uniformed service in which his or her service is to be performed, must notify the district that the employee intends to leave the employment position to perform service in the uniformed services. The notice may be given either verbally or in writing and shall be submitted to the District Administrator or his/her designee.

The employee is required to give the notice of service in advance unless giving such notice is (1) prevented by military necessity, or (2) otherwise impossible or unreasonable under the circumstances. An employee is expected to provide the notice as far in advance as is reasonable under the circumstances. When it is feasible to give 30-days' advance notice prior to leaving employment, the district will consider at least 30-days' notice to be reasonable. Whenever possible, the request should be accompanied by a copy of the employee's military orders.

When time permits, the request for a reserve military leave should be as far in advance as possible so the employer can adequately plan for the absence. Whenever possible, the request should be accompanied by a copy of the reservist's military orders. The request shall be submitted to the District Administrator or his/her designee.

#### 13.04 Returning to Work after a Uniformed Services Leave

Employees on Uniformed Services Leave will be promptly reinstated to their former position or a similar position having

required and determined by applicable law.

To be eligible for reemployment in this section, all of the following requirements typically apply:

- A. The employer received advanced notice of the leave as required by section 13.03 of this handbook and by applicable federal law;
- B. Subject to limited exceptions specified in federal law, the employee has no more than five years of cumulative uniformed service away from the district;
- C. The employee must not have received a disqualifying discharge or other-than-honorable separation from service. If requested by the district in connection with a period of service exceeding 30 days, the employee must provide the district with documentation that establishes the employee's entitlement to reemployment (provided such documentation is readily available); and
- D. The employee must return to work or apply for reemployment:
  - 1. For leaves of 1 to 30 days, return to work no later than the beginning of the first regularly scheduled work period that begins on the next calendar day following completion of service, after allowance for safe travel home from the military duty location and an 8-hour rest period.
  - 2. For leaves of 31 to 180 days, the employee must apply for reemployment (written or verbal) with the district no later than 14 days after the completion of service. If it is impossible or unreasonable for the employee to apply within 14 days through no fault of his or her own, he or she must submit the application no later than the next full calendar day after it becomes possible to do so.
  - 3. For leaves of more than 180 days, the employee must apply for reemployment (written or verbal) no later than 90 days after completion of service.
  - 4. The reporting or application deadlines are extended for up to two years for employees who are hospitalized or convalescing because of an injury or illness incurred or aggravated during the performance of military service.

The employee's reemployment rights are not automatically forfeited if he or she fails to report to work or to apply for reemployment within the required time limits. In such cases, the employee will be subject to the district's rules governing unexcused absences. Employees on Uniformed Services Leave will be promptly reinstated to their former position or a similar position having equivalent compensation and other terms and conditions of employment if:

- E. The employer received advanced notice of the leave as required by section 13.03 of this handbook;
- F. The employee has no more than five years of cumulative uniformed service away from the district;
- G. The employee must not have received a disqualifying discharge or other-than-honorable separation from service; and
- H. The employee must return to work or apply for reemployment:
  - 1. For leaves of 1 to 30 days, no later than the beginning of the first regularly scheduled work period that begins on the next calendar day following completion of service, after allowance for safe travel home from the military duty location and an 8-hour rest period.
  - 2. For leaves of 31 to 180 days, no later than 14 days after the completion of service.
  - 3. For leaves of more than 180 days, no later than 90 days after completion of service.
  - 4. The reporting or application deadlines are extended for up to two years for employees who are hospitalized or convalescing because of an injury or illness incurred or aggravated during the performance of military service.
  - 5. The employee's reemployment rights are not automatically forfeited if he or she fails to report to work or to apply for reemployment within the required time limits. In such cases, the employee will be subject to the Districts rules governing unexcused absences.

#### 13.05 Benefits during Uniformed Services Leave

A. <u>Health Benefits</u>: Employees with coverage under the district health benefit plan on a uniformed service leave of absence of 30 days or less will continue to receive health benefits with the employee contributing no more

than he or she would have paid if still employed. For leaves exceeding 30 days, employees with coverage under the district health benefit plan may elect to continue coverage for up to 24 months. Employees electing to continue coverage will be required to pay 102% of the cost of the health benefit plan. Employees returning from leave who did not continue their health benefits or who took leave for more than 24 months will be reinstated in the health benefit plan upon reemployment, generally without any waiting periods or exclusions except for any service-related illnesses or injuries. reinstated in the health benefit plan.

- B. <u>Wisconsin Retirement System</u>: Employees may receive service credit and Wisconsin Retirement System (WRS) contributions related to uniformed services leave when an employee leaves a WRS-covered position with the district for active military duty and returns to the district within a specific time frame specified in section 13.04 of this handbook.
  - 1. Upon reemployment, the employee is responsible for paying any missed WRS Employee-Required Contributions (EERC). The employee has the choice to make all, some, or none of the make-up EERC related to the military leave. The district will submit WRS Employer-Required Contributions (ERRC) to match the EERC the employee chooses to make. The district will also fund any additional obligations, including interest that would have accrued on the ERRC and EERC, once those contributions are remitted. USERRA allows for make-up EERC to the WRS to be made beginning with the date of reemployment and ending on the earlier of three times the period of military service or five years, provided the employee continues to be employed by the district. The required WRS contributions are based on the earnings the employee would have made had the employee not been absent from work to fulfill obligations in the uniformed services.

#### SECTION 14. UNPAID LEAVES OF ABSENCE

#### 14.01 Medical Leave

A. Application Procedures: All requests for an unpaid medical leave of absence, other than emergencies, must be submitted to the District at least thirty (30) days prior to the date that other available leave (FMLA, accumulated sick leave, etc.) would be exhausted. Such application will be reviewed and processed by the District Administrator and shall be granted or denied in his/her sole discretion. Generally, an employee seeking unpaid leave will be required to fully exhaust any available and accrued paid leave that is available for the purpose. The request must be accompanied by a physician's statement attesting to the medical condition(s), work limitations, and anticipated duration of the leave. The District reserves the right to request interim statements from the physician. The unpaid medical leave of absence shall not exceed one (1) calendar year from the date the employee last performed work for the District. Unpaid leave may be granted in shorter increments than the above-state maximum total lengths, and then reviewed as necessary for a possible extension. The above-stated maximum total unpaid leave periods may be extended, if necessary, to comply with state and/or federal law.

#### B. Benefits During Leave:

- 1. Length of service and other benefits shall not accrue during such leave.
- 2. The employee may continue health insurance during the leave of absence by remitting the full premium amounts to the District. The continuation of health insurance at the employee's expense is contingent upon the health insurance carrier allowing such a benefit. If the premium is not received by the first of the month, the employee's insurance coverage shall be terminated.
- 3. During the unpaid leave, the employee shall retain accumulated paid leave, but shall not accrue any additional paid leave during the unpaid leave.
- C. <u>Placement upon Return from Leave</u>: The employee shall notify the District Administrator or his/her designee of the employee's intent to return to work at least forty-five (45) days prior to the expiration of the leave. If the employee does not provide such notice, he/she will be deemed to have resigned from his/her position with the District as of the expiration date of the leave. Upon return from any leave of absence, the employee may be returned to his or her former position, if available. If the former position is not available as determined by the District, the employee shall be returned to a position equivalent in terms of percentage of contract unless

- absence, the employee may be returned to his or her former position, if available. If the former position is not available as determined by the District, the employee shall be returned to a position equivalent in terms of percentage of contract unless the employee's percentage of contract was reduced or increased due to nonrenewal and/or layoff, whichever is applicable.
- E. <u>Interaction with family and medical leave provisions</u>: The term (i.e. length) of any approved unpaid child-rearing leave shall run concurrent with any leave(s) provided for under the Wisconsin Family and Medical Leave Act and/or under the Federal Family and Medical Leave Act.

#### 14.03 Unpaid Leave of Absence – For Other than Medical and Child Rearing Reasons

- A. <u>Application Procedures:</u> All requests for other unpaid leave of absence, other than emergencies, must be submitted to the District at least 30 days prior to the anticipated beginning of the leave. Such application will be reviewed and processed by the District Administrator and shall be granted or denied in his/her sole discretion. Requests for more than 30 days will require Board of Education approval. The unpaid leave of absence shall not exceed one (1) calendar year. Generally, an employee seeking unpaid leave will be required to fully exhaust any available and accrued paid leave that is available for the purpose.
- B. Benefits During Leave:
  - 1. Length of service and other benefits shall not accrue during such leave.
  - 2. The employee may continue health insurance during the leave of absence by remitting the full premium amounts to the District. The continuation of health insurance at the employee's expense is contingent upon the health insurance carrier allowing such a benefit. If the premium is not received by the due date established by the District, the employee's insurance coverage shall be terminated.
  - 3. During the unpaid leave, the employee shall retain accumulated paid leave, but shall not accrue any additional paid leave during the unpaid child rearing leave.
- C. <u>Placement upon Return from Leave</u>: The employee shall notify the District Administrator or his/her designee of the employee's intent to return to work at least forty-five (45) days prior to the expiration of the leave. If the employee does not provide such notice he/she will be deemed to have resigned from his/her position with the District as of the expiration date of the leave. Upon return from any leave of absence, the employee may be returned to his or her former position, if available. If the former position is not available as determined by the District, the employee shall be returned to a position equivalent in terms of percentage of contract unless the employee's percentage of contract was reduced or increased due to nonrenewal or reduction in force, whichever is applicable.

#### SECTION 15. BENEFITS APPLICABLE TO ALL EMPLOYEES

#### 15.01 Cafeteria Plan/Flexible Spending Account

The District will provide an Internal Revenue Service authorized cafeteria plan/flexible spending account [FSA] under applicable sections of the Internal Revenue Code (§ 105, § 106, § 125 and § 129) to permit employees to reduce their salary and contribute to an FSA to cover the following expenses:

- A. Payment of insurance premium amounts (IRC § 106);
- B. Permitted medical expenses not covered by the insurance plan (IRC § 105) to the maximum permitted per calendar year until August 31, 2012, and
- C. Dependent care costs (IRC § 129) subject to the limitations set forth in the Internal Revenue Service Code. Effective Annually January 1 2018: an employee may designate, under the flexible reimbursement plan/cafeteria plan, the maximum amount of two thousand six hundred fifty dollars (\$2,650) of eligible health and dental care expenses not covered by the insurance plan (IRS Code § 105, § 125) per plan year.

Payments and the designation of amounts to be contributed to the employee's account will be subject to the procedures, rules and regulations of the plan's administrating agency. The provision of this plan shall be contingent upon the continuance of this benefit under the applicable Internal Revenue Code Sections (§ 105, § 106, § 125 and § 129).

#### 15.02 Health/Dental Insurance

The Board of education shall provide health insurance and may provide dental insurance to eligible employees. The

#### 4.02 Evaluators

Every teacher in the District will be supervised and evaluated by an administrator and/or his/her designee. The administrator will be certified by the DPI. The administrator may be a District employee or a non- District employee who is qualified to perform such evaluations. a certified administrator. Prior to the first student contact day, the District will provide the employees with their placement within the supervision and evaluation rotation cycle. The District may modify this list at any time during the contract year. The employees affected by the change will be notified in writing of any changes in the evaluation list.

#### 4.03 Evaluation Process – Conditions for All Employees

#### A. Basic Requirements

- 1. A new employee shall be formally evaluated at least two time(s) during the first year of employment. The first evaluation shall consist of a pre-conference, observation and post-conference. The first two evaluations must be completed prior to February 15.
- 2. A continuing employee shall be formally evaluated every school year, every second school year, or every third school year at the discretion of the District.
- 3. All required observations must be completed by May 31st.
- 4. All formal observations will be followed by a conference with the administrator. This conference will take place as soon as practical following the actual observation.
- 5. Assistance, recommendations and directions may, at the discretion of the District, be provided to each teacher in an attempt to correct professional difficulties observed.
- B. Acknowledgement of Receipt and Response: The teacher will acknowledge receipt of all documents related to supervision and evaluation by signing and dating the document within ten (10) school days. The teacher shall have the right to attach a report with any remarks concerning the document(s). Acknowledging receipt does not imply agreement with all or part of the documents received. Any employee wishing to comment on the evaluation or who feels the evaluation was incomplete, inaccurate, or unjust, may reduce those comments or objectives to writing and have them attached to the evaluation instrument to be placed in the personnel file. A teacher may attach a response to any document related to this process after the teacher's receipt of the evaluation document(s) listed above. The file copy of the evaluation and any comments or objectives shall be signed by both parties to indicate awareness of the content. The following statement shall be part of the instrument:

"The signatures do not indicate agreement or disagreement but merely certify that the observation and conference as noted were held and that the opportunity was available for attaching written clarification/objections at the time of signing."

The response must be initialed by the evaluator supervisor. The preceding process and documentation may be accomplished through an electronic process.

- C. <u>Copy of Evaluation Procedures</u>: A copy of the evaluation forms are available upon request. in the Administrative Procedures Manual #538 or on the website at www.colby.k12.wi.us.
- D. <u>Initial Educator Professional Development Plan</u>: The individual teacher who holds an Initial Educator License is responsible for developing a Professional Development Plan (PDP). The PDP must demonstrate increased proficiency and professional development based on the Wisconsin Educator Standards. The Initial Educator is also responsible for initiating an annual review of the PDP by the Initial Educator's Review Team (IERT) that is convened by the Initial Educator.
  - 1. Mentor for Initial Educator and a teacher new to the District (who holds a current Wisconsin teaching license)
    - a. An initial educator will be provided a qualified mentor by the District. Any continuing teacher interested in being considered for serving as a mentor must submit a letter indicating interest by April 1 of each year. When mentors are selected by the District, volunteers will be considered first. If the District deems that a suitable match cannot be made from the list of volunteers, the District may

#### SECTION 6. REDUCTION IN FORCE, POSITIONS & HOURS

#### 6.01 Reasons for Reduction in Force

In the event the Board determines to reduce the number of positions or the number of hours in any position, the provisions set forth in this section shall apply.

#### 6.02 Notice of Reduction

The District will provide notice of nonrenewal in accordance with the timelines set forth in § 118.22, Wis. Stats. The nonrenewal notice shall specify the effective date of the nonrenewal and the right to a private conference under § 118.22, Wis. Stats.

#### 6.03 Selection for Reduction – Steps

In the implementation of staff reductions under this section, individual employees shall be selected for full or partial reduction in force in accordance with the following steps:

- A. <u>Step One Attrition</u>: Normal attrition resulting from employees retiring or resigning will be relied upon to the extent that it is administratively feasible in implementing a reduction in staff.
- B. Step Two Volunteers: Requests for volunteers will be sent to employees within each grade level, departmental and certification area. An employee who volunteers to be non-renewed under this section must put his/her request in writing. Volunteers will be considered for non-renewal first. The District will provide the volunteer(s) with a nonrenewal notice if selected. Volunteers will be accepted by the District only if, in the District's opinion, the remaining employees in the department/certification area are qualified to perform the remaining work. Volunteers will be treated as a District-directed nonrenewal under this section of the *Handbook*. Volunteers will be non-renewed first. The District will provide the volunteer(s) with a nonrenewal notice. Requests for volunteers will be sent to employees within each grade level, departmental and certification area. An employee who volunteers to be non-renewed under this section will put his/her request in writing. Volunteers will only be accepted by the District if in the District's opinion the remaining employees in the department/certification area are qualified to perform the remaining work. Volunteers will be treated as a District directed nonrenewal under this section of the *Handbook*.
- C. <u>Step Three Selection For Reduction</u>: The District shall select the employee in the affected grade level, department/certification area for nonrenewal.
  - 1. Grade Levels/ Departments/certification area for the purpose of this section shall be defined as:
    - a. <u>Elementary (K-5)</u> Teachers from all buildings will be considered, not just the building in which the nonrenewal is necessary.
    - b. <u>Middle and High School (6-12)</u> Teachers will be considered for nonrenewal from with the department (see definition c. below) in which the nonrenewal is deemed necessary. All teachers who teach two or more periods within that department will be considered for nonrenewal.
    - c. <u>Departments</u>: The term "department" shall mean the subject area in which the teacher taught during the current school year. Examples of departments are math, English, history, science, etc. By enumeration no restriction is placed on the number or types of departments. The number and type of departments is at the discretion of the Board.
  - 2. The District shall utilize the following criteria in order of application for determining the employee for nonrenewal: